



# CITY OF MILES CITY AGENDA

*Regular Council Meeting  
City Council Chambers*

*April 11, 2023  
6:00 p.m.*

## CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL

1. **APPROVAL OF COUNCIL MINUTES/COMMITTEE MINUTES**
  - A. Regular City Council Meeting 03/14/2023
  - B. Public Safety Committee Meeting 03/27/2023
2. **SCHEDULE MEETINGS**
3. **REQUEST OF CITIZENS & PUBLIC COMMENT**  
Brian Nansel ~ Request for Conex at Bender Park
4. **STAFF REPORTS**
5. **CITY COUNCIL COMMENTS**
6. **MAYOR COMMENTS**
7. **COMMITTEE RECOMMENDATIONS**  
Public Safety recommends four way stop signs surrounding Washington Middle School
8. **BID OPENINGS**  
-Waste Water Treatment Plant Generator Replacement
9. **NEW BUSINESS**
  - A. Variance Request for 805 North 7<sup>th</sup> Street
  - B. APPROVAL OF MARCH CLAIMS
10. **ADJOURNMENT**

Public comment on any public matter that is not on the agenda of this meeting can be presented under Request of Citizens, provided it is within the jurisdiction of the City to address. Public comment will be entered into the minutes of this meeting. The City Council cannot take any action on a matter unless notice of the matter has been made on an agenda and an opportunity for public comment has been allowed on the matter. Public matter does not include contested cases and other adjudicative proceedings

# Minutes

# REGULAR COUNCIL MEETING **March 14, 2023** **6:00 p.m.**

## CALL TO ORDER

The Regular Council meeting was held Tuesday, March 14, 2023, in the City Hall Conference Room at City Hall, 17 S. 8<sup>th</sup> Street, Miles City, Montana and online at zoom.us. Mayor Hollowell called the meeting to order. Council Members present were Pamela Bovee, Ken Gardner, Rick Huber, Chris Grenz, Mathew Regan, Kathy Wilcox, and Dwayne Andrews. Council Member Roxanna Brush was not present.

Also present were City Attorney Dan Rice, Police Chief Doug Colombik (zoom), Fire Chief Branden Stevens, Battalion Chief Sarah Lewin, Public Utilities Director Tom Speelmon, and City Clerk/Minute Recorder Mary Rowe.

## PLEDGE OF ALLEGIANCE

Mayor John Hollowell led the Council in the Pledge of Allegiance.

## APPROVAL OF COUNCIL & COMMITTEE MINUTES

### **Special City Council Minutes: 2/28/23**

\*\* *Councilperson Huber moved to approve the minutes of the Special Council Meeting of February 28, 2023, subject to any changes, and seconded by Councilperson Gardner. The motion **passed** by unanimous consent, 7-0.*

### **Regular City Council Minutes: 2/28/23**

\*\* *Councilperson Regan moved to approve the minutes of the Regular Council Meeting of February 28, 2023, subject to any changes, and seconded by Councilperson Grenz. The motion **passed** by unanimous consent, 7-0.*

## SCHEDULE MEETINGS

*The following meetings will be held in the City Hall Conference Room:*

Public Safety	3/21/2023	@6:00pm
Human Resources	3/24/2023	@5:00pm

## REQUEST OF CITIZENS & PUBLIC COMMENT

Jim Atchison from South Eastern Montana Economic Development (SEMDC) thanked the City of Miles City for support and presented a certificate of appreciation to Mayor Hollowell. Amber Hurt, loan officer was then introduced and an overview of the One Health grant was given.

## STAFF REPORTS

Chief Stevens reported that the environmental assessment is out for review in the city clerk's office. He also informed Council that the County Election Officer, Linda Corbett, denied the special election; instead it will go on to the primary election.

Chief Colombik announced that he had attended the Coal Board meeting in Helena last week and they are funding \$54,000 with \$18,000 match funds. He added that he will resubmit in June for more Police cars.

### **CITY COUNCIL COMMENTS**

Councilperson Gardner explained that there is a surge of border crossing at the Canadian border and inquired as to whether the City has an action plan. Mayor Hollowell and Attorney Rice stated that proper authorities would be notified and food/shelters are available for those in need.

Councilpersons Huber and Gardner went on a four to five-hour ride along with Officers Morris and Murphy and witnessed one traffic stop.

Councilperson Huber inquired as to whether the City was equipped to handle a train wreck with a chemical spill. Chief Stevens responded that we are not. We do not have correct gear, nor the manpower to respond. There is a Civil Support team in place for assistance with these types of disasters.

Councilperson Grenz asked how many colors of fire hydrant tops there are and how many have black tops. Director Speelmon explained that there are four different colors and black indicates that it is not functional.

### **MAYOR COMMENTS**

None

### **PUBLIC HEARINGS**

- A. RESOLUTION NO. 4500 - (*Second Reading*) A RESOLUTION APPROVING THE WORK PLAN AND BUDGET FOR FISCAL YEARS 2021-2022 AND 2022-2023 FOR BUSINESS IMPROVEMENT DISTRICT NO. 101, AND PROVIDING FOR HEARING THEREON**

Mayor Hollowell called for proponents three times and opponents three times. Hearing none, the hearing was closed.

- B. ORDINANCE NO. 1367 - (*Second Reading*) AN ORDINANCE AMENDING SECTION 23-33 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY REGARDING INSTALLATION AND MAINTENANCE OF SERVICE PIPES.**

Mayor Hollowell called for proponents three times and opponents three times. Hearing none, the hearing was closed.

### **UNFINISHED BUSINESS**

**A. RESOLUTION NO. 4500 - *(Second Reading)* A RESOLUTION APPROVING THE WORK PLAN AND BUDGET FOR FISCAL YEARS 2021-2022 AND 2022-2023 FOR BUSINESS IMPROVEMENT DISTRICT NO. 101, AND PROVIDING FOR HEARING THEREON**

**\*\*** *Councilperson Bovee moved to approve the Resolution read by title only, and seconded by Councilperson Wilcox. On a roll call vote, the motion passed unanimously, 7-0.*

**B. ORDINANCE NO. 1367 - *(Second Reading)* AN ORDINANCE AMENDING SECTION 23-33 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY REGARDING INSTALLATION AND MAINTENANCE OF SERVICE PIPES.**

**\*\*** *Councilperson Regan moved to approve the Ordinance read by title only, and seconded by Councilperson Wilcox. On a roll call vote, the motion passed unanimously, 7-0.*

### **NEW BUSINESS**

**A. RESOLUTION NO. 4504 - A RESOLUTION OF THE CITY OF MILES CITY APPROVING AN "ACCOUNT ORDER FORM" WITH ARCHIVE SOCIAL FOR SOCIAL MEDIA ARCHIVING SERVICES.**

**\*\*** *Councilperson Wilcox moved to approve the Resolution read by title only, and seconded by Councilperson Bovee. On a roll call vote, the motion passed, 5-2, with Councilpersons Grenz and Gardner voting no.*

**B. RESOLUTION NO. 4505 - A RESOLUTION REPEALING RESOLUTION 2826 REGARDING GRANTING OF ALCOHOL VARIANCES AT WIBAUX PARK.**

**\*\*** *Councilperson Grenz moved to approve the Resolution read by title only, and seconded by Councilperson Regan.*

Councilperson Huber read a letter he had received against approving the variance.

Councilperson Grenz stated that it is an area for kids and they should not be

subjected to this type of abuse.

Jennifer Losey, 110 Neu View, stated that six years ago MCI<sup>2</sup> had requested an alcohol variance at Wibaux Park and when they were told the reason they were denied it made sense. There is little separation between the play area and the shelter area.

Mark Ahner, 13 S. Stacy, stated that he lives close by Wibaux Park and does not find it appropriate in the area. He explained that it would be a detriment to the community and urged Council to vote no.

**\*\*** *On a roll call vote, the motion **failed unanimously, 7-0.***

**C. ACCEPT CITY OF MILES CITY ENVIRONMENTAL REPORT FOR REBUILD OF MILES CITY FIRE AND AMBULANCE STATION.**

**\*\*** *Councilperson Andrews moved to accept the environmental report, seconded by Councilperson Wilcox, and **passed unanimously, 7-0.***

**D. APPROVAL OF FEBRUARY CLAIMS**

**\*\*** *Councilperson Huber moved to approve February claims, seconded by Councilperson Grenz.*

There was a brief conversation to clarify vendors and purchases.

**\*\*** *The motion **passed unanimously, 7-0.***

**ADJOURNMENT**

**\*\*** *Councilperson Gardner moved to adjourn the meeting, seconded by Councilperson Huber and **passed unanimously, 7-0.***

The meeting was adjourned at 6:56p.m.

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**John Hollowell, Mayor**

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**Mary Rowe, City Clerk**

**Public Safety Committee Meeting  
March 27, 2023**

The Public Safety Committee met Monday, March 27, 2023, at 4:00 pm via live attendance and Zoom Conferencing in the City Hall Conference Room, 17 S. 8th. Present were Committee Members Chris Grenz, Mathew Regan, and Ken Gardner. Excused was Roxanna Brush. Also present were: Police Chief Doug Colombik, Dispatch Lyne Anderson, Councilperson Rick Huber, and Human Resources Officer/Recorder Linda Wilkins.

Committee Member Grenz called the meeting to order.

**1. Request of Citizens**

None

**2. Staff Comments**

None

**3. Review and recommend four way stop signs on all four corners surrounding Washington Middle School**

Jenny Kiltie, 1304 N Custer Avenue addressed the committee regarding parents and staff members concerns regarding the absence of four way stop signs on all corners of Washington Middle School and the safety of students crossing the streets during pickup and drop off times.

*\*\* Committee Member Gardner moved to put four way stop signs surrounding Washington Middle School, seconded by Committee Member Regan. Motion passed unanimously 3-0.*

**4. Adjournment**

*\*\* Committee Member Gardner moved to adjourn the meeting, seconded by Committee Member Regan and passed unanimously, 3-0.*

The meeting was adjourned at 5:20 p.m.

\_\_\_\_\_  
Chairperson Chris Grenz

\_\_\_\_\_  
Recorder Linda Wilkins

# Staff Reports



**Public Utilities Staff Report**  
**April 11, 2023**

**Current work:**

Utilities Crew – Performed 48 Locates. Working on mapping storm sewer lines into GIS database. Attended safety training through Montana Safety Fest. Performed all weekly and monthly sewer inspections. Have been working with Town and Country Club to resolve issues with their sewer lift station. Repacked and leveled water break cuts. Replaced 1 curbstop and responded to 7 sewer calls.

Water Treatment Plant – Repairs continue on #1 clarifier basin in addition to the normal operation and maintenance tasks. New employee training is progressing well.

WWTP – Normal operations and maintenance at the plant and lift stations. Discharge permit renewal application has been submitted to DEQ.

Water Office – Normal duties. The new server has been delivered. Once it is set up we will begin the installation/training and transition to the new billing software.

**Contract Work:**

None at this time

**Current Projects:**

N 7<sup>th</sup> Street – Our portion of design complete with the exception of changes required to adjust to MDOT requirements as they finish their design. Bid fall of 2023, construction summer of 2024.

N. Haynes Sewer – Held preconstruction meeting on March 29<sup>th</sup>. Contractor began cursory cleaning on April 5<sup>th</sup> to allow for video inspection to identify areas that may need to be repaired prior to lining. Majority of work will be completed in the fall when hopefully ground water levels are lower. Project to have substantial completion by December 15<sup>TH</sup>. There will be another contract with Brosz Engineering coming to council to cover Construction Engineering.

WWTP Generator Replacement – Bid opening at council meeting on April 11<sup>TH</sup> provided bids are received.

Fill Station – Working with the County and DNRC for placement at Horseman's Park across from the Fairgrounds. Easements have been granted by the State, construction still anticipated for this summer.

Southgate Storage Tank - Working with KLJ Engineering to schedule an inspection of the tank in preparation for getting it cleaned and repainted.

**Projects (2-5 yrs) Preliminary Planning Phase:**

Darling Addition Phase IV and V – Will take place after the N 7<sup>th</sup> project if funding available.

North Montana Sewer Line – Working with SEMDC for funding through EDA

Tongue River Force Main – Was part of previous project. Will most likely get split out and become a project on its own in order to reduce the size of the proposed EDA project.

Storage Tank Painting – The Southgate and Riverside Park Storage Tanks will require inspection and painting. No issues with the Riverside Park Tank.

Soil Stabilization/Erosion repair on east side of Southgate Tank Hill – Tentatively planning to discuss task on site with contractors this summer to determine best way to proceed.

WTP Intake replacement – PER complete. Looking for funding. This will be approximately 5-6 million dollar project.

**Major Equipment Purchases Next 6 months:**

New sewer Jetter Truck that went out to bid last year should be delivered in May or June.

New Dump Truck that went to bid last year will be picked up on April 11<sup>TH</sup>. The funds for these items are included in the current fiscal year budget.

**Overtime Hours:**

February – WWTP/WTP 124 hrs

Utilities 22.5 hrs

The overtime hrs at the plants is due one employee out for injury, staff training and lift station call outs. The Utilities crew overtime is from after hours sewer call outs.

