

**RESOLUTION NO. 4221**

**A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2018-2019 TO INCREASE THE BUDGETED AMOUNT IN VARIOUS FUNDS FOR VARIOUS UNBUDGETED REVENUES AND EXPENDITURES.**

*WHEREAS*, the City of Miles City wishes to amend the budget for Fiscal Year 2018-2019 to increased appropriations as a result of several unanticipated revenues and expenditures related to the Miles City Fire Hall, as permitted by §7-6-4006 MCA;

*AND WHEREAS*, such amendment of the final budget will result in an overall increase in appropriation authority within multiple funds,

*AND WHEREAS* the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2018-2019 shall be increased in the following amount:

1. An increase of \$80,000 in revenue in fund no.1000-365040 (101001) as the result of unanticipated grant funding from TransCanada for the purchase of temporary housing units for the Fire Department;
2. An increase of \$30,468.24 in revenue in fund no. 1000-382020 (101001) as a result of unanticipated insurance proceeds as the result of damage to the roof of the Miles City Fire Hall;
3. Increased appropriations in the amount of \$24,000 in fund No. 1000-007-420460-350 (101001) to fund the unanticipated expense of completing a PAR to determine options for repair and/or replacement of the Miles City Fire Hall; and
4. Increased appropriations in the amount of \$80,000 in fund No. 1000-007-420460-940(101001) to fund the unanticipated expense of purchasing temporary housing units for the Fire Department.

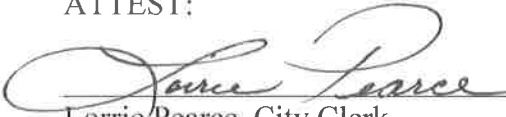
BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2018-2019 on the 22<sup>nd</sup> day of January, 2019, at 6:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2

times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS  
8<sup>TH</sup> DAY OF JANUARY, 2019.

  
\_\_\_\_\_  
JOHN HOLLOWELL, Mayor

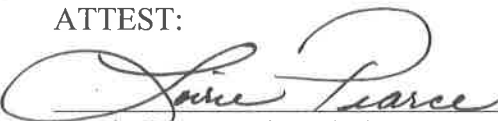
ATTEST:

  
\_\_\_\_\_  
Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY  
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF  
MILES CITY, MONTANA, THIS 22<sup>ND</sup> DAY OF JANUARY, 2019.

  
\_\_\_\_\_  
JOHN HOLLOWELL, Mayor

ATTEST:

  
\_\_\_\_\_  
Lorrie Pearce, City Clerk

**Affidavit of Publication**

STATE OF MONTANA }  
County of Custer } ss.

**LEGAL NOTICE  
NOTICE IS HEREBY  
GIVEN** that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, January 8, 2019 at 6:00 p.m., passed on first reading the following Resolutions:  
**RESOLUTION NO. 4221: A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2018-2019 TO INCREASE THE BUDGETED AMOUNT IN VARIOUS FUNDS FOR VARIOUS UNBUDGETED REVENUES AND EXPENDITURES.**

The above Resolutions are on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolutions will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, January 22, 2019 at 6:00 p.m.

For information or

questions you may contact the City Clerk at 234-3462.

BY ORDER OF THE CITY COUNCIL  
Lorrie Pearce  
City Clerk  
(Published January 11, and 18, 2019)  
MNAXLP

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice.**

**Resolution Number 4221.** A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates

January 11, and 18, 2019.

Signed Mary Rose Bovee

Subscribed and sworn to before me this 18<sup>th</sup>

day of January, 2019

Tabatha Hallman

Tabatha Hallman, Notary Public for the State of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

