MONTANA DEPARTMENT OF COMMERCE TREASURE STATE ENDOWMENT PROGRAM CONTRACT AMENDMENT #MT-TSEP-PL-19-125A

This Contract Amendment is entered into by the City of Miles City, Montana ("Grantee") and the Montana Department of Commerce ("Department").

The Grantee and the Department mutually agree to amend Contract #MT-TSEP-PL-19-125 ("Contract"), executed on February 13, 2019 as follows:

1. Section 1. PURPOSE is amended to read as follows:

Section 1. PURPOSE

The purpose of this Contract is to provide funding to the Grantee for infrastructure planning activities approved by the Department under the Treasure State Endowment Program ("TSEP" or "Program") as authorized by HB II, passed by the 65th Legislature and as signed into law by Governor Bullock on May 8, 2017 (Chapter 353, Laws 2017) and as authorized by HB II, passed by the 66th Legislature and as signed into law by Governor Bullock on May 19, 2019 (Chapter 426, Laws 2019).

2. Section II. AUTHORITY is amended to read as follows:

Section 2. AUTHORITY

This Contract is issued under authority of Title 90, Chapter 6, Part 7 of the Montana Code Annotated ("MCA"), Title 8, Chapter 94, Subchapter 38 of the Administrative Rules of Montana ("ARM"), terms of Chapter 353, Laws 2017, and the terms of Chapter 426, Laws 2019.

3. Section 5, EFFECTIVE DATE AND TIME OF PERFORMANCE is amended to read as follows:

Section 5. EFFECTIVE DATE AND TIME OF PERFORMANCE

- (a) This Contract shall take effect upon execution by the parties and will terminate on May 31, 2021, or upon approval of Grantee's Project completion report by the Department, whichever is later, unless otherwise terminated in accordance with this Contract.
- (b) All authorized expenses to be reimbursed must be incurred by the Grantee between November 9, 2017, and February 28, 2021. All requests for reimbursement must be submitted to the Department within ninety (90) days after February 28, 2021.

- (c) The activities to be performed by the Grantee will be completed according to the implementation schedule set forth in Exhibit A-I. The Grantee may modify the implementation schedule set forth in Exhibit A-I only with prior written approval of the Department.
- (d) The Grantee will procure its engineer or other primary contractor to complete the Project within six (6) months of the execution of this Contract or the Contract will terminate unless the Department determines, in its sole discretion, that Grantee has demonstrated substantial progress towards procuring an engineer.
- (e) The Department may grant an extension to this Contract upon request by the Grantee if the Department determines, in its sole discretion, that the Grantee has demonstrated progress toward completion of the Project, has engaged in a good faith effort to comply with the duties, terms, and conditions of this Contract, and that the failure to comply with any of those services, duties, terms, or conditions resulted from circumstances beyond the Grantee's control. A written request for an extension must be submitted at least sixty (60) days prior to May 31, 2021.
- 4. Exhibit A Amended. Exhibit A has been revised. Please refer to amended Exhibit A-I, which is attached to the Contract and specifically incorporated herein by this reference. Amended Exhibit A-I supersedes and replaces previous versions of Exhibit A in its entirety.

5. All other provisions of the Contract remain in full force and effect.

IN WITNESS OF THE TERMS SET OUT ABOVE, the parties hereto have caused this Contract to be executed.

CITY OF MILES CITY:

DocuSigned by:	9/8/2020	
John Hollowell	9/6/2020	
John Hollowell, Mayor	Date	
ATTEST:		
DocuSigned by:		
Lorrie Perree City Clerk		
APPROVED AS TO FORM:		
DocuSigned by:		
Dan Rice, Attorney		
MONTANA DEPARTMENT OF COMME	RCE:	
—DocuSigned by:		
Gennifer Olson	9/9/2020	
Jennifeed 100 Olson, Administrator	Date	

Community Development Division

EXHIBIT A-I PROJECT IMPLEMENTATION SCHEDULE

TASK MONTH

PROJECT START UP

Preparation of MDOC Contract Complete

PROCUREMENT OF PROFESSIONAL ASSISTANCE

Submit Request for Proposals (RFP) to DOC for approval, if required Publish RFP Select professional Execute agreement with professional

PROJECT IMPLEMENTATION

Prepare draft deliverable

Submit interim Request for Funds and draft deliverable

Public review and comment

Finalize deliverable

October 2020

November 2020

January 2021

PROJECT CLOSEOUT

Submit final deliverable
Submit final Request for Funds and Certification of Completion

January 2021
February 2021

Complete

Complete

Complete

CDD CONTRACT INFORMATION SHEET

Division staff are required to complete the items in blue print.