# Clerk Staff Report

Mar 10 – Apr 7, 2023

- Public Requests: 5
- Fraud Alerts: 8
- Obtaining Signatures/Filing Contracts for Agreements
- NLCT Local Infrastructure Hub Grant Boot Camp. January-April. (grant writing workshop)
- A/R Billing & Reconciliation
- Typing Minutes from Previous Meetings
- Reviewing PC list for Outdated Equipment
- Maintain Conference Room Scheduling
- City Website updates
- Public Information, Press Releases, and posts on Social Media (Highest Viewed Post to date in December. 6,198 people to date saw post about Ice Rink)
- Quarterly reports
- Notice all upcoming meetings
- Updating City Policy Book
- March Claims
- Filing annual State & Local Fiscal Recovery Funds (SLFRF) report
- Finalizing annual audit document
- Beginning Budget Process



# Miles City Fire Rescue

## CITY OF MILES CITY

www.milescityfirerescue.com



2800 Main Street  
2235  
Miles City, MT 59701

Telephone (406) 234-

### Council Meeting

March 28, 2023

(As of 3-23-2023)

Total call volume year to date: **310**

Total call volume last year on this date: **359**

Difference: **49 less** calls this year

Total call volume 2022: **1,642**

#### Staffing Issues:

- a. Applied for FEMA Safer Grant
- b. Have 3 open Part-Paid positions
- c. Deputy Fire Inspector position has been open since (June of 2021) no applicants
- d. 34 Rodeo OT slots to fill in April and May (limited EMT's to fill)

#### Apparatus Issues:

- a. Tender 23 still out of service and no replacement
- b. Ambulance 20 (in town use only/COVID response)
- c. Truck 13 drivers training program going on now
- d. Applied for a pumper/tender AFG grant
- e. Applied for a Cardiac Monitor AFG grant
- f. E-9 needs a rear gear box for the pump re-done (plan on \$12,000 to \$15,000 for next budget)
- g. Ambulance 28 is having some suspension issues (Decker is looking into)

#### Equipment Issues:

- a. Slide in Pump unit from the County – Need to buy a 1 Ton truck (for wildland)
- b. SCBA's and compressors are getting their annual service done (\$2000 more than last year) Company said that prices have gone up
- c. Engine – 8 garage door's spring broke - repairing

Community Issues:

- a. Training Center can be moved – Mofi said we are good to go (land by the pumping plant)
- b. Finishing up the State Hazard Mitigation plan with DES
- c. Working on updating EMS mutual aid agreement
- d. CMS reporting – Our reporting period will be July 1st 2023 through June 30th 2024 (this will be a lot of extra work)
- e. Saint V's in Billings and Billings Clinic Billings are reported to have started their own ambulance transport services to take out of town transfers in Eastern Montana (This will affect our service)
- f. Received two grants from Mid-Rivers \$350 each – for Fire and EMS

Facility Issues:

- d. Working on the Environmental Assessment
- e. Working on USDA grant/loan for the building
- f. Working on getting set for election info for this fall

Response Issues:

- a. Call volume increase over the last few years has caused delayed response due crews being on multiple calls at once
- b. Have taken 21 out of town transfers
- c. Last year at this time had taken 18 out of town transfers
- d. Have turned down 13 out of town transfers this year
- e. Last year at this time had turn down 19 out of town transfers
- f. Cancelled by facility/Pt: 7
- g. Out of town transfers so far this year requested 41 (.50 per day)

**Grants and funds pending on the building –**

MDU \$1,000,000 (Grant discontinued)

BRICC \$600,000 (Re applying for next round)

USDA loan (Submitted application)



MILES CITY POLICE DEPARTMENT  
Doug Colombik, Chief of Police

419 N. 7<sup>th</sup> Street  
Miles City, MT 59301  
Phone: (406) 232-3411  
Fax: (406) 234-4270

To: City Council

From: Chief Colombik

Ref: Monthly Council Report

Please see below the March 2023 monthly council report:

We have two police candidates scheduled to meet with the Police Commission on Monday April 3<sup>rd</sup> starting at 1pm. We will continue to accept applications for the third position. Being able to replace two positions quickly is certainly not an easy thing to do these days. Officer Matthew Robb will be attending the Montana Law Enforcement Academy in April for the 12-week course. I anticipate our two candidates to start work toward the end of April and they will be in a field training course for 6-8 weeks.

The contract with the Coal Board is being finalized and the funds (\$54,000) will soon be deposited into the city account. Once that is done we can order a new police package vehicle.

On 3/15/23 the 911 Board met and the board approved to form a committee to further research a regional board for dispatch. More discussion to follow as there will be another 911 meeting next month on this.

As always, if you have any questions please contact me at work or 853-1802. You are always welcome to stop by the building and visit (I encourage it). Thank you.

Doug Colombik  
Chief of Police  
Miles City Police Department

# Staff Report for Public Works & Parks Departments

1. Primary focus of current work underway throughout the city and challenges related to it. Snow removal, sanding, pot hole patching, storm drainage, tree trimming, signage, equipment maintenance. Mechanics are repairing equipment and servicing trucks, police and fire equipment

The City on behalf of the Parks Department has received a check for \$3,500 from Stockman Bank for the Splash Pad fencing. MCI2 has also donated \$4,000. The fence work will be done by Martin Fencing. This will be a 6 ft. fence and work has begun. The contractor (Martin Fencing), and the city will determine the foot print of the fence around the splash pad. There will be a grassy area between the concrete and fence in most areas.

2. Status of all contracted work underway throughout the city and challenges related to it. 59 North Project in 2024. Tongue River Slough project anticipation date is likely 2024-2025 with preliminary design anticipated being complete late summer or fall of 2023.

3. Status of projects in the planning phase. Highway 59 North is in the engineering and design phase with Interstate Engineering and MDOT. The Tongue River Slough project is with KLJ and in the design and engineering stage. Montana TA Program Grant application is with Interstate Engineering for Task Order for sidewalks for Highland Park and Garfield School sidewalks. Currently the city has mailed out letters of support to local residents in those areas for this grant. The council accepted a resolution in their council packet on February 28<sup>th</sup> for 13.42% match by the city for this grant. The grant application is due by April 12<sup>th</sup>.

I have proposed a new design and alignment for the Florence Stacy Fountain on the north side of Wibaux Park along S. Stacy St. and Wibaux Park road at the next Public Service Committee on January 31<sup>st</sup>. This would enable S. Stacy St. to be extended south into the park by 10-20 feet and allow the fountain to be engineered, designed and built using Maintenance District #204 funding and Gas Tax funding for the project instead of the general fund. Waiting to hear if this needs to move to a committee!!! It has been almost 2 months since this proposal and no action has taken place!!! Is this something the city would like to address now or later?

4. Information about State, County and utilities projects throughout the city. MDU will start year #2 of its gas line repairs in the spring focusing on the downtown area.

5. Budget variations exceeding current budgeted ceilings, including overtime expenditures. No budget variations at this time and the Streets and Parks are under 50% budget for overtime expenditures at this time.

6. Major equipment purchases anticipated in the next 6 months. Tandem dump truck that went out to bid a year ago, was budgeted for and approved by Finance and Council. This truck has been on back order for a year and is anticipated to be delivered soon.

7. Performance improvement measures primarily selected by the officer but including the # of overtime hours paid the last calendar month preceding the date of the report. Our departments goal is to be safe and efficient operators and perform the task that arise. The # of hours for overtime the month of February 9<sup>th</sup> through March 23<sup>rd</sup> is 16.6 hours.



# Staff Report

Department: Building

Contact: Eric Gilmore 234-3493  
[egilmore@milescity-mt.org](mailto:egilmore@milescity-mt.org)

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City Council Staff report:

The building department has been busy reviewing and approving Blue prints for the following projects

Saint Vincent healthcare cancer center

Zip Trip travel center

Townpump Remodel

Les Schwab tire center

Jares Fence

We have issued 20 building permits in the month of March and it is looking to be a busy construction season for the 2023 year. Most of the upcoming projects seem to be mostly small remodel projects of kitchens and bathrooms in residential homes. The large commercial projects are named above.

Townpump , Zip Trip, and Les Schwab Tire have not hired General contractors at this time. Saint Vincent Cancer center has Named Hardy construction as there General contractor and Jares Fence is using Oakland Improvements as there contractor.

Jares Fence project has begun and the slab has been poured and awaiting their steel building package.

## Mary Rowe

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**From:** Dan Rice <drice@milescity-mt.org> on behalf of Dan Rice  
**Sent:** Thursday, March 30, 2023 11:46 AM  
**To:** Mary Rowe; John Hollowell  
**Subject:** Staff Report - Attorney

Council,

I don't have any large projects ongoing other than what you've found in your packet.

I have reviewed the draft interlocal agreement for city-county planning, and note that it largely just restates statute. That said, I believe that there are a lot of logistical items to be considered prior to finalization and approval of this agreement, specifically employment of a planner, and related details, which would be numerous.

Regards,

Daniel Z. Rice  
City Attorney, Miles City, MT  
P.O. Box 728, 513 Main St.  
Miles City, MT 59301  
(406)232-4070  
(406)232-4093 (Fax)

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# New Business

Revised: 5/12/2021  
 310 Form 270 and Instructions may be  
 downloaded from: [www.dnrc.mt.gov/  
 licenses-and-permits/stream-permitting](http://www.dnrc.mt.gov/licenses-and-permits/stream-permitting)

AGENCY USE ONLY: Application # 2007 Date Received 3-24-23

Date Accepted \_\_\_\_\_ / Initials \_\_\_\_\_ Date Forwarded to DFWP \_\_\_\_\_

*This space is for all Department of Transportation and SPA 124 permits (government projects).*

Project Name \_\_\_\_\_

Control Number \_\_\_\_\_

MEPA/NEPA Compliance

Yes

Contract letting date \_\_\_\_\_

No

If yes, #C5 of this application does not apply.

## JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS, AND OTHER WATER BODIES

**This is a standardized application to apply for one or all local, state, or federal permits listed below.**

- Refer to instructions to determine which permits apply and submit a signed application to each applicable agency.
- Incomplete applications will result in the delay of the application process.
- The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.
- **Other laws may apply.**

✓	<u>PERMIT</u>	<u>AGENCY</u>	<u>FILL OUT SECTIONS</u>	<u>FEE</u>
	310 Permit	Local Conservation District	A - E and G	Inquire locally
	SPA 124 Permit	Department of Fish, Wildlife and Parks	A - E and G	No fee
	318 Authorization 401 Certification	Department of Environmental Quality	A - E and G	\$250 (318) \$400 - \$20,000 (401)
	Navigable Rivers Land Use License, Lease, or Easement	Department of Natural Resources and Conservation Trust Lands Management Division	A - E and G	\$50, plus additional fee
	Section 404 Permit, Section 10 Permit	U.S. Army Corps of Engineers (USACE)	A - G F 1-8	Varies (\$0 - \$100)
N	Floodplain Permit	Local Floodplain Administrator	A - G	Varies by city/county (\$25 - \$500+)

### A. APPLICANT INFORMATION

APPLICANT NAME (person responsible for project): LEVI GORDON

Has the landowner consented to this project?  Yes  No

Mailing Address: 104 S SUNDAY CREEK DR MILES CITY MT 59721

Physical Address: 805 N 3<sup>RD</sup> ST MILES CITY MT 59701

Cellphone: 406-853-6755 Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

LANDOWNER NAME (if different from applicant): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Cellphone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

CONTRACTOR/AGENT NAME (if applicable): \_\_\_\_\_

PRIMARY CONTACT NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Cellphone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**B. PROJECT SITE INFORMATION**

805 N, 7th  
1. NAME OF STREAM or WATER BODY at project location Tonge + Yella stone Nearest Town Miles City  
Project Address/Location: Garden, Blk. 4, Lots 6A + 7A County Geocode (if available): 1412407832303000  
1/4 of the 1/4 of, Section 28, Township 08N, Range 47E County Custer  
Latitude 46.414652, Longitude -105.855164 Refer to section B1 in the instructions.

2. Is the proposed activity within SAGE GROUSE areas designated as general, connected, or core habitat?  
 Yes  No Attach consultation letter if required. Refer to section B2 in the instructions.

3. Is this a STATE NAVIGABLE WATERWAY? The state owns beds of certain navigable waterways.  
 Yes  No If yes, send a copy of this application to the appropriate DNRC land office. Refer to section B3 in the instructions.

4. WHAT IS THE CURRENT CONDITION OF THE PROPOSED PROJECT SITE? Describe the existing bank condition, bank slope, height, nearby structures, and wetlands. What vegetation is present? Refer to section B4 in the instructions.  
**BARE GROUND**

**C. PROPOSED PROJECT OR ACTIVITY INFORMATION**

1. TYPE OF PROJECT (check all that apply) Refer to section C1 in the instructions.
- Agricultural and Irrigation Project: Diversions, Headgates, Flumes, Riparian fencing, Ditches, etc.
  - Building/structures: Accessory Structures, Manufactures Homes, Residential or Commercial Buildings, etc.
  - Channel/Bank Projects: Stabilization, Restoration, Alternation, Dredging, Fish Habitat, Vegetation or Tree Removal, or any other work that modifies existing channels or banks.
  - Crossings/Roads: Bridge, Culvert, Fords, Road Work, Temporary Acce4ss, or any project that crosses over or under a stream or channel.
  - Mining Projects: All mining related activity, including: Placer Mining, Aggregate Mining, etc.
  - Recreation related Projects: Boat Ramps, Docks, Marinas, etc.
  - Other Projects: Cistern, Debris Removal, Excavation/Pit/Pond, Placement of Fill, drilling or directional boring, Utilities, Wetland Alterations. Other project types not listed here \_\_\_\_\_

2. IS THIS APPLICATION FOR an annual maintenance permit?  Yes  No  
(If yes attach annual plan of operation to this application) – Refer to section C2 in the instructions)

3. WHY IS THIS PROJECT NECESSARY? STATE THE PURPOSE OR GOAL of the proposed project. Refer to section C3 in the instructions.  
**TO ERECT STRUCTURE FOR LOCAL BUSINESS SERVING OF LOCAL AGRICULTURE MARKET.**

4. PROVIDE A BRIEF DESCRIPTION of the proposed project plan and how it will be accomplished. Refer to section C4 in the instructions.  
**BUILD A 40 X 80 SHOP / WAREHOUSE**

## D. CONSTRUCTION DETAILS

1. **PROPOSED CONSTRUCTION DATES.** Include a project timeline. Start date 5 / 1 / 23  
Finish date 9 / 1 / 23 How long will it take to complete the project? 4 MONTHS  
Is any portion of the work already completed?  Yes  No (If yes, describe previously completed work.) Refer to section D1 in the instructions.

2. **PROJECT DIMENSIONS.** Describe length and width of the project. Refer to section D2 in the instructions.

40 x 80

3. **EQUIPMENT** List all equipment that will be used for this project. How will the equipment be used on the bank and/or in the water? Note: All equipment used in the water must be clean, drained and dry. Refer to section D3 in the instructions.

FORK LIFT / CRANE NO IMPACT  
2500 FEET FROM RIVER

Will equipment from out of state be used?  Yes  No  Unknown  
Will the equipment cross west over the continental divide to the project site?  Yes  No  Unknown  
Will equipment enter the Flathead Basin?  Yes  No  Unknown

4. **MATERIALS** Provide the total quantity and source of materials proposed to be used or removed. Note: This may be modified during the permitting process therefore it is **recommended you do not purchase materials until all permits are issued.** List soil/fill type, cubic yards and source, culvert size, rip-rap size, any other materials to be used or removed on the project. Refer to section D4 in the instructions.

Cubic yards/Linear feet

Size and Type

Source

MATERIALS TO CONSTRUCT BUILDING

LOCAL LUMBER YARD

## E. REQUIRED ATTACHMENTS

1. **PLANS OR DRAWINGS** of the proposed project. **Include:**

- Plan/Aerial view
- an elevation or cross section view
- dimensions of the project (height, width, depth in feet)
- location of storage or stockpile materials dimensions and location of fill or excavation sites
- drainage facilities
- location of existing/proposed structures, such as buildings, utilities, roads, or bridges
- an arrow indicating north
- site photos

2. **ATTACH A VICINITY MAP OR A SKETCH** which includes: The water body where the project is located, roads, tributaries, other landmarks. Place an "X" on the project location. Provide written directions to the site, this is a plan view (looking at the project from above).

