### **RESOLUTION NO. 4160**

A RESOLUTION APPROVING THE WORK PLAN AND BUDGET FOR FISCAL YEAR 2018-2019 FOR BUSINESS IMPROVEMENT DISTRICT NO. 101, TO INCLUDE AN INCREASE IN BED TAX FROM \$1 TO \$2, AND PROVIDING FOR HEARING THEREON

**WHEREAS**, the City of Miles City by Ordinance 1202 established Business Improvement District No. 101;

**AND WHEREAS,** §7-12-1132 MCA requires the trustees of such business improvement district to annually submit to the City Council of the City of Miles City, for its approval, a work plan and proposed budget for the ensuing fiscal year;

**AND WHEREAS,** on May 14, 2018, the trustees of said District did submit to the City Council their proposed work plan for FY 2018-2019;

**AND WHEREAS**, the City Council has considered and approves of such work plan and proposed budget, to include the proposed increase in bed tax from \$1 per bed to \$2 per bed, and desires to finally approve the same, following a public hearing as required by §7-12-1132(3) MCA.

## NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

Upon hearing and full consideration, the City Council of the City of Miles City hereby approves the work plan and proposed budget, to include an increase in bed tax from \$1/room to \$2/room, of Business Improvement District No. 101 for FY 2018-2019, attached hereto as Exhibit "A" and made a part hereof.

**BE IT FURTHER RESOLVED** that pursuant to §7-12-1132(3) MCA, a public hearing shall be held on the above proposed approval on the 26<sup>th</sup> day of June, 2018, at 7:00 p.m. in the Council Chambers at City Hall, 17 S. Eighth Street, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §15-10-203 MCA, at least 2 times with at least 6 days separating each publication. Such publication

shall be placed in a portion of the newspaper other than that portion utilized for legal and classified advertisements.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 12th DAY OF JUNE, 2018.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS  $26^{TH}$  DAY OF JUNE, 2018.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

#### **Affidavit of Publication**

STATE OF MONTANA County of Custer ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City, Legal Notice.

Resolution Number 4160. A printed and true copy which, cut from the colums of said newpaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates June 15, and 22, 2018.

page

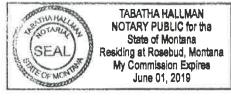
igned M/au

Subscribed and sworn to before me this

,2018

day o

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.



# CITY OF MILES CITY Office of Finance & Administration P.O. Box 910, Miles City, MT 59301

234-3462

#### **LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, June 12, 2018 at 6:00 p.m., passed on first reading the following Resolution:

RESOLUTION NO. 4160: A Resolution Approving The Work Plan And Budget For Fiscal Year 2018-2019 For Business Improvement District No. 101, To Include An Increase In Bed Tax From \$1 To \$2, And Providing For Hearing Thereon

The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, June 26, 2018 at 6:00 p.m.

For information or questions you may contact the City Clerk at 234-3462.

BY ORDER OF THE CITY COUNCIL

Lorrie Pearce City Clerk

(Publish June 15th & 22nd)