Date of Gov. Award Letter:	11/9/2017	Date Met StartUp Conditions:	
Contract Number:	MT-TSEP-PL-19-125A	Division:	
Contractor's Name:	City of Miles City	CDD	
Additional Name:	Tom Speelmon, Director		-
Additional Email:	tspeelmon@milescity-mt.org		
Approved to Form Name:	Dan Rice		
Approved to Form Email:	dzrice@milescity-mt.org		
Contractor (Signee) Name:	John Hollowell		
Contractor's Email:	mayor@milescity-mt.org		
Contractor's Address:	17 S 8th St		
Contractor's Address 2:	Miles City, MT 59301	Vendor Number:	
Attest Name:	Lorrie Pearce, City Clerk	23484	
Attest Email:	cityclerk@milescity-mt.org		
Duns Number:		Begin Date:	
(Federal Funds Required)		2/13/2019	
Amount:	\$15,000		
Organization Number:	608125	End Date:	
RFP Number (if applicable):	-	5/31/2021	_
Program Number:	60		
Liaison:	Rebecca Shaw	Program Manager:	Cody.Ferguson@mt.gov
Liaison: Liaison Email:	rebecca.shaw@mt.gov	Program Manager: Operations Manager:	Cody.Ferguson@mt.gov A.C. Rothenbuecher
		-	
Liaison Email: Liaison Phone:	rebecca.shaw@mt.gov 406-841-2752	Operations Manager: Additional Email:	
Liaison Email: Liaison Phone: Signatures:	rebecca.shaw@mt.gov 406-841-2752	Operations Manager: Additional Email: Carbon Copies:	A.C. Rothenbuecher
Liaison Email: Liaison Phone: Signatures: Division Adminstrator	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020	Operations Manager: Additional Email:	
Liaison Email: Liaison Phone: Signatures: Division Adminstrator	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020 DEEB8668569402	Operations Manager: Additional Email: Carbon Copies:	A.C. Rothenbuecher
Liaison Email: Liaison Phone: Signatures: Division Adminstrator Fiscal Review	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020 DEEBSBAGGEGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG	Operations Manager: Additional Email: Carbon Copies: Liaison:	A.C. Rothenbuecher
Liaison Email: Liaison Phone: Signatures: Division Adminstrator Fiscal Review	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020 description 9/4/2020 uidi Sampson 9/4/2020	Operations Manager: Additional Email: Carbon Copies: Liaison:	A.C. Rothenbuecher
Liaison Email: Liaison Phone: Signatures: Division Adminstrator Fiscal Review	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020 DEEBSBAGGEGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG	Operations Manager: Additional Email: Carbon Copies: Liaison: Director (> \$25K):	A.C. Rothenbuecher
Liaison Email: Liaison Phone: Signatures: Division Adminstrator Fiscal Review	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020 DEEBBYGGEGGGAD2 UILI Sampson 9/4/2020 DEEBSYGGEGGGAGGAGGAGGAGGAGGAGGAGGAGGAGGAGGAGGA	Operations Manager: Additional Email: Carbon Copies: Liaison: Director (> \$25K):	A.C. Rothenbuecher
Liaison Email: Liaison Phone: Signatures: Division Adminstrator Fiscal Review Legal Counsel Deputy Director	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020 DEEBBYGGEGGGAD2 UILI Sampson 9/4/2020 DEEBSYGGEGGGAGGAGGAGGAGGAGGAGGAGGAGGAGGAGGAGGA	Operations Manager: Additional Email: Carbon Copies: Liaison: Director (> \$25K): Deputy Director (<\$25K):	A.C. Rothenbuecher
Liaison Email: Liaison Phone: Signatures: Division Adminstrator Fiscal Review Legal Counsel	rebecca.shaw@mt.gov 406-841-2752 Docusigned by: enrifer Olson 9/3/2020 DEEBBYGGEGGGAD2 UILI Sampson 9/4/2020 DEEBSYGGEGGGAGGAGGAGGAGGAGGAGGAGGAGGAGGAGGAGGA	Operations Manager: Additional Email: Carbon Copies: Liaison: Director (> \$25K): Deputy Director (<\$25K):	A.C. Rothenbuecher



Certificate Of Completion

Envelope Id: AF3C1CB9D060414CA38FC768E0DB2C27

Subject: Montana Department of Commerce Contract #MT-TSEP-PL-19-125A for signature.