3. **ATTACH ANNUAL PLAN OF OPERATION** if requesting a **Maintenance 310 Permit.**

4. **ATTACH AQUATIC RESOURCE MAP.** Document the location and boundary of all waters of the U.S. in the project vicinity, including wetlands and other special aquatic sites. Show the location of the ordinary high-water mark of streams or waterbodies, **if requesting a section 404 or Section 10 Permit.** Ordinary high-water mark delineation included on plan or drawings and/or a separate wetland delineation.

5. WHAT OTHER ALTERNATIVES were considered to accomplish the sated purpose of the project? Why was the proposed alternative selected? Refer to section C5 in the instructions.

None

6. NATURAL RESOURCE BENEFITS OR POTENTIAL IMPACTS. Please complete the information below to the best of your ability.

\* Explain any temporary or permanent changes in erosion, sedimentation, turbidity, or increases of potential contaminants.

What will be done to minimize those impacts?

NO IMPACT PROJECT IS 2500 FEET  
FROM RIVER

• Will the project cause temporary or permanent impacts to fish and/or aquatic habitat? What will be done to protect the fisheries?

NO IMPACT PROJECT IS 2500 FEET  
FROM RIVER

• What will be done to minimize temporary or permanent impacts to the floodplain, wetlands, or riparian habitat?

NO IMPACT PROJECT IS 2500 FEET  
FROM RIVER

• What efforts will be made to decrease flooding potential upstream and downstream of the project?

NO IMPACT PROJECT IS 2500 FEET  
FROM RIVER

• Explain potential temporary or permanent changes to the water flow or to the bed and banks of the waterbody. What will be done to minimize those changes?

NO IMPACT PROJECT IS 2500 FEET  
FROM RIVER

• How will existing vegetation be protected and its removal minimized? Explain how the site will be revegetated. Include weed control plans.

NO IMPACT PROJECT IS 2500 FEET  
FROM RIVER

F. ADDITIONAL INFORMATION FOR U.S. ARMY CORPS OF ENGINEERS (USACE) SECTION 404,  
SECTION 10 AND FLOODPLAIN PERMITS.

Section F should only be filled out by those needing Section 404, Section 10, and/or Floodplain permits. Applicants applying for Section 404 and/or Section 10 permits complete F 1-8. Applicants applying for Floodplain permits, complete all of Section F. Refer to section F in the instructions.

1. Identify the specific **Nationwide Permit(s)** that you want to use to authorize the proposed activity. Refer to section F1 in the instructions.

NONE

2. Provide the **quantity of materials** proposed to be used in waters of the United States. What is the length and width (or square footage or acreage) of impacts that are occurring within waters of the United States? How many cubic yards of fill material will be placed below the ordinary high-water mark, in a wetland, stream, or other waters of the United States? Note: Delineations are required of wetlands, other special aquatic sties, and other waters, such as lakes and ponds, and perennial, intermittent, and ephemeral streams, on the project site. Refer to section F2 in the instructions.

No work is being done in any waters of the United States.

3. How will the proposed project avoid or minimize **impacts to water of the United States**? Attach additional sheets if necessary. Refer to section F3 in the instructions.

Due to the projects distance from any water source  
any impacts will be minimal to null.

4. Will the project impact greater than 0.10-acre of wetland and/or more than 300 linear feet of stream or other waters? If yes, describe how the applicant is going to **compensate (mitigation bank, in-lieu fee program, or permittee responsible)** for these unavoidable impacts to water of the United States. Refer to section F4 in the instructions.

Project will not impact any wetlands.

5. Is the activity proposed within any component of the **National Wild and Scenic River System**, or a river that has been officially designated by Congress as a "**study river**"? Refer to section F5 in the instructions.

Yes  No

6. Does this activity require permission from the USACE because it will alter or temporarily or permanently occupy or use a **USACE authorized civil works project**? (Examples include USACE owned levees, Fort Peck Dam, and others)? Refer to section F6 in the instructions.

Yes  No

7. List the **EDANGERED AND THREATENED SPECIES** and **CRITICAL HABITAT(s)** that might be present in the project location. Refer to section F7 in the instructions.

None present at this site.

8. List any **HISTORIC PROPERTY(S)** that are listed, determined to be eligible or are potentially eligible (over 50 years old) for listing on the National Register of Historic Places. Refer to section F8 in the instructions.

None



9. List all applicable local, state, and federal permits and indicate whether they were issued, waived, denied, or pending. Note: All required local, state, and federal permits, or proof of waiver must be issued prior to the issuance of a floodplain permit. Refer to section F9 in the instructions.

Building Permit

10. List the NAMES AND ADDRESSES OF LANDOWNERS adjacent to the project site. This includes properties adjacent to and across from the project site. (Some floodplain communities require certified adjoining landowner lists).

SEE ATTACHMENT

11. Floodplain Map Number 300171 066 ID Refer to section F11 in the instructions

12. Does this project comply with local planning or zoning regulations?  Yes  No  
Refer to Section F12 in the instructions.

E. SIGNATURES/AUTHORIZATIONS

Some agencies require original signatures, signed in blue ink. After completing the form, make the required number of copies and then sign each copy. Send the copies with original signatures and additional information required directly to each applicable agency.

The statements contained in this application are true and correct. The applicant possess' the authority to undertake the work described herein or is acting as the duly authorized agent of the landowner. The applicant understands that the granting of a permit does not include landowner permission to access land or construct a project. Inspections of the project site after notice by inspection authorities are hereby authorized. Refer to section G in the instructions.

APPLICANT (Person responsible for project):

LANDOWNER:

Print Name: Levi Gordon

Print Name: \_\_\_\_\_

[Signature] 3-27-23  
Signature of Applicant Date

\_\_\_\_\_  
Signature of Landowner Date

\*CONTRACTOR/AGENT:

Print Name: \_\_\_\_\_

\_\_\_\_\_  
Signature of Contractor/Agent Date

\*Contact agency to determine if contractor signature is required.

Levi Gordon  
104 S. Sunday Creek Dr.  
Miles City, MT 59301

Martin Rentals LLC  
901 N. 2<sup>nd</sup> St.  
Miles City, MT 59301-5200

Miles City RV Park LLC  
PO Box 864  
Miles City, MT 59301-0864

Dick Henrichs  
718 N. 6<sup>th</sup> St.  
Miles City, MT 59301-2343

*Same for  
variance*





- I-Codes provide recognition in all 50 states
- Specialty code recognition

## ICC-ES Evaluation Report

Reissued March 2022

### ESR-4332

This report is subject to renewal March 2024.

**DIVISION: 08 00 00—OPENINGS**

**Section: 08 95 43—Vents / Foundation Flood Vents**

**REPORT HOLDER:**

SMART PRODUCT INNOVATIONS, INC.

**EVALUATION SUBJECT:**

**FREEDOM FLOOD VENT™ AUTOMATIC FOUNDATION  
FLOOD VENT: MODEL FFV-1608**

#### 1.0 EVALUATION SCOPE

**Compliance with the following codes:**

- 2021, 2018, 2015, 2012, 2009 and 2006 *International Building Code*® (IBC)
- 2021, 2018, 2015, 2012, 2009 and 2006 *International Residential Code*® (IRC)

**Properties evaluated:**

- Physical operation
- Water flow
- Weathering

#### 2.0 USES

The model FFV-1608 Freedom Flood Vent™ is used to equalize hydrostatic pressure on walls of enclosures subject to rising or falling floodwaters. With the cover removed, the model FFV-1608 also provides natural air ventilation.

#### 3.0 DESCRIPTION

##### 3.1 General:

The model FFV-1608 Freedom Flood Vent™ is an engineered mechanically operated in-wall flood vent (FV) that automatically allows floodwater to enter an enclosed area and exit. The FV is comprised of a polycarbonate frame with mounting flange and a polycarbonate horizontally pivoting door. When subjected to rising water, the model FFV-1608 Freedom Flood Vent™ door is activated and pivots to allow water and debris to flow in either direction to equalize hydrostatic pressure from one side of the enclosure to the other. The FV features a removable polycarbonate cover. The FV door will activate and pivot when subjected to rising water with or without the polycarbonate cover installed.

##### 3.2 Engineered Opening:

The FV complies with the design principle noted in Section 2.7.2.2 and Section 2.7.3 of ASCE/ SEI 24-14 (2021, 2018 and 2015 IBC and IRC) [Section 2.6.2.2 of ASCE/ SEI 24-05 (2012, 2009, 2006 IBC and IRC)] for a maximum rate of rise and fall of 5.0 feet per hour (0.423 mm/s). In order to comply with the engineered opening requirement of ASCE/ SEI 24, Freedom Flood Vent™ FVs must be installed in accordance with Section 4.0 below. See Table 1 for vent size and maximum allowable area coverage for a single vent.

#### 4.0 DESIGN AND INSTALLATION

The model FFV-1608 Freedom Flood Vent™ is designed to be installed into walls or overhead doors of existing or new construction. Installation of the vent must be in accordance with the manufacturer's instructions, the applicable code, and this report. In order to comply with the engineered opening design principle noted in Sections 2.7.2.2 and 2.7.3 of ASCE/ SEI 24-14 (2021, 2018 and 2015 IBC and IRC) [Section 2.6.2.2 of ASCE/ SEI 24-05 (2012, 2009, 2006 IBC and IRC)], the Freedom Flood Vent™ must be installed as follows:

- With a minimum of two openings on different sides of each enclosed area.
- With a minimum of one FV for every 250 square feet (23.2 m<sup>2</sup>) of enclosed area.
- Below the base flood elevation.
- With the bottom of the vent located a maximum of 12 inches (305.4 mm) above the higher of the final interior grade or floor and the finished exterior grade immediately under each opening.

#### 5.0 CONDITIONS OF USE

The Freedom Flood Vent™ described in this report complies with, or is a suitable alternative to what is specified in, those codes listed in Section 1.0 of this report, subject to the following conditions:

- 5.1 The model FFV-1608 Freedom Flood Vent™ unit must be installed in accordance with this report, the applicable code and the manufacturer's published installation instructions. In the event of a conflict, the instructions in this report shall govern.
- 5.2 The model FFV-1608 Freedom Flood Vent™ unit must not be used in place of "breakaway walls" in coastal

high hazard areas, but are permitted for use in conjunction with breakaway walls in other areas.

5.3 Use of the Freedom Flood Vent as under-floor space ventilation is outside the scope of this report.

**6.0 EVIDENCE SUBMITTED**

Data in accordance with the ICC-ES Acceptance Criteria for Mechanically Operated Flood Vents (AC364), dated August 2015 (editorially revised February 2021).

**7.0 IDENTIFICATION**

7.1 The Freedom Flood Vent™ model described in this report must be identified by a label bearing the manufacturer's name (Smart Product Innovations, Inc.) and the evaluation report number (ESR-4332).

7.2 The report holder's contact information is the following:

**SMART PRODUCT INNOVATIONS, INC.**  
 430 ANDBRO DRIVE, UNIT 1  
 PITMAN, NEW JERSEY 08071  
 (800) 507-1527  
[www.freedomfloodvent.com](http://www.freedomfloodvent.com)  
[info@freedomfloodvent.co](mailto:info@freedomfloodvent.co)

TABLE 1—FREEDOM FLOOD VENT™

MODEL NAME	MODEL NUMBER	MODEL SIZE	COVERAGE (sq. ft.)
Freedom Flood Vent™	FFV-1608	15 <sup>3</sup> / <sub>4</sub> " X 8 <sup>1</sup> / <sub>16</sub> "	250

For SI: 1 inch = 25.4 mm

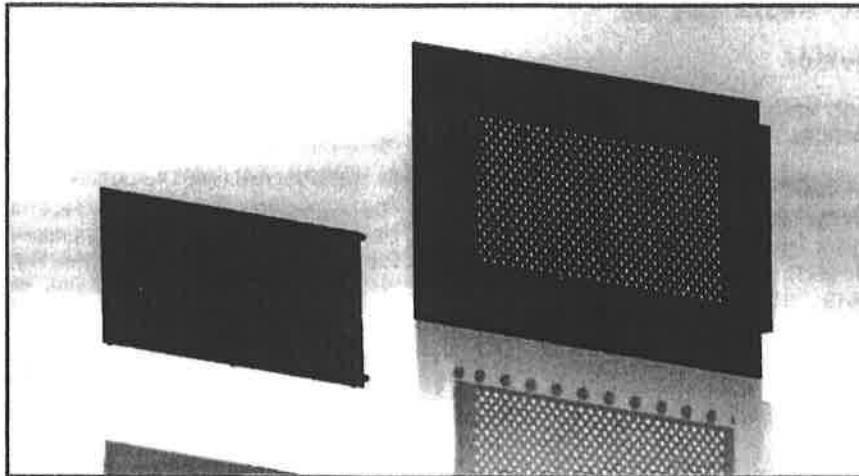


FIGURE 1—MODEL FFV-1608 FREEDOM FLOOD VENT™: SHOWN WITH COVER REMOVED

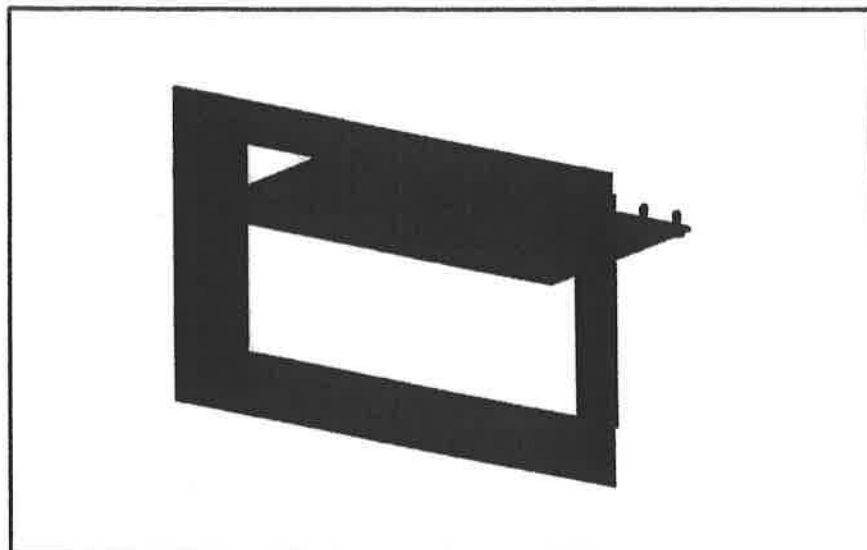


FIGURE 2—MODEL FFV-1608 FREEDOM FLOOD VENT™: SHOWN WITH FLOOD DOOR PIVOTED OPEN

**DIVISION: 08 00 00—OPENINGS****Section: 08 95 43—Vents / Foundation Flood Vents****REPORT HOLDER:****SMART PRODUCT INNOVATIONS, INC.****EVALUATION SUBJECT:****FREEDOM FLOOD VENT™ AUTOMATIC FOUNDATION FLOOD VENT: MODEL FFV-1608****1.0 REPORT PURPOSE AND SCOPE****Purpose:**

The purpose of this evaluation report supplement is to indicate that the Freedom Flood Vent™ Automatic Foundation Flood Vent: Model FFV-1608, described in ICC-ES evaluation report ESR-4332, has also been evaluated for compliance with codes noted below.

