



# CITY OF MILES CITY AGENDA

*Regular Council Meeting  
City Council Chambers  
and zoom.us*

*May 25, 2021  
6:00 p.m.*

## CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL

1. **APPROVAL OF COUNCIL MINUTES/COMMITTEE MINUTES**

- |                                      |            |
|--------------------------------------|------------|
| A. Regular City Council Meeting      | 04/27/2021 |
| B. Flood Control Committee Meeting   | 04/15/2021 |
| C. Finance Committee Meeting         | 05/06/2021 |
| D. Human Resources Committee Meeting | 05/06/2021 |

2. **SCHEDULE MEETINGS**

3. **REQUEST OF CITIZENS & PUBLIC COMMENT**

4. **APPOINTMENTS**

Board of Appeals

- Nate Dunning
- Noah Mahan
- Cory Wilhelm
- Jenny Sloan
- Marvin Stark

5. **PROCLAMATIONS**

6. **STAFF REPORTS**

7. **CITY COUNCIL COMMENTS**

8. **MAYOR COMMENTS**

9. **COMMITTEE RECOMMENDATIONS**

Public Service Committee Recommends Approving Ordinance No. 1347

Finance Committee Recommends Council Discussion on Power to Splash Pad

10. **BID OPENINGS**

11. **BID AWARDS**

12. **PUBLIC HEARINGS**

- A. **ORDINANCE NO. 1347 (*Second Reading*) – AN ORDINANCE ADOPTING REVISED ENERGY CODES IN ACCORDANCE WITH STATE OF MONTANA BUILDING CODES PROGRAM REQUIREMENTS.**
- B. **ORDINANCE NO. 1348 (*Second Reading*) – AN ORDINANCE AMENDING SECTION 22-245 OF THE CODE OF ORDINANCES OF THE CITY OF**

**MILES CITY ESTABLISHING REVISED TRUCK ROUTES.**

- C. **PUBLIC HEARING SEEKING COMMENT REGARDING UTILITY PRELIMINARY ENGINEERING REPORTS AND REVIEW OF ENVIRONMENTLA REVIEW RECORD.**

**13. UNFINISHED BUSINESS**

- A. **ORDINANCE NO. 1347 (*Second Reading*) – AN ORDINANCE ADOPTING REVISED ENERGY CODES IN ACCORDANCE WITH STATE OF MONTANA BUILDING CODES PROGRAM REQUIREMENTS.**
- B. **ORDINANCE NO. 1348 (*Second Reading*) – AN ORDINANCE AMENDING SECTION 22-245 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY ESTABLISHING REVISED TRUCK ROUTES.**

**14. NEW BUSINESS**

- A. **RESOLUTION NO. 4410 - A RESOLUTION APPROVING A STANDARD ABBREVIATED FORM OF AGREEMENT BETWEEN OWNER AND ARCHITECT FOR PROFESSIONAL SERVICES WITH JGA ARCHITECTS ENGINEERS PLANNERS, PC., FOR THE PROVISION OF ARCHITECTURAL SERVICES TO THE CITY OF MILES CITY FOR A 5-YEAR PERIOD.**
- B. **RESOLUTION NO. 4411 - A RESOLUTION ACCEPTING THE DETERMINATION THAT THE ENVIRONMENTAL ASSESSMENTS IN THE MILES CITY WATER SYSTEM PRELIMINARY ENGINEERING REPORT AND THE MILES CITY WATER AND WASTEWATER IMPROVEMENTS PRELIMINARY ENGINEERING REPORT ARE APPROPRIATE FOR THE INTAKE STRUCTURE, MAIN STREET WATER, NORTH MONTANA AVENUE SEWER, INDUSTRIAL PARK WATER AND SEWER, AND FAIRGROUNDS LIFT STATION AND FORCE MAIN PROJECTS**
- C. **RESOLUTION NO. 4412 - A RESOLUTION APPROVING A STANDARD FORM OF AGREEMENT BETWEEN OWNER AND ARCHITECT FOR PROFESSIONAL SERVICES WITH HIGH PLAINS ARCHITECTS, FOR THE PROVISION OF ARCHITECTURAL SERVICES TO THE CITY OF MILES CITY FOR A 5-YEAR PERIOD.**
- D. **WRITE-OFF AMBULANCE CHARGES IN THE AMOUNT OF \$112.94**

**15. ADJOURNMENT**

Public comment on any public matter that is not on the agenda of this meeting can be presented under Request of Citizens, provided it is within the jurisdiction of the City to address. Public comment will be entered into the minutes of this meeting. The City Council cannot take any action on a matter unless notice of the matter has been made on an agenda and an opportunity for public comment has been allowed on the matter. Public matter does not include contested cases and other adjudicative proceedings