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Certificate Pages: 6

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301 S. Park Ave Helena, MT 596200501

doccontracts@esign.mt.gov IP Address: 161.7.39.7

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Status: Original

9/2/2020 9:04:40 AM

Holder: Contracts Admin

doccontracts@esign.mt.gov

Location: DocuSign

Signer Events

Jennifer Olson jeolson@mt.gov

Security Level: Email, Account Authentication

(None)

Signature

Signatures: 5

Initials: 0

Gennifer Olson

4F588BCB59544D2_

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Signed using mobile

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Accepted: 9/3/2020 7:11:50 AM

ID: 845de29c-c44f-48f6-81ae-b29cb77c6757

Heidi Sampson

hsampson@esign.mt.gov

Security Level: Email, Account Authentication

(None)

AD891134B04D49F MT Dept of Commerce

Heidi Sampson

Signature Adoption: Pre-selected Style Using IP Address: 161.7.208.128

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Electronic Record and Signature Disclosure:

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ID: afa40be6-2498-4bee-aeeb-4ff484d96ce4

Jessica Blumberg

Jessica, Blumberg@mt.gov

Security Level: Email, Account Authentication

(None)

Signature Adoption: Drawn on Device Using IP Address: 98.127.128.81

Signed using mobile

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Electronic Record and Signature Disclosure:

Accepted: 9/4/2020 9:12:07 PM

ID: 35a40ccc-1d91-48ad-b344-52ed250c19e2

Dan Rice

drice@milescity-mt.org

Security Level: Email, Account Authentication

(None)

DocuSigned by:

Dan Rice

Signature Adoption: Pre-selected Style Using IP Address: 108.59.121.56

Sent: 9/4/2020 9:12:18 PM Resent: 9/6/2020 8:48:52 AM

Viewed: 9/8/2020 12:04:22 PM Signed: 9/8/2020 12:04:39 PM

Electronic Record and Signature Disclosure:

Signer Events Signature **Timestamp** Accepted: 9/8/2020 12:04:22 PM ID: de571a0a-869d-4f73-ab99-57d6f3f65316 John Hollowell Sent: 9/8/2020 12:04:41 PM John Hollowell mayor@milescity-mt.org Viewed: 9/8/2020 12:06:49 PM Security Level: Email, Account Authentication Signed: 9/8/2020 6:51:18 PM (None) Signature Adoption: Pre-selected Style Using IP Address: 63.153.12.108 Signed using mobile **Electronic Record and Signature Disclosure:** Accepted: 9/8/2020 12:06:49 PM ID: 73cba8a4-6ca2-4a65-84b3-0215f2866c3a Lorrie Pearce Sent: 9/8/2020 6:51:20 PM cityclerk@milescity-mt.org Viewed: 9/9/2020 7:57:54 AM Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Accepted: 9/9/2020 7:57:54 AM ID: 0f3ba860-4615-4940-af34-0c86a56127c8 Jennifer Olson jeolson@mt.gov Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Accepted: 9/3/2020 7:11:50 AM ID: 845de29c-c44f-48f6-81ae-b29cb77c6757 In Person Signer Events Signature **Timestamp Editor Delivery Events Status Timestamp Agent Delivery Events Status Timestamp Timestamp Intermediary Delivery Events Status Certified Delivery Events Status Timestamp**

Carbon Copy Events Status **Timestamp**

Cody Ferguson

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Not Offered via DocuSign Rebecca Shaw Sent: 9/2/2020 9:12:37 AM

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Electronic Record and Signature Disclosure: Not Offered via DocuSign

Electronic Record and Signature Disclosure:

Electronic Record and Signature Disclosure:

(None)

(None)

Carbon Copy Events Status

Tara Rice
tara.rice@mt.gov

Timestamp

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 9/8/2020 1:44:19 PM

ID: eab94739-342b-4015-a78e-ec418c606988

Cyndi Davis CDavis3@mt.gov

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

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Witness Events	Signature	Timestamp	
Notary Events	Signature	Timestamp	
Envelope Summary Events	Status	Timestamps	
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Payment Events	Status	Timestamps	
Electronic Record and Signature	Disclosure		