**Applicable code editions:**

- 2019 *California Building Code (CBC)*

For evaluation of applicable chapters adopted by the California Office of Statewide Planning and Development (OSHPD) and Division of State Architect (DSA), see Sections 2.1.1 and 2.1.2 below.

- 2019 *California Residential Code (CRC)*

**2.0 CONCLUSIONS****2.1 CBC:**

The Freedom Flood Vent™ Automatic Foundation Flood Vent: Model FFV-1608, described in Sections 2.0 through 7.0 of the evaluation report ESR-4332, complies with CBC Chapter 12 provided the design and installation are in accordance with the 2018 *International Building Code*® (IBC) provisions noted in the evaluation report and the additional requirements of CBC Chapters 12 and 16, as applicable.

**2.1.1 OSHPD:** The applicable OSHPD Sections and Chapters of the CBC are beyond the scope of this supplement.

**2.1.2 DSA:** The applicable DSA Sections and Chapters of the CBC are beyond the scope of this supplement.

**2.2 CRC:**

The Freedom Flood Vent™ Automatic Foundation Flood Vent: Model FFV-1608, described in Sections 2.0 through 7.0 of the evaluation report ESR-4332, complies with the 2019 CRC, provided the design and installation are in accordance with the 2018 *International Residential Code*® (IRC) provisions noted in the evaluation report.

This supplement expires concurrently with the evaluation report, reissued March 2022.

DIVISION: 08 00 00—OPENINGS

Section: 08 95 43—Vents / Foundation Flood Vents

REPORT HOLDER:

SMART PRODUCT INNOVATIONS, INC.

EVALUATION SUBJECT:

FREEDOM FLOOD VENT™ AUTOMATIC FOUNDATION FLOOD VENT: MODEL FFV-1608

## 1.0 REPORT PURPOSE AND SCOPE

### Purpose:

The purpose of this evaluation report supplement is to indicate that Freedom Flood Vent™ Automatic Foundation Flood Vent: Model FFV-1608, described in ICC-ES evaluation report ESR-4332, has also been evaluated for compliance with the codes noted below.

### Applicable code editions:

- 2020 Florida Building Code—Building
- 2020 Florida Building Code—Residential

## 2.0 CONCLUSIONS

The Freedom Flood Vent™ Automatic Foundation Flood Vent: Model FFV-1608, described in Sections 2.0 through 7.0 of the evaluation report ESR-4332, complies with the *Florida Building Code—Building* and the *Florida Building Code—Residential*, provided the design requirements are determined in accordance with the *Florida Building Code—Building* and the *Florida Building Code—Residential*, as applicable. The installation requirements noted in ICC-ES evaluation report ESR-4332 for the 2018 *International Building Code*® (IBC) meet the requirements of *Florida Building Code—Building* and the *Florida Building Code—Residential*, as applicable.

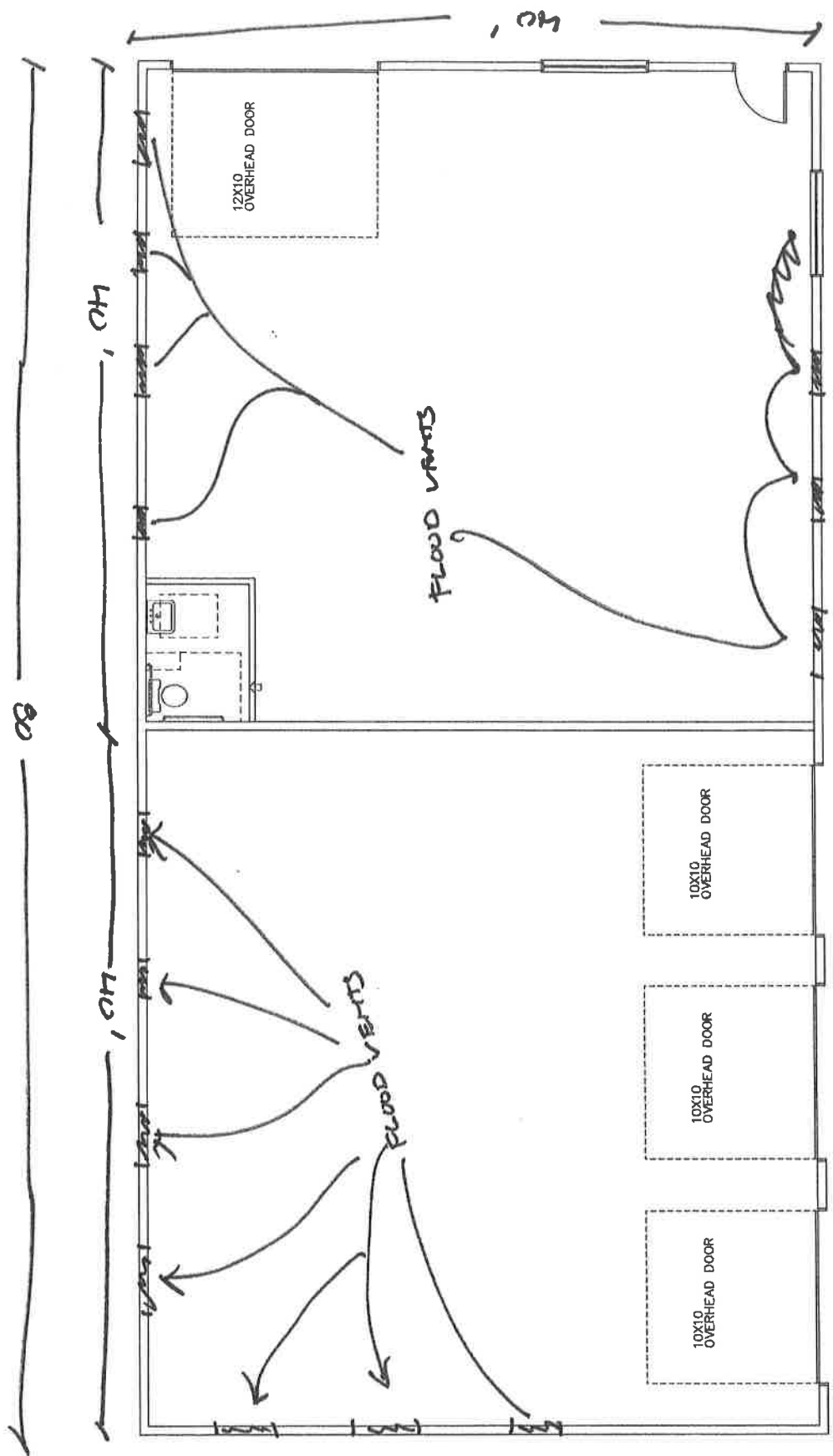
Use of the Freedom Flood Vent™ Automatic Foundation Flood Vent: Model FFV-1608 has also been found to be in compliance with the High-Velocity Hurricane Zone provisions of the *Florida Building Code—Building* and the *Florida Building Code—Residential*.

For products falling under Florida Rule 61G20-3, verification that the report holder's quality assurance program is audited by a quality assurance entity approved by the Florida Building Commission for the type of inspections being conducted is the responsibility of an approved validation entity (or the code official, when the report holder does not possess an approval by the Commission).

This supplement expires concurrently with the evaluation report, reissued March 2022.









**PUBLIC WORKS & UTILITIES  
DEPARTMENT**



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**CITY OF MILES CITY**

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17 So. 8<sup>th</sup> Street  
P.O. Box 910  
Miles City, Montana 59301

Telephone: (406) 234-3493  
Fax: (406) 234-6392

**NOTICE FOR PUBLIC COMMENT**

**REQUEST FOR FLOODPLAIN JOINT PERMIT**

The City of Miles City Floodplain Administrator has received the following Floodplain Joint Permit application:

A request made by Levi Gordon for the construction of a structure in the 100-year floodplain. The site is located at 805 N. 7<sup>th</sup> St. and is legally described as section 28, Township 08N, Range 47E, Gordon Addition, Block 4, lots 6A & 7A in Miles City, Montana.

This site is currently mapped as an AE flood hazard zone with base flood elevation given.

A more precise map and description of the proposal is available for review at City Hall, 17 South Eighth Street, Miles City, Montana. Written or oral comments concerning the above request should be directed to the Floodplain Administrator at City of Miles City, PO Box 910, Miles City, MT 59301; or via phone: (406) 234-3493 or email: [smalenovsky@milescity-mt.org](mailto:smalenovsky@milescity-mt.org).

Comments will be received through Tuesday, April 11, 2023. In the event of substantial comment or protest to the issuance of the permit, the Miles City Floodplain Administrator may hold a public hearing to determine whether the permit shall be issued.

---

Samantha Malenovsky, CFM  
Floodplain Administrator  
City of Miles City





CITY OF MILES CITY

FLOODPLAIN VARIANCE APPLICATION

A variance is a grant of relief given by City Council from the terms of the specific standards required in the City's Floodplain Hazard Management Regulations. The issuance of the variance is for floodplain management purposes only. In the event of a variance within the floodway this variance is also a grant of relief given by the City Council from the terms listed above and the ICC Model code Section 104.10.1 Flood Hazard Zone. Insurance premium rates are determined by the Federal government according to actuarial risk and are not modified by the granting of a variance. ANY VARIANCE GRANTED BY THE CITY COUNCIL MUST BE CONSISTENT WITH THE CITY'S FLOODPLAIN HAZARD MANAGEMENT REGULATIONS.

Per Resolution 4086, a non-refundable fee of \$300.00 must accompany this application.

Date of Application: 3-24-23

Section A: Owner Information

Applicant Name LEVI GORDON

Address 104 S SUNDAY CREEK Phone

City MILES CITY State MT Zip 59301

Owner Name (if different from above)

Address Phone

City State Zip

Section B: Property Information

Legal Description and/or address of property 905 N 7th ST

Addition GORDON Block Lot(s)

Geocode (if available) 14-1740-28-3-23-02-0000

Name of Stream/water body at location of activity

The proposed development is in the Floodway X Flood Fringe Floodplain with no elevation

The Base Flood Elevation (BFE) at the project site is 2356.2

The lowest adjacent grade of the property is 2351.2

The lowest floor of the proposed structure is ~2352.2

Section C: Basis of Variance Request

Cite the minimum development standard of the Floodplain Hazard Management Regulations from which a variance is sought MECHANICAL SYSTEMS @ BFE +2

Explain how proposed development would vary from the provision of the *Floodplain Hazard Management Regulations* SET MECHANICAL SYSTEM @ BFE

**Section D: Application for Variance**

Complete a Joint Permit Application and the attached worksheet to address the submittal requirements of the City's *Floodplain Hazard Management Regulations*

Worksheet completed and attached

**AN APPLICANT RECEIVING A VARIANCE TO BUILD A STRUCTURE NOT MEETING THE MINIMUM STANDARDS OF THE REGULATIONS, ESPECIALLY IF THE LOWEST FLOOR IS CONSTRUCTED BELOW THE BASE FLOOD LEVEL, MAY RESULT IN INCREASED PREMIUM RATES FOR FLOOD INSURANCE. CONSTRUCTION BELOW THE BASE FLOOD LEVEL INCREASES RISK TO LIFE AND PROPERTY (44 CFR 60.6(a) (5))**

Applicant's Name

*[Signature]*

Date

3-24-23

ANY PERSON OR PERSONS AGGRIEVED BY THE DECISION MAY APPEAL SUCH DECISION IN THE COURTS OF COMPETENT JURISDICTION (MCA 76-5-209(1))

**Section E: Affected Landowners**

List the names and address of all property owners within and contiguous to and directly across the street from the parcel or parcels of property referenced by this application:

SEE ATTACHED

**RECORD OF VARIANCE ACTIONS: TO BE COMPLETED BY FLOODPLAIN ADMINISTRATOR**

Variance Request submitted on 3-24-23

Fee Paid \$ \_\_\_\_\_

Public Notice Given \_\_\_\_\_

Variance Hearing held on \_\_\_\_\_

The Council has made a determination that the variance  **is** or  **is not** the minimum allowance necessary, considering the flood hazard, to afford relief from these regulations and  **meets** or  **does not meet** the criteria in the regulations for approval.



In accordance with the criteria and guidelines of the City of Miles City, *Floodplain Hazard Management Regulations*, City Council hereby  approves,  denies the request for variance. Please refer to attached minutes from meeting.

**CITY OF MILES CITY**

**APPLICATION WORKSHEET FOR VARIANCES TO THE FLOODPLAIN HAZARD MANAGEMENT REGULATIONS**

**PLEASE NOTE:** Your statements and supporting data and information, including a completed Montana joint application or floodplain permit application, will be used to evaluate your variance request. If these questions are not answered, the variance may be denied due to insufficient information to support it. The following will be used as a guide to evaluate your petition. Additional information may be requested.

The City of Miles City's Floodplain Hazard Management Regulations provides the criteria that must be considered and met before a variance may be granted. The City Council must consider the following items when determining a variance request. State in detail the manner in which you believe each of these standards are met in this case:

1. Will the structure or proposed activity/use reside on 0.5 acre or less?  YES  NO  
 If NO, what is the size of the lot or parcel? \_\_\_\_\_

(If the new construction or substantial improvements on a lot of one-half acres or less is contiguous to and surrounded by lots of existing structures constructed below the base flood level, a variance may be approved. However, as lot sizes increase beyond one-half acre, additional technical justification may be required.)

2. Are the surrounding properties pre-FIRM (built before 1983)?  YES  NO

3. Are the lowest floor of the pre-FIRM structures on the adjoining and contiguous lots below the base flood elevation?  YES  NO

4. Is the proposed work on a recognized historic structure? YES  NO

If yes, will the improvements maintain the historic integrity of the structure and not preclude the structures continued designation as a historic structure and the variance is the minimum necessary to preserve the historic character and design of the structure.

