## **RESOLUTION NO. 4167**

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2017-2018 TO INCREASE THE BUDGETED AMOUNT IN FUND # 2400-046-430263-341 & 2400-046-430263-533.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2017-2018 to authorize unbudgeted expenses related to Lighting District #165 electric services and machinery and equipment rental;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within such fund,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2017-2018 for LTG District #165 Fund 2400-046-430263-341 shall be increased in the amount of \$4,000 (electric services) and Fund 2400-046-430263-533 shall be increased in the amount of \$12,500 (machinery and equipment rental)

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2017-2018 on the 10th day of July, 2018, at 6:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 26th DAY OF JUNE, 2018.

JOHN HOLLOWELL, Mayo

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 10th DAY OF JULY, 2018.

JOHN HOLLOWELL, Mayor

ATTEST:

Lorrie Pearce, City Clerk

## LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, June 26, 2018 at 6:00 p.m., passed on first reading the following Resolution:

RESOLUTION NO. 4167:
A Resolution Pursuant
To §7-6-4006 Of The
Montana Code Annotated,
Authorizing Amendment
Of Final Budget For Fy
2017-2018 To Increase
The Budgeted Amount In
Fund # 2400-046-430263341 & 2400-046-430263533

The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the. Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, July 10, 2018 at 6:00 p.m.

For information or questions you may contact the City Clerk at 234-3462. BY ORDER OF THE CITY COUNCIL

Lorrie Pearce City Clerk (Published June 29, and July 6, 2018) MNAXLP

## **Affidavit of Publication**

STATE OF MONTANA County of Custer ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City, Legal Notice.

Resolution Number 4167. A printed and true copy which, cut from the colums of said newpaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates June

29, and July 6, 2018.
Signed May Rose Some

Subscribed and sworn to before me this\_

\_\_,2018

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

