

RESOLUTION NO. 4282

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2018-2019 TO INCREASE THE BUDGETED AMOUNT IN THE FUNDS FOR LIBRARY AND PARKS UNBUDGETED REVENUES AND EXPENDITURES.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2018-2019 to increased appropriations as a result of several unanticipated expenditures related to the Capital Improvement Fund and Library Fund, as permitted by §7-6-4006 MCA;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within multiple funds,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2018-2019 shall be increased in the following amount:

1. Increased appropriations in the amount of \$119,560.93 in unanticipated expense of repairing Bender Park building in fund No. 4000-501-460433-350 (101000) as a result of transferring MMIA reimbursement cash from General Fund
2. Increased appropriations in the amount of \$16,100 in unanticipated expense in the Library Service fund No. 2220-016-521000-820 (101000) as a result of transferring revenues received into fund 2220, which should have gone into Library Grants fund 2880

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2018-2019 on the 27th day of August, 2019, at 6:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS
13TH DAY OF AUGUST, 2019.



JOHN HOLLOWELL, Mayor

ATTEST:



Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF
MILES CITY, MONTANA, THIS 27TH DAY OF AUGUST, 2019.



JOHN HOLLOWELL, Mayor

ATTEST:



Lorrie Pearce, City Clerk

Affidavit of Publication

STATE OF MONTANA }
County of Custer } ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City. Legal Notice, Resolution Number 4282.** A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates

August 16, and 23, 2019.

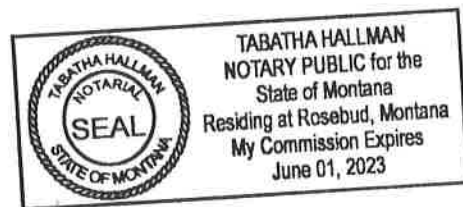
Signed Mary Rose Bovee

Subscribed and sworn to before me this 23

day of August, 2019

Tabatha Hallman

Tabatha Hallman, Notary Public for the State of Montana, residing at Rosebud. My Commission Expires June 1, 2023.



LEGAL NOTICE
NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, August 13, 2019 at 6:00 p.m., passed on first reading of the following Resolutions:
A. RESOLUTION NO. 4282- A Resolution Pursuant to §7-6-4006 of the

Montana Code Annotated, Authorizing Amendment of Final Budget for FY 2018-2019 to Increase the Budgeted Amount in Funds for Library and Parks Unbudgeted Revenues and Expenditures

The above Resolutions are on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, August 27th, 2019 at 6:00 p.m.

For information or questions you may contact the City Clerk at 234-3462.

BY ORDER OF THE CITY COUNCIL

Lorrie Pearce
City Clerk

(Published August 16, and 23, 2019)

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