5. Is the proposed work the minimum necessary, considering the flood hazard, to afford relief?  
YES ATTEMPTING TO MEET BUILDING CODE AS IT PERTAINS TO HIGH OF MECHANICAL SYSTEMS

6. Does the project show good and sufficient cause for the variance? Financial hardship is not a good and sufficient cause. Describe the exceptional hardship. YES FOLLOWING MILES CITY FLOOD ORDINANCE WOULD NECESSITATE A VIOLATION OF MECHANICAL CODE

7. Are basements and/or the lowest floor elevation of a residential structure below the Base Flood Elevation? NO

8. If crawlspaces or enclosures are proposed, they must meet the requirements of Article 10 of the Floodplain Hazard Management Ordinance. Explain why the minimum building standard cannot be met.

REQUIREMENT OF COMMERCIAL COMPLIANCE WILL BE MET JUST NEED VARIANCE FOR MECHANICAL/PLUMB

9. Describe your analysis or supporting information that the granting of this variance does not result in increased flood height to the existing insurable building, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with other existing local laws or ordinances. THIS VARIANCE IS NEEDED IN

ORDER TO FOLLOW BUILDING CODE REGARDING HEIGHT OF METERS

10. Describe how the structure is/or will be adequately flood proofed. NO

11. Describe why reasonable alternative locations outside the Floodplain are not available or possible.

LOT IS OWNED BY AG BUSINESS NEAR EXISTING BUSINESS

12. Describe the data or information that there is no danger to life and property by erosion damage or water that may be backed up or diverted by the obstruction or use. NO BODY

OF WATER IS OBSTRUCTED

13. Describe your supporting information that there will not be a danger of materials being swept onto other lands or the injury of others. NO IMPACT 2500 FEET

FROM RIVER

14. Describe how the construction or alteration of the obstruction or use in such a manner is designed as to lessen the danger. WE WILL FOLLOW LOCAL & STATE

CODE

15. Describe the permanence of the obstruction or use. PERMANENT STRUCTURE

16. Describe the impacts of the obstruction or use affect the anticipated development in the foreseeable future of the surrounding area. IT WILL NOT

17. Describe if the failure to comply with the Floodplain regulations results in an exceptional hardship to the applicant. FAILURE WOULD RESULT IN NON

COMPLIANCE WITH BUILDING CODE

18. Describe how the granting of a variance does not adversely affect existing properties or structures.

THIS VARIANCE WILL ALLOW US  
TO FOLLOW BUILDING CODES AND NOT EFFORT

NECESSARY

19. Describe the estimated cost and damage of the proposed facility and its contents to flood damage and the effect of such damage on the owner. NONE FOLLOWING FEMA

REGULATIONS

20. Describe the importance of the services to be provided by the facility to the community. \_\_\_\_\_

COMMUNITY DEVELOPMENT SUPPORT

AS COMMUNITY

21. Describe the public services, including fire and rescue that may or may not be provided during various flood events. NOT AFFECTED

22. If this facility is located on the waterfront, describe the necessity for that location. \_\_\_\_\_

NOT LOCATED ON BODY OF WATER

23. Describe the safety and access of emergency vehicles to the property during times of various flood events. NOT AFFECTED



I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City of Miles City.

Levi Gordon  
Signature of Applicant

3-24-23  
Date,

Levi Gordon  
Signature(s) of Owner(s)  
(Must be notarized)

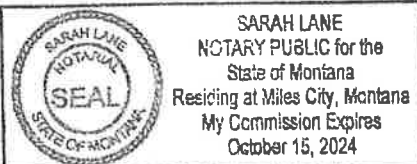
\_\_\_\_\_  
Signature(s) of Owner(s)  
(Must be notarized)

\*Agent must provide documentation that they are legally representing the property owner.

STATE OF Montana )  
  ) ss  
COUNTY OF Custer )

On this 24<sup>th</sup> day of March, 2023, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Levi Gordon, known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set me hand and affixed my notarial Seal the day and year first above written.



(NOTORIAL SEAL)

Sarah Lane  
Notary's Printed Name: Sarah Lane  
Notary Public for the State of Montana  
Residing in Miles City, Montana  
My Commission Expires: 10/15/2024



**PUBLIC WORKS & UTILITIES  
DEPARTMENT**



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**CITY OF MILES CITY**

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17 So. 8<sup>th</sup> Street  
P.O. Box 910  
Miles City, Montana 59301

Telephone: (406) 234-3493  
Fax: (406) 234-6392

**NOTICE FOR PUBLIC COMMENT**

**REQUEST FOR FLOODPLAIN VARIANCE**

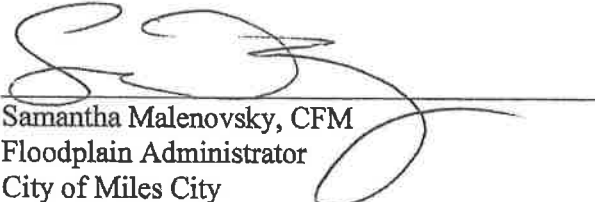
The City of Miles City Board of Appeals has received the following Floodplain Variance request:

A request made by Levi Gordon for the construction of a commercial shop in the 100-year floodplain. The site located at 805 N. 7<sup>th</sup> St. and is legal described as S28, T08N, R47E, Gordon Addition, Block 4, Lots 6A & 7A. The applicant is seeking a variance to place mechanical equipment including plumbing to BFE.

This site is currently mapped as an AE flood hazard zone with base flood elevation given.

A more precise map and description of the proposal and variance is available for review at the City of Miles City, City Hall at 17 South Eighth Street, Miles City, Montana. Written or oral comments concerning the above request should be directed to the Floodplain Administrator at City of Miles City, PO Box 910, Miles City, MT 59301; or via phone: (406) 234-3493 or email: [smalenovsky@milescity-mt.org](mailto:smalenovsky@milescity-mt.org).

Comments will be received through Tuesday, April 11, 2023. The hearing will be held Tuesday, April 11, 2023 at 5:00 p.m. in the City Hall Conference Room, 17 South 8<sup>th</sup> Street, Miles City, Montana, 59301.

  
Samantha Malenovsky, CFM  
Floodplain Administrator  
City of Miles City



**City of Miles City**  
**STAFF REPORT-Variance**  
**Levi Gordon-805 N. 7th**  
**Hearing date before council: April 11, 2023**

**VARIANCE DESCRIPTION:**

Applicant is seeking relief from Article 10, Section 12-51 General Requirements:

**10. Electrical Systems Flood Proofing**

All electrical service materials, equipment and installation for uses in a Regulated Flood Hazard Area must be certified to meet the following requirements:

1. All incoming power service equipment including all metering equipment, control centers, transformers, distribution and lighting panels and all other stationary equipment must be located at least two feet above the Base Flood Elevation; (ARM 36.15.901(1)(a))

**12. Heating and Cooling Systems Flood Proofing**

Heating and cooling systems for uses in a Regulated Flood Hazard Area must be certified to meet the following requirements:

4. Furnaces and cooling units must be installed at least two (2) feet above the Base Flood Elevation and the ductwork installed above the Base Flood Elevation.

**13. Plumbing Systems Flood Proofing**

Plumbing systems for uses in the Regulated Flood Hazard Area must be certified to meet the following requirements:

2. All toilets, stools, sinks, urinals, vaults, and drains must be located so the lowest point of possible flood water entry is at least two (2) feet above the Base Flood Elevation. (ARM 36.15.903(1)(b))

**BACKGROUND:**

**A. Owner/Applicant:**

*Current:* Levi Gordon  
104 S. Sunday Creek  
Miles City, MT 59301

**B. Location:**

The property is located at 805 N. 7th, Miles City, Montana and is legally described as in the Gordon Addition, Block 4, Lots 6A & 7A.

**C. Existing Land Use:**

The current property is being used as General Commercial and is zoned as GC on approximately 0.43 acres.

**D. Adjacent Land Uses:**

Properties in the neighborhood vary between single-family homes, commercial and Mobile homes. Zoning varies with General Commercial (GC) to the north and east and Mobile Home-A (MHA) to the south and west.

**REVIEW AND FINDINGS OF FACT**

Applicant is requesting the right to construct a new commercial structure. Proposed residence is approximately 0.352 miles from the current Yellowstone River levee and located within the Flood fringe, Zone AE

Base Flood Elevation (BFE):	2356.2 feet
Average Lowest Elevation of surrounding area	2351.2 feet
Lowest Floor of the proposed structure	2352.2 feet

**CONFORMANCE TO REQUIREMENTS**

- 1. The hardship is the result of lot size shape, topography or other circumstance over which the applicant has no control.**  
Lot size is approx. 0.43 acres which gives adequate room for the construction of the building. Topography is not an issue for the applicant. The primary issue is the height of the mechanical systems will be at an useable height for repairs and usability. Applicant also states that the height of some utilities will be against code. This will not go against Code of Federal Regulations (CFR), but will affect Administrative Rules of Montana (ARM) and local regulations.
- 2. The hardship is peculiar to the property.**  
Having the mechanical equipment (outlets, plumbing, etc.) will be hard to maintain and use if they are placed at BFE+2'. This would cause all mechanical to be at approximately six feet above the proposed floor of the structure.
- 3. The applicant did not create the hardship.**  
Applicant is requesting the variance before building the structure to ensure that he can follow all codes plus provide the necessary mechanical equipment to employees and customers.
- 4. The hardship is not economic.**  
This is not an economic hardship.
- 5. Granting the variance will not adversely affect the neighboring properties or the public.**  
Granting this variance should not adversely affect the neighboring properties or the public since it would displace the same amount of water regardless of the elevation of the mechanical equipment.
- 6. Granting the variance will not confer a special privilege that is denied other similar properties in the same district.**  
A variance has not come in like this before for a commercial structure. But due to the height of the mechanical equipment this could cause an undue hardship by breaking other codes required for the maintenance of this equipment.

**REVIEW CRITERIA**

- 1. There is a good and sufficient cause. Financial hardship is not a good and sufficient cause.**  
Applicant is using multiple hardships to show cause. By breaking electrical or plumbing regulations would be considered a good and sufficient cause.
- 2. Failure to grant the variance would result in exceptional hardship to the applicant.**  
There would be hardship as the maintenance on the equipment and use of the facilities would be extremely hampered if elevated 6 feet in the area.

3. **Residential and nonresidential buildings are not in the Floodway except for alterations or substantial improvement to existing building. Residential dwellings including basement and attached garages do not have the lowest floor elevation below the Base Flood Elevation.**

Applicant is seeking to have any mechanical at the BFE and property is located in flood fringe.

4. **Any enclosure including a crawl space must meet the requirements of Section 12-51.14, Wet-flood Proofing if the enclosure interior grade is at or below the Base Flood Elevation.**

Applicant stated that building will meet all requirements within this section.

5. **Granting of a variance will not result in increased flood heights to existing buildings, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with other existing local laws or ordinances.**

By granting this variance the property owner will be allowed to place mechanical equipment to BFE. Increased flood heights will happen either way regardless of height of equipment. Applicant stated they will follow all regulations regarding wet-flood proofing.

6. **The proposed use is adequately flood proofed.**

Applicant states that all laws expect for the ones requested will be followed as per local Ordinance.

7. **The variance is the minimum necessary, considering the flood hazard, to afford relief.**

Applicant states the variance is the minimum necessary to afford relief and still be compliant. There may be other options, explained in staff recommendation, that could be reviewed instead.

8. **Reasonable alternative locations are not available.**

There is limited area within the City to construct a commercial structure. This is one of the few areas left that has land where construction of a commercial structure is possible.

9. **An encroachment does not cause an increase to the Base Flood Elevation that is beyond that allowed in these regulations.**

Applicant will follow all regulations. Even if not granted there will be no change on how the building will affect the BFE.

10. **All other criteria for a Floodplain permit besides the specific development standard requested by variance are met.**

Yes, all other criteria will be meet within the Floodplain permit and local Ordinance.

#### **STAFF RECOMMENDATION:**

**Approve** with conditions. Only allow the elevation of the mechanical equipment to be done to BFE. This would mean that all other regulations of the mechanical equipment will need to be followed such as

##### **1. Electrical Systems Flood Proofing**

All electrical service materials, equipment and installation for uses in a Regulated Flood Hazard Area must be certified to meet the following requirements:

1. Portable and movable electrical equipment may be placed below the Base Flood Elevation, provided that the equipment can be disconnected by a single plug and socket assembly of the submersible type; (ARM 36.15.901(1)(b))
2. The main power service lines must have automatically operated electrical disconnect equipment or manually operated electrical disconnect equipment located at an accessible remote location outside the Regulated Flood Hazard Area or two feet above the Base Flood Elevation; and (ARM 36.15.901(1)(c))

3.All electrical wiring systems installed below the Base Flood Elevation must be suitable for continuous submergence and may not contain fibrous components. (ARM 36.15.901(1)(d))

**2.Heating and Cooling Systems Flood Proofing**

Heating and cooling systems for uses in a Regulated Flood Hazard Area must be certified to meet the following requirements:

- 1.Float operated automatic control valves must be installed so that fuel supply is automatically shut off when flood waters reach the floor level where the heating and cooling systems are located; (ARM36.15.902(1)(a))
- 2.Manually operated gate valves must be installed in gas supply lines. The gate valves must be operable from a location above the Base Flood Elevation; (ARM36.15.902(1)(b))
- 3.Electrical Systems flood proofing must be met; and (ARM36.15.902(1)(c))

**3.Plumbing Systems Flood Proofing**

Plumbing systems for uses in the Regulated Flood Hazard Area must be certified to meet the following requirements:

- 1.Sewer lines, except those to a buried and sealed vault, must have check valves installed to prevent sewage backup into permitted structures; and (ARM 36.15.903(1)(a))



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Samantha Malenovsky, Floodplain Administrator  
City of Miles City  
17 S. 8<sup>th</sup>  
PO Box 910  
Miles City, MT 59301

3-27-23

Date

cc: Traci Sears  
DNRC Water Operations Bureau  
Floodplain Management Section  
1539 Eleventh Ave.  
Helena, MT 59601

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Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc-\$	PO #	Fund Org Acct	Object Proj	Cash Account
136943	-99412C 1407 KLJ ENGINEERING LLC		2,895.25					
1	10185105 02/24/23 GIS Data Maintenance		2,895.25*		32169	2850 105 420140	350	101000
136986	86499S 2910 TONGUE RIVER ELECTRIC		708.37					
1	03/25/23 Mildred Tower		45.23		32177	2850 105 420140	341	101000
2	03/25/23 Government Hill Radio Tower Fe		47.68		32177	2850 105 420140	341	101000
3	Southgate Lighting February		525.00			2450 51 430263	341	101000
4	Government Hill Radio Tower Ma		46.23		32182	2850 105 420140	341	101000
5	Mildred Tower		44.23		32182	2850 105 420140	341	101000
136988	-99408C 4019 WEX BANK		12,660.61					
1	03/30/23 FUEL		492.19		32444	1000 13 460433	231	101000
3	03/30/23 FUEL		4,012.47		32444	2510 107 430220	231	101000
4	03/30/23 FUEL		1,003.12		32444	2520 108 430220	231	101000
5	03/30/23 FUEL		69.13		32454	6040 910 430220	231	101000
10	03/30/23 FUEL		878.52		32043	1000 7 420460	231	101000
11	03/30/23 FUEL		1,171.36		32043	5510 10 420730	231	101000
12	03/30/23 FUEL		2,688.28		32519	1000 5 420140	231	101000
13	03/30/23 FUEL		151.85*		32519	1000 21 440600	231	101000
15	03/30/23 FUEL		709.46		32133	5210 23 430550	231	101000
16	03/30/23 FUEL		709.45		32133	5310 31 430630	231	101000
17	03/30/23 FUEL		774.78*		1567	5610 87 430300	231	101000
136990	86500S 1535 LUCAS & TONN PC		885.00					
1	03/23/23 Westlaw ~ Professional Service		100.00		022017	1000 4 411100	350	101000
2	03/30/23 Consulting		785.00		31327	1000 4 411100	350	101000
136991	86501S 2914 TOURISM BUSINESS IMPROVEMENT		1,756.00					
1	03/30/23 TBID ~ Monthly March		1,756.00			7370 212500		101000
136992	86502S 671 CUSTER COUNTY TREASURER		1,601.00					
2	03/31/23 JAN-MAR 2023: LE ACDMY SURCHG		1,601.00			7467 212200		101000
136993	86493S 394 BOSS INC		1,897.93					
2	530683 03/21/23 Finance		250.91		31326	5210 25 430510	210	101000
3	531070 03/21/23		250.91		31326	5310 29 430610	210	101000
4	534334 03/21/23 Public Works		105.90*		32252	1000 36 411020	320	101000
5	531071 03/21/23		49.81*		32435	1000 36 411020	320	101000
6	534542 03/21/23 Police		101.90		32531	1000 5 420140	210	101000
7	532671 03/21/23		109.90		32531	1000 5 420140	210	101000
8	535852 03/21/23		27.50		32535	1000 5 420140	220	101000
9	530920 03/21/23		722.91		32516	1000 5 420140	210	101000
10	530497 03/21/23		30.00		32509	1000 5 420140	220	101000
11	527877 03/21/23 Dispatch		24.98*		32170	1000 5 420160	210	101000



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12	510558 03/21/23		48.04*		32170	1000 5 420160	210	101000
13	516520 03/21/23		50.11*		32170	1000 5 420160	210	101000
14	524828 03/21/23		77.09*		32170	1000 5 420160	210	101000
15	528513 03/21/23		27.99*		32170	1000 5 420160	210	101000
16	527882 03/21/23		19.98*		32170	1000 5 420160	210	101000
136994	86485S 2830 STAR PRINTING & SUPPLY		782.53					
4	301565 02/24/23 City Court		121.89*			1000 6 410300	210	101000
5	43894 02/15/23		158.47*		31476	1000 6 410300	210	101000
11	301422 02/07/23 Library		159.00		31947	2220 16 460100	210	101000
13	300858 01/03/23 Noble		194.20*		27445	1000 4 411100	210	101000
14	301025 01/13/23		113.07*		27445	1000 4 411100	210	101000
15	301073 01/17/23		22.40*		27445	1000 4 411100	210	101000
16	301654 02/24/23 Police		13.50		32524	1000 5 420140	220	101000
136995	86486S 572 VERIZON WIRELESS		569.08					
1	03/07/23 Cell Phone Fees		249.00		32529	1000 5 420140	220	101000
2	03/08/23 MDT Fees		320.08		32529	2850 105 420140	345	101000
136996	-99411C 1921 MONTANA MUNICIPAL INTERLOCAL		261.46					
1	433340 03/05/23 March Retiree Premiums		261.46			1000 362022		101000
136997	86503S 498 CENTURY LINK		1,941.84					
1	03/21/23 9-1-1 Phone System		1,941.84		32180	2850 105 420140	345	101000
136998	86504S 3039 UTILITIES UNDERGROUND LOCATION		75.36					
1	3035093 03/30/23 March Locates		18.84		32282	5210 23 430550	220	101000
2	3035093 03/30/23		18.84		32282	5310 31 430630	220	101000
3	3036093 03/30/23		37.68*		32282	2510 107 430220	220	101000
136999	-99409E 373 MASTERCARD		37,058.06					
1	03/20/23		77.40*			1000 3 410500	220	101000
2	03/20/23		61.91			1000 5 420140	210	101000
3	03/20/23		87.20			1000 5 420140	214	101000
4	03/20/23		242.48			1000 5 420140	220	101000
5	03/20/23		19.99*			1000 5 420140	350	101000
6	03/20/23		11.30			1000 5 420140	311	101000
7	03/20/23		77.52*			1000 5 420140	345	101000
8	03/20/23		2,187.81*			1000 5 420140	366	101000
9	03/20/23		377.97			1000 5 420140	370	101000
10	03/20/23		780.00			1000 5 420140	380	101000
13	03/20/23		37.40			1000 7 420460	210	101000
14	03/20/23		1,022.63			1000 7 420460	214	101000
15	03/20/23		1,207.61			1000 7 420460	220	101000
16	03/20/23		462.95			1000 7 420460	223	101000

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Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
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18	03/20/23		887.79			1000 7 420460	364	101000
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20	03/20/23		54.57			1000 8 411230	230	101000
21	03/20/23		244.59			1000 13 460433	220	101000
22	03/20/23		487.25			1000 13 460433	230	101000
23	03/21/23		1,549.35			1000 13 460433	363	101000
24	03/20/23		474.64*			1000 13 460433	380	101000
25	03/20/23		21.98			1000 21 440600	220	101000
26	03/20/23		12.40			1000 21 440600	311	101000
27	03/20/23		90.71			1000 201 431200	210	101000
28	03/20/23		21.30			2220 16 460100	210	101000
30	03/20/23		7.04			2220 16 460100	224	101000
31	03/20/23		62.39			2220 16 460100	311	101000
34	03/20/23		32.99			2220 16 460100	330	101000
36	03/20/23		23.76			2220 16 460100	360	101000
37	03/20/23		50.00			2220 16 460100	382	101032
38	03/20/23		390.69			2394 18 420531	210	101000
39	03/20/23		110.95			2510 107 430220	210	101000
40	03/20/23		175.98			2510 107 430220	226	101000
41	03/20/23		300.00			2510 107 430220	242	101000
42	03/20/23		206.00*			2510 107 430220	334	101000
43	03/20/23		1,005.82			2510 107 430220	363	101000
44	03/20/23		81.01			2510 107 430220	380	101000
46	03/20/23		1,642.73			2510 107 430233	230	101000
47	03/20/23		27.74			2520 108 430220	210	101000
48	03/20/23		44.00*			2520 108 430220	226	101000
49	03/20/23		75.00			2520 108 430220	242	101000
50	03/20/23		51.50*			2520 108 430220	334	101000
51	03/20/23		251.45			2520 108 430220	363	101000
52	03/20/23		20.25*			2520 108 430220	380	101000
53	03/20/23		410.68			2520 108 430233	230	101000
54	03/20/23		83.90			2850 105 420140	210	101000
55	03/20/23		423.00			2985 15 450340	220	101000
56	03/20/23		26.04			5210 22 430530	210	101000
57	03/20/23		26.33			5210 22 430530	214	101000
59	03/20/23		64.09			5210 22 430530	220	101000
60	03/20/23		81.72			5210 22 430530	230	101000
61	03/20/23		83.97			5210 22 430530	380	101000
62	03/20/23		45.35			5210 23 430550	210	101000
63	03/20/23		2,884.57			5210 23 430550	214	101000
64	03/20/23		44.28			5210 23 430550	220	101000
65	03/20/23		722.91			5210 23 430550	230	101000
66	03/20/23		2,767.45*			5210 23 430550	235	102270
67	03/20/23		407.69			5210 23 430550	363	101000

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69	03/20/23		26.03			5210 80 430540	210	101000
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73	03/20/23		81.72			5210 80 430540	230	101000
74	03/20/23		1.74			5210 80 430540	311	101000
75	03/20/23		83.97			5210 80 430540	380	101000
76	03/20/23		4.99			5310 29 430610	220	101000
77	03/20/23		45.36			5310 31 430630	210	101000
78	03/20/23		34.89			5310 31 430630	220	101000
79	03/20/23		274.29			5310 31 430630	230	101000
80	03/20/23		407.65			5310 31 430630	363	101000
81	03/20/23		24.92			5310 32 430690	214	101000
82	03/20/23		21.20			5310 32 430690	220	101000
85	03/20/23		1,257.30			5310 32 430690	230	101000
86	03/20/23		33.58			5310 32 430690	380	101000
87	03/20/23		26.32			5310 33 430640	214	101000
88	03/20/23		21.19			5310 33 430640	220	101000
89	03/20/23		916.94			5310 33 430640	222	101000
90	03/20/23		461.47			5310 33 430640	230	101000
91	03/20/23		348.25			5310 33 430640	360	101000
92	03/20/23		55.98			5310 33 430640	380	101000
93	03/20/23		742.05			5510 10 420730	220	101000
94	03/20/23		2,162.69			5510 10 420730	222	101000
95	03/20/23		5.98			5510 10 420730	241	101000
96	03/20/23		80.76			5510 10 420730	364	101000
97	03/20/23		2,115.00			5510 10 420730	940	101000
98	03/20/23		155.88*			5610 87 430300	210	101000
99	03/20/23		226.00			5610 87 430300	220	101000
100	03/20/23		745.54			5610 87 430300	230	101000
101	03/20/23		2,081.46			5610 87 430300	230	101000
102	03/20/23		-119.99			5610 87 430300	230	101000
103	03/20/23		73.05			5610 87 430300	311	101000
104	03/20/23		220.00			5610 87 430300	330	101000
105	03/20/23		28.25			5610 87 430300	334	101000
106	03/20/23		32.67*			5610 87 430300	363	101000
137000	-99413C 4187 MOFI		1,162.96					
1	03/05/23 Fire Training Center Payment47		660.14			1000 7 490500	654	101000
2			502.82			1000 7 490500	655	101000

\* ... Over spent expenditure

Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
137001	86487S	4076 EXPRESS LAUNDRY, LLC COMMERCIAL	180.50					
1	56207 02/21/23	City Hall Rugs	34.50*		32436	1000 8 411230	360	101000
2	55901 02/07/23	City Hall Rugs	34.50*		32427	1000 8 411230	360	101000
3	55661 01/27/23		20.50*		32440	1000 8 411230	360	101000
4	56277 02/24/23		20.50*		32442	1000 8 411230	360	101000
5	56139 02/17/23	WWTP	15.00		31281	5310 33 430640	360	101000
6	56084 02/15/23	WTP	19.50		31281	5210 80 430540	360	101000
7	55920 02/07/23	PD	18.00		32506	1000 5 420140	360	101000
8	56223 02/21/23		18.00		32512	1000 5 420140	360	101000
137002	-99406E	1970 MONTANA DAKOTA UTILITIES	51,085.86					
1		GAS/ELECTRIC ~ FD	349.63			1000 7 420460	341	101000
2		GAS/ELECTRIC ~ FD	727.69*			1000 7 420460	344	101000
3		GAS/ELECTRIC ~ City Hall	335.77			1000 8 411230	341	101000
4		GAS/ELECTRIC ~ City Hall	775.04*			1000 8 411230	344	101000
5		GAS/ELECTRIC ~ Parks	555.73*			1000 13 460433	341	101000
6		GAS/ELECTRIC ~ Parks	693.22*			1000 13 460433	344	101000
7		GAS/ELECTRIC ~ Bath House	105.97			1000 14 460445	341	101000
8		GAS/ELECTRIC ~ Animal Shelter	45.99			1000 21 440600	341	101000
9		GAS/ELECTRIC ~ Animal Shelter	91.54			1000 21 440600	344	101000
10		GAS/ELECTRIC ~ Library	575.47			2220 16 460100	341	101000
11		GAS/ELECTRIC ~ Library	528.60			2220 16 460100	344	101000
14		GAS/ELECTRIC ~ District 165	4,419.67			2400 46 430263	341	101000
15		GAS/ELECTRIC ~ Rental Fee	8,836.60			2400 46 430263	533	101000
16		GAS/ELECTRIC ~ District 167	623.65			2420 48 430263	341	101000
17		GAS/ELECTRIC ~ Rental Fee	1,054.80			2420 48 430263	533	101000
18		GAS/ELECTRIC ~ District 171	183.59			2430 49 430263	341	101000
19		GAS/ELECTRIC ~ District 172	1,276.11			2440 50 430263	341	101000
20		GAS/ELECTRIC ~ District 202	129.37			2470 72 430263	341	101000
21		GAS/ELECTRIC ~ Rental Fee	325.90			2470 72 430263	533	101000
22		GAS/ELECTRIC ~ District 173	37.72			2480 47 430263	341	101000
23		GAS/ELECTRIC ~ Sewer Lift	106.59			2510 107 430220	341	101000
28		GAS/ELECTRIC ~ Water Plant	6,150.30			5210 22 430530	341	101000
30		GAS/ELECTRIC ~ Water Plant	3,129.77			5210 22 430530	344	101000
31		GAS/ELECTRIC ~ Fish & Game	30.24			5210 23 430550	341	101000
32		GAS/ELECTRIC ~ Fish & Game	87.30			5210 23 430550	344	101000
33		GAS/ELECTRIC ~ Fish & Game	30.24			5310 31 430630	341	101000
34		GAS/ELECTRIC ~ Fish & Game	87.30			5310 31 430630	344	101000
35		GAS/ELECTRIC ~ Sewer Lift	2,150.31			5310 32 430690	341	101000
36		GAS/ELECTRIC ~ Sewer Lift	242.15			5310 32 430690	344	101000
38		GAS/ELECTRIC ~ Ambulance	157.08			5510 10 420730	341	101000
39		GAS/ELECTRIC ~ Ambulance	326.93			5510 10 420730	344	101000
42		GAS/ELECTRIC ~ Shop	862.43			6040 910 430220	341	101000
43		GAS/ELECTRIC ~ Shop	678.49*			6040 910 430220	344	101000

\* Over spent expenditure

Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
44	FISH & GAME ~ ELECTRIC		48.39			2510 107 430220	341	101000
45	FISH & GAME ~ ELECTRIC		139.68			2510 107 430220	344	101000
46	FISH & GAME ~ ELECTRIC		12.10			2520 108 430220	341	101000
47	FISH & GAME ~ ELECTRIC		34.92			2520 108 430220	344	101000
50	Airport Electric		1,251.39			5610 87 430300	341	101000
51	Airport Gas		1,852.10			5610 87 430300	344	101000
54	N Daly Sewer Treatment Plant		10,683.72			5310 33 430640	341	101000
55	419 N 7th New PD		159.81			1000 5 420140	344	101000
56	419 N 7th New PD		213.90			1000 5 420140	341	101000
57	419 N 7th New PD		152.44			1000 5 420140	341	101000
58	419 N 7th New PD		793.97			1000 5 420140	344	101000
59	Spotted Eagle Walleyes		3.77*			1000 13 460433	341	101000
60	Splash Pad		28.48*			1000 13 460433	341	101000
137003	86505S 700 CUSTER COUNTY WATER & SEWER		18,273.94					
1	03/31/23 CCWSD Water/Sewer Collections		18,273.94			7980 211020		101000
137004	86506S 4034 STEVE RICE		75.00					
1	03/31/23 Police Commission		75.00*			1000 5 420140	350	101000
137006	86507S 4186 BUCKY JOHNSON		39.93					
1	03/27/23 Cell Phone Reimbursement		19.97		32138	5210 23 430550	345	101000
2	03/27/23		19.96		32138	5310 31 430630	345	101000
137007	86508S 4233 BLAYNE WATTS		75.00					
1	03/29/23 Police Commission Quarterly Pa		75.00*			1000 5 420140	350	101000
137008	86509S 721 DALES CLEANING SERVICE		700.00					
1	03/27/23 City Hall ~ March Cleaning		700.00*		32268	1000 8 411230	360	101000
137010	86510S 3292 MONTANA AIR CARTAGE		519.70					
1	YNZ22823 03/01/23 Partners Program crate deliv		259.05		31948	2880 39 460100	311	101020
2	837924 01/03/23 Delivery		160.65		31288	5210 80 430540	352	101000
3	837925 01/18/23		100.00		31288	5310 33 430640	352	101000
137011	86484S 1721 MID RIVERS TELEPHONE CORP		4,297.71					
1	CITY COURT		151.05			1000 6 410300	345	101000
3	LIBRARY		99.37			2220 16 460100	345	101000
4			127.16			2220 16 460100	347	101000
6	911 EMERGENCY 2		475.18			2850 105 420140	341	101000
7	911 EMERGENCY		274.28			2850 105 420140	345	101000
8	RSVP		126.44*			2985 15 450340	345	101000
9	AIRPORT		57.52			5610 87 430300	345	101000
10			156.95			5610 87 430300	319	101000
11			28.20			5610 87 430300	347	101000

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12	MAYOR		75.54			1000 1 410200	345	101000
13	FINANCE		101.67			1000 3 410500	345	101000
14			8.70			1000 3 410500	347	101000
15	ATTORNEY		110.05			1000 4 411100	345	101000
16	POLICE		332.18*			1000 5 420140	345	101000
17			57.86*			1000 5 420140	347	101000
18	PD/DISPATCH		194.16*			1000 5 420160	345	101000
19	FIRE		227.21			1000 7 420460	345	101000
20			50.69			1000 7 420460	347	101000
21	TREASURER		56.91			1000 9 410540	345	101000
22	PARK DEPT		75.71*			1000 13 460433	345	101000
23			26.82			1000 13 460433	347	101000
24	ANIMAL CONTROL		74.36*			1000 21 440600	345	101000
25			44.95			1000 21 440600	347	101000
26	PLANNING		41.95			1000 36 411020	345	101000
27	Flood		53.12			1000 201 431200	345	101000
28	BUILDING INSPECTION		79.17*			2394 18 420531	345	101000
29	MMD #204		136.09*			2510 107 430220	345	101000
30	MMD #205		78.21*			2520 108 430220	345	101000
31	WATER PLANT		86.45			5210 22 430530	345	101000
32			22.82			5210 22 430530	347	101000
33	WATER LINES		133.88			5210 23 430550	345	101000
34			11.83			5210 23 430550	347	101000
35	WATER ADMIN		61.50			5210 25 430510	345	101000
36			1.04			5210 25 430510	347	101000
37	WASTE WATER ADMIN		61.49			5310 29 430610	345	101000
38			1.04			5310 29 430610	347	101000
39	SEWER LINES		133.89			5310 31 430630	345	101000
40			11.83			5310 31 430630	347	101000
41	WWTP		73.49			5310 33 430640	345	101000
42			44.95			5310 33 430640	347	101000
43	AMBULANCE		131.30			5510 10 420730	345	101000
44			24.96			5510 10 420730	347	101000
45	CITY SHOP		106.85*			6040 910 430220	345	101000
46			26.92			6040 910 430220	347	101000
48	HISTORICAL PRESERVATION		0.03			2935 11 460461	347	101000
49	URBAN RENEWAL		41.45			2310 11 460462	345	101000
50			0.49			2310 11 460462	347	101000
137012	86511S 4324 DONALD NEESE		75.00					
1	03/22/23 Police Commission Quarterly Pa		75.00*			1000 5 420140	350	101000

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137013	86512S	316 DATA IMAGING SYSTEMS, INC	1,113.00					
1		Finance General	171.98			1000 3 410500	360	101000
2		Finance & Administration Water	107.63			5210 25 430510	360	101000
3		Finance & Administration Sewer	107.63			5310 29 430610	360	101000
4		Mayor	57.33			1000 1 410200	360	101000
5		Planning & Community Services	57.33			1000 36 411020	360	101000
6		Public Utilities Water	123.83			5210 23 430550	360	101000
7		Public Utilites Sewer	123.83			5310 31 430630	360	101000
8		Public Works Maint 204	81.40			2510 107 430220	360	101000
9		Public Works Maint 205	43.57			2520 108 430220	360	101000
10		Treasurer	57.33			1000 9 410540	360	101000
11		TIF	57.33			2310 11 460462	360	101000
12		Building Inspector	123.81			2394 18 420531	360	101000
137014	-99410C	523 CITY SERVICE, INC.	1,226.73					
#19								
1	03/01/23	5000 Gallon Truck Principle	1,045.76		1337	5610 87 490500	650	101000
2	03/01/23	5000 Gallon Truck Interest	180.97		1337	5610 87 490500	651	101000
137015	-99407E	4360 ALLEGIANCE BENEFIT PLAN MGMT	82.50					
1		FSA/HSA Admin Fees	4.29			1000 13 460433	143	101000
2			0.25			1000 36 411020	143	101000
3			0.33			1000 201 431200	143	101000
4			6.27			2510 107 430220	143	101000
5			1.73			2520 108 430220	143	101000
6			0.08			2540 109 430220	143	101000
7			3.47			5210 23 430550	143	101000
8			3.38			5310 31 430630	143	101000
9			5.36			5210 22 430530	143	101000
10			2.23			5310 33 430640	143	101000
11			1.40			5310 32 430690	143	101000
12			1.82			6040 910 430220	143	101000
13			0.74			5310 29 430610	143	101000
14			0.74			5210 25 430510	143	101000
15			16.09			1000 5 420140	143	101000
16			6.02			1000 5 420160	143	101000
17			1.07			1000 21 440600	143	101000
18			9.24			1000 7 420460	143	101000
19			4.54			5510 10 420730	143	101000
20			4.62			2220 16 460100	143	101000
21			2.72			1000 3 410500	143	101000
22			1.40			1000 6 410300	143	101000
23			1.16			1000 4 411100	143	101000
24			2.31			5610 87 430300	143	101000

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25			1.16			2985 15 450340	143	101000
26			0.08			2935 11 460461	143	101000
137016	86513S 4174 PUBLIC DEFENDER		6,037.52					
1	03/30/23 Public Defender's Office		6,037.52		7471	212500		101000
137017	86514S 4401 DEBRA L. RIPPEL		800.00					
1	03/27/23 Library Cleaning Contract Mar		800.00		32201	2220 16 460100	360	101000
137018	86515S 4386 KIMBERLY MEES		750.00					
1	03/26/23 PD Cleaning March 2023		750.00*		32538	1000 5 420140	350	101000
137019	86483S 999999 SAMANTHA MALENOVSKY		63.00					
1	03/06/23 Correction to Travel Reimburse		63.00		31208	1000 201 431200	370	101000
137020	86516S 1120 C & J ELECTRIC		3,218.28					
1	1514 01/11/23 Fixed Garage Door		924.95		31283	5310 33 430640	363	101000
2	1636 02/15/23 High Service Pump		388.14		31283	5210 80 430540	369	101000
3	1637 02/16/23 Soft Start		1,905.19		31283	5310 33 430640	230	101000
137021	86517S 2170 NALCO CHEMICAL CO		669.06					
1	6601802256 02/22/23 S0274		183.87		31285	5210 80 430540	222	101000
2	6601837863 03/10/23 406-S0274 Titrant		485.19		31297	5210 80 430540	222	101000
137022	86518S 4115 RUSSELL INDUSTRIES INC		698.61					
1	14699800 03/02/23 BJM Pump		698.61		31286	5310 32 430690	230	101000
137023	86519S 4357 MCCONE ELECTRIC CO-OP INC		292.07					
1	02/28/23 Sheep Mountain Radio Tower		292.07		32173	2850 105 420140	341	101000
137024	86520S 999999 DAN BAKER		23.00					
1	03/10/23 Meal Reimbursement Coal Board		23.00		32528	1000 5 420140	370	101000
137025	86521S 999999 DOUG COLOMBIK		23.00					
1	03/10/23 Meal Reimbursement Coal Board		23.00		32527	1000 5 420140	370	101000
137026	86522S 869 EAST MONT COMMUNICATIONS		6,477.00					
1	29532 03/13/23 Kenwood Digital Mobile Radios		1,511.20		32254	2510 107 430220	214	101000
2	29532 03/13/23		377.80		32254	2520 108 430220	214	101000
3	29532 03/13/23		944.50		32254	5210 23 430550	214	101000
4	29532 03/13/23		944.50		32254	5310 31 430630	214	101000
5	29534 03/13/23 Zetron Remote Charger		2,499.00		31298	5310 32 430690	230	101000
6	29534 03/13/23		200.00		31298	5310 32 430690	360	101000



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137027	86523S 2560 REGAN PLUMBING & HEATING		2.34					
1	22213481 03/06/23 O-Ring, Washer, Screws		2.34		32253	1000 13 460433	230	101000
137028	86524S 4180 INTELLICORP RECORDS, INC.		20.00					
1	03/14/23 Monthly Service Fee		20.00			1000 3 410500	350	101000
137029	86525S 1426 KIWI PETES TREE SERVICE		2,000.00					
1	840526 03/14/23 Tree Removal Riverside Park		2,000.00		32258	1000 13 460433	360	101000
137030	86526S 2537 RDO EQUIPMENT CO		1,068.44					
1	894112 03/14/23 Unit 45		27.97		32257	2510 107 430220	363	101000
2	894112 03/14/23		6.99		32257	2520 108 430220	363	101000
3	894112 03/14/23		17.48		32257	5210 23 430550	363	101000
4	894112 03/14/23		17.48		32257	5310 31 430630	363	101000
5	894012 03/14/23 Unit 46		219.47		32257	2510 107 430220	363	101000
6	894012 03/14/23		54.87		32257	2520 108 430220	363	101000
7	894012 03/14/23		137.18		32257	5210 23 430550	363	101000
8	894012 03/14/23		137.17		32257	5310 31 430630	363	101000
9	994212 03/31/23		427.38		32273	2510 107 430220	363	101000
10	994212 03/31/23		22.45		32273	2520 108 430220	363	101000
137031	86527S 4210 MUGGLI CONTRACTING		1,000.00					
1	203639 03/14/23 Tree Removal Riverside Park		1,000.00		32256	1000 13 460433	360	101000
137032	86528S 2510 QUAD K SUPPLY		220.99					
1	65911 03/13/23 Trash Bags & Hand Towels		78.99*		32255	1000 8 411230	360	101000
2	66037 03/21/23 Supplies		86.62		32052	1000 7 420460	220	101000
3	66037 03/21/23		55.38		32052	5510 10 420730	220	101000
137033	86529S 284 AQUA-PURE		13,935.00					
1	MCWMT 2203 10/20/22 AF 73070		5,335.00		31287	5210 80 430540	222	101000
2	MCWMT2301 03/29/23 Streaming Current Monitor		8,600.00		31293	5210 22 430530	940	101000
137034	86530S 4303 PARKER, HEITZ, & COSGROVE, PLLC		135.00					
1	20231237 02/28/23 City vs. Eckart		135.00		31324	1000 2 410100	350	101000
137035	86531S 4161 DESERT MOUNTAIN COPORATION		7,122.45					
1	22105876 03/15/23 Ice Slicer		5,697.96*		32259	2510 107 430220	220	101000
2	22105876 03/15/23		1,424.49*		32259	2520 108 430220	220	101000

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137036	86488S	268 MILES CITY SANITATION INC.	60.00					
1	32150542 02/01/23	Garbage Services February	30.00		32502	1000 5 420140	220	101000
2	33150918 03/25/23	Garbage Services March	30.00		32522	1000 5 420140	220	101000
137037	86489S	1737 MC AREA SOLID WASTE DISTRICT	591.95					
1	10065A 01/10/23	Quarterly Charges	71.12*		32404	6040 910 430220	346	101000
2	10065A 01/10/23		71.12		32404	5210 22 430530	346	101000
3	10065A 01/10/23		47.41		32404	1000 7 420460	346	101000
4	10065A 01/10/23		47.41		32404	5510 10 420730	346	101000
5	10065A 01/10/23		47.41		32404	1000 8 411230	346	101000
6	10065A 01/10/23		237.06		32404	1000 13 460433	346	101000
7	10065A 01/10/23		47.42		32404	5310 33 430640	346	101000
8	10128A 03/08/23	Demo	15.00		32404	1000 13 460433	230	101000
9	10129A 03/31/23	Animal Control	6.00		32530	1000 21 440600	220	101000
10	03/31/23		2.00		32530	1000 21 440600	220	101000
137038	86532S	1321 HOLMLUND MOBILE LOCK & KEY	1,065.00					
1	95219 03/17/23	Install Lock on Office Door	1,065.00		1569	5610 87 430300	230	101000
137039	86490S	1941 LOCAL GOVERNMENT CENTER	830.00					
1	MM105 03/16/23	Registration Fee (2)	830.00		31325	1000 3 410500	380	101000
137040	86491S	572 VERIZON WIRELESS	1,600.40					
1	03/07/23	SIMS Cards for GCSO, MCPD, PCS	1,600.40		32174	2850 105 420140	345	101000
137042	86533S	4127 I-STATE TRUCK CENTER	1,718.47					
1	C251351968 03/20/23	Seat	250.00		32260	2510 107 430220	363	101000
2	C251351968 03/20/23		62.50		32260	2520 108 430220	363	101000
3	C251351968 03/20/23		156.25		32260	5210 23 430550	363	101000
4	C251351968 03/20/23		156.25		32260	5310 31 430630	363	101000
5	C251351947 03/27/23	Unit 19	874.78		32266	2510 107 430220	363	101000
6	C251351947 03/27/23		218.69		32266	2520 108 430220	363	101000
137043	86534S	1477 LACAL EQUIPMENT INC	1,131.76					
1	0383288 03/13/23	Units 19 & 20 Sander Change	905.41		32450	2510 107 430220	363	101000
2	0383288 03/13/23		226.35		32450	2520 108 430220	363	101000
137044	86535S 999999	KEN STEIN	151.20					
1	03/16/23	Postage Stamps	151.20		31479	1000 6 410300	311	101000

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137045	86536S 3229 ROLLING RUBBER / POINT S		619.56					
1	1078685 03/20/23 Replace Sensor, Rotate & Bala		239.80*		32534	1000 5 420140	366	101000
2	1078768 03/25/23 Tire		379.76		32272	1000 13 460433	363	101000
137046	86492S 572 VERIZON WIRELESS		569.08					
1	9929478749 03/07/23 MDT Fees		320.08		32533	2850 105 420140	345	101000
2	9929478749 03/07/23 Cell Phone Fees		249.00		32533	1000 5 420140	220	101000
137047	86537S 4421 MONTANA STATE UNIVERSITY LIBRARY		709.75					
1	23152 03/20/23 Library Heritage Quest		709.75		31949	2220 16 460100	330	101000
137048	86538S 4245 RANGE RIDERS MUSEUM		200.00					
1	138851 03/22/23 Rent for Soup Supper		200.00		31999	2985 15 450351	220	101000
137049	86494S 4247 FRED WACKER AGENCY, INC.		1,165.00					
1	3172022 03/24/23 Annual Liability Crew Cars 23		1,165.00*		1572	5610 87 430300	512	101000
137050	86539S 1720 MIDLAND IMPLEMENT		161.46					
1	187728001 03/21/23 Toro Blade		161.46		32263	1000 13 460433	363	101000
137051	86540S 396 MONTANA DEPT OF LABOR & INDUSTRY		240.00					
1	2016000067 03/20/23 Annual Cert of Elevator In		240.00		32264	2510 107 430220	360	101000
137052	86541S 429 BNSF RAILWAY COMPANY		413.21					
1	23002385 03/15/23 Permit		413.21		32265	2510 107 430235	350	101000
137053	86542S 4346 MOUNTAIN ALARM		42.00					
1	3459810 04/01/23 Monthly Evidence Alarm		42.00*		32537	1000 5 420140	350	101000
137054	86543S 4422 BILLINGS TIMES PUBLISHING		497.36					
1	10/20/22 Advertisement Project Hangar10		262.76*		1571	5610 87 430320	930	101000
2	03/30/23 Pavement Maintenance Project		234.60*		1577	5610 87 430320	930	9 101000
137055	86544S 999999 SCOTT GRAY		83.00					
1	03/28/23 Meal Reimbursement MT Rural Wa		41.50			2510 107 430220	370	101000
2	03/28/23		41.50			2520 108 430220	370	101000
137056	86545S 4171 FERGUSON WATERWORKS #1701		8,883.85					
1	07908514 03/21/23 Meter Boxes with Lids		351.76*		32140	5210 23 430550	235	101000
2	0839896 11/08/22 3/4 Couplings		102.17*		32143	5210 23 430550	235	101000
3	08232153 11/30/22 Curb Box & Macro		380.00*		32143	5210 23 430550	235	101000
4	0841598 01/03/23 Water Services		3,388.45*		32143	5210 23 430550	235	101000
5	0839455 11/03/22 3/4 Brass		614.72*		32143	5210 23 430550	235	101000
6	08308251 11/30/22 Stock Corp St		267.75*		32143	5210 23 430550	235	101000

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7	07908513 12/01/22 Meter Acct		2,600.00*		32143	5210 23 430550	235	101000
8	0850061 03/29/23 Curbstop Boxes		1,140.00*		32143	5210 23 430550	235	101000
9	SC35388 04/03/23 Service		39.00*		32145	5210 23 430550	235	101000
137057	-99405C 1407 KLJ ENGINEERING LLC		333.47					
1	10183610 01/25/23 Government Relations/Outreac		333.47		31209	1000 201 431200	350	101000
137058	86496S 316 DATA IMAGING SYSTEMS, INC		8,420.00					
1	11059 01/31/23 Getac MDT's 1/2 Down Payment		7,945.00		32175	2850 105 420140	940	101000
2	11332 03/17/23 Brother Printer		475.00*		32175	1000 5 420160	214	101000
137059	86546S 4312 VALERI RUSSELL, PA-C		500.00					
1	1 03/23/23 QI March		500.00*		32054	5510 10 420730	380	101000
137060	86547S 999999 EDDY KANDUCH		235.50					
1	03/19/23 Meals Reimbursement for Fire I		235.50		32048	1000 7 420460	375	101000
137061	86548S 2847 STEADMANS ACE HARDWARE		47.96					
1	03/11/23 Station Maintenance Air Filter		29.26		32047	1000 7 420460	400	101000
2	03/11/23		18.70		32047	5510 10 420730	400	101000
137062	86549S 999999 TALYN RICHARD		145.00					
1	8425 12/14/22 Pioneer Bookstore Reimbursemen		145.00*		32044	5510 10 420730	334	101000
137063	86550S 999999 CLANCY SMITH		135.00					
1	8614, 8615 01/17/23 Pioneer Bookstore Reimburs		135.00*		32045	5510 10 420730	334	101000
137064	86551S 999999 JOSEPH KURKOWSKI		35.00					
1	7959995320 01/09/23 MT Dept Labor App		35.00*		32046	5510 10 420730	334	101000
137065	86552S 999999 THOMAS SPEELMON		84.00					
1	03/28/23 Meal Reimbursement for MT Rura		42.00		32142	5210 23 430550	370	101000
2	03/28/23		42.00		32142	5310 31 430630	370	101000
137066	86553S 999999 DAVID HARRIS		84.00					
1	03/28/23 Meal Reimbursement MT Rural Wa		20.49		31289	5210 22 430530	370	101000
2	03/28/23		30.73		31289	5210 80 430540	370	101000
3	03/28/23		20.49		31289	5310 33 430640	370	101000
4	03/28/23		12.29		31289	5310 32 430690	370	101000

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137067	86554S 1638 ENVIRO-CLEAN INTERMOUNTAIN LLC		616.74					
1	2359762 03/22/23 Unit 20		246.70		32267	2510 107 430220	363	101000
2	2359762 03/22/23		61.67		32267	2520 108 430220	363	101000
3	2359762 03/22/23		154.19		32267	5210 23 430550	363	101000
4	2359762 03/22/23		154.18		32267	5310 31 430630	363	101000
137068	86555S 4417 GEOPLAND		4,944.00					
1	03/28/23 Planning Services		4,944.00		32270	1000 36 411020	350	101000
137069	86556S 2151 Morrison-Maierle System		9,363.15					
1	230315 02/09/23 Labor Professional Services		940.15*		32050	2991 7 420460	350 8	101000
2	44585 02/27/23 Zuercher Connection at MCPD-Ma		360.00*		32178	2850 105 420140	350	101000
3	44588 02/27/23 Monthly IT Maintenance Februar		3,685.00*		32178	2850 105 420140	350	101000
4	44804 03/24/23 Monthly IT Maintenance March		3,685.00*		32184	2850 105 420140	350	101000
5	44807 03/24/23 Zuercher Connection to MCPD Ma		360.00*		32184	1000 5 420160	220	101000
6	44805 03/24/23 Phone System MCPD		333.00*		32544	1000 5 420140	345	101000
137070	86557S 4215 JGA ARCHITECTS ENGINEERS		4,031.41					
1	13 02/06/23 Phase 1		4,031.41*		32049	2991 7 420460	350 8	101000
137071	86495S 999999 MATTHEW ROBB		768.50					
1	03/29/23 MLEA Basic Meal Reimbursement		768.50		32541	1000 5 420140	370	101000
137072	86558S 4423 ARCHIVE SOCIAL		1,996.00					
1	27561 03/27/21 Social Media Archiving		1,996.00*		32540	1000 5 420140	350	101000
137073	86559S 4258 EXECUTIVE BUILDING		1,950.00					
1	03/30/22 Rent RSVP Apr, May, Jun		1,950.00		32301	2985 15 450340	530	101000
137074	86497S 1825 MILES COMMUNITY COLLEGE		60.00					
1	03/30/23 Job Fair Booth at Event Center		60.00		32185	1000 5 420160	334	101000
137075	86560S 999999 LYNE F. ANDERSON		103.74					
1	Mileage Reimbursement Jordan		103.74		32186	1000 5 420160	370	101000
137076	86561S 317 BILLINGS CLINIC		21.94					
1	3033371 03/31/23 Return to Work Payment		17.55			2510 107 430220	350	101000
2	3033371 03/31/23		4.39			2520 108 430220	350	101000

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137077	86562S 999999 BAYLEY MILLER		15.50					
1	03/31/23 Refund Water Deposit		15.50			5210 214010		101000
137078	86563S 999999 KEN MILLER		193.82					
1	03/31/23 Refund Water Deposit		193.82			5210 214010		101000
137079	86564S 999999 TIM WILSON &/OR TIME CLARKE		41.74					
1	03/31/23 Refund Water Deposit		41.74			5210 214010		101000
137080	86565S 999999 JACOB BANYAI		73.82					
1	03/31/23 Refund Water Deposit		73.82			5210 214010		101000
137081	86566S 999999 NICOLE DAY		95.87					
1	03/31/23 Refund Water Deposit		95.87			5210 214010		101000
137082	86567S 999999 JAY HOPE		95.87					
1	03/31/23 Refund Water Deposit		95.87			5210 214010		101000
137083	86568S 999999 KAYCEE GARDNER		145.10					
1	03/31/23 Refund Water Deposit		145.10			5210 214010		101000
137084	86569S 4063 THE CHEMNET CONSORTIUM INC.		225.00					
1	117354 03/31/23 Drug Screen 3 Candidates		225.00*		32542	1000 5 420140	350	101000
137085	86570S 999999 CHRIS FETTY		107.50					
1	04/03/23 Meal Reimbursement First Line		107.50		32543	1000 5 420140	370	101000
137086	86498S 4094 MONTANA DEPT OF AGRICULTURE		70.00					
1	04/04/23 Application Pesticide		56.00*		32278	2510 107 430220	334	101000
2	04/04/23		14.00*		32278	2520 108 430220	334	101000
137087	86571S 288 MILES CITY AREA CHAMBER OF		64.60					
1	7123776 03/29/23 Bulk Mail Volunteer Lunch Inv		64.60		32304	2985 15 450340	311	101000
137088	86572S 502 CIMA		1,002.77					
1	MTMILE 03/30/23 Volunteer Insurance		500.00		32305	2985 15 450330	512	101004
2	MTMILE 03/30/23 Volunteer Insurance		502.77		32305	2985 15 450330	513	101004
137089	86573S 999999 ALFRED OLSON		22.83					
1	04/03/23 DAV Meal Reimbursement March		22.83		32306	2985 15 450330	379	101004

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137090	86574S 4218 CUSTER COUNTY TRANSIT		32.00					
1	04032023 04/03/23 Volunteer Rides to Work Stat		32.00		32307	2985 15 450330	379	101004
137091	86575S 3010 BUILDERS FIRST CHOICE / PRO		1,399.00					
1	66727347 03/10/23 Animal Shelter Garage Door		1,399.00*		32547	1000 21 440600	230	101140
137092	86576S 1361 INTERSTATE ENGINEERING		590.00					
1	50376 04/03/23 Professional Services		472.00		32144	2510 107 430220	350	101000
2	50376 04/03/23		118.00		31244	2520 108 430220	350	101000
137093	86577S 4191 LEISURE IN MONTANA		2,235.72					
1	256171 03/24/23 Acid Magic (2) Pular Plus Briq		2,235.72*		32271	1000 13 460433	222	101000
137094	86578S 4038 BOBCAT OF MILES CITY		1,580.80					
1	0154855 04/03/23 Unit 41 Cutter Teeth		632.03		32274	2510 107 430220	363	101000
2	0154855 04/03/23		158.01		32274	2520 108 430220	363	101000
3	0154855 04/03/23		395.56		32274	5210 23 430550	363	101000
4	0154855 04/03/23		395.20		32274	5310 31 430630	363	101000
137095	86579S 999999 CHARLENE COUTTS		10.00					
1	MCFR0470 03/30/22 Ambulance Refund		10.00			5510 342026		101000
137096	86580S 999999 JUDY MOYER		18.61					
1	MCFR0459 03/28/22 Ambulance Refund		18.61			5510 342026		101000
137097	86581S 999999 GARY LAUSCH		600.74					
1	MCFR1038 09/23/22 Ambulance Refund		600.74			5510 342026		101000
137099	86582S 1896 HAWKINS, INC		60.00					
1	6422879 03/15/23 Demurrage		10.00		31290	5210 80 430540	222	101000
2	6428850 03/21/23		50.00		31290	5310 33 430640	222	101000
137100	86583S 999999 DAVID HARRIS		2.96					
1	03/08/23 Mail Reimbursement		2.96		32191	5210 80 430540	311	101000
137101	86584S 408 BRENNTAG PACIFIC, INC.		7,896.33					
1	BPI320287 03/23/23 NC9922 Chemical		7,896.33		31292	5210 80 430540	222	101000
137102	86585S 2509 QUALITY CONTROL SERVICE		750.00					
1	70274 02/24/27 Service Work		750.00		31295	5310 33 430640	360	101000

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137103	86586S	4254 MC ELECTRIC, LLC	17.99					
1	5142	03/16/23 Capacitor	17.99		31296	5210 22 430530	230	101000
137104	86587S	902 ENERGY LABORATORIES INC	1,640.00					
1	539178	03/13/23 Bacti's, Ammonia & Nitrates, F	1,587.00		31299	5210 80 430540	352	101000
2	539179	03/13/23 Flouride, TOC's, CCR Report, B	53.00		31299	5310 33 430640	352	101000
# of Claims			114	Total:	260,153.11			
Total Electronic Claims			106,766.90	Total Non-Electronic Claims	153386.21			



