

**RESOLUTION NO. 4135**

**A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AWARD OF AN URBAN RENEWAL AGENCY DIRECT GRANT FOR INFRASTRUCTURE IMPROVEMENTS TO THE CITY PUBLIC WORKS DEPARTMENT, AND AMENDMENT OF FINAL BUDGET FOR FY 2017-2018 TO INCREASE THE BUDGETED AMOUNT IN FUND 2510-107-430235-230.**

*WHEREAS*, Public Works Department on behalf of Special Improvement District No. 2510 has applied for an Urban Renewal Agency Direct Grant for Infrastructure Improvements, has met all the program criteria to receive said grant, and the Miles City Urban Renewal Board of Commissioners has recommended that the City Council award a grant in the amount of \$5,000 to the City's Public Works Department to be used toward the construction of curb and gutter and alley repairs within the Urban Renewal District of Miles City Montana;

*AND WHEREAS*, the City Council finds that the award of such grant is appropriate and in the best interests of the Urban Renewal District and the City's residents, and that such resulting amendment of the final budget will result in an overall increase in appropriation authority within such fund;

*AND WHEREAS* the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2017-2018 for Special Improvement District No. 2510 / SID 204 Fund No. 2510-107-430235-230 shall be increased in the following amount: \$5,000.00.

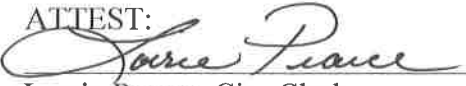
The following budget transfer is hereby authorized:

Transfer \$5,000 from TIFD/Down Town Fund No. 2310-011-521000-820 to Special Improvement District No. 2510 / SID 204 Fund No. 2510-383000

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2017-2018 on the 13<sup>th</sup> day of March, 2018, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 27th DAY OF FEBRUARY, 2018.

  
\_\_\_\_\_  
JOHN HOLLOWELL, Mayor

ATTEST:  
  
\_\_\_\_\_  
Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY  
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES  
CITY, MONTANA, THIS 13<sup>TH</sup> DAY OF MARCH, 2018.

  
\_\_\_\_\_  
JOHN HOLLOWELL, Mayor

ATTEST:  
  
\_\_\_\_\_  
Lorrie Pearce, City Clerk

# Affidavit of Publication

STATE OF MONTANA }  
County of Custer } ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice.**

**Resolution Number 4135**. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates

March 2, and 9, 2018.

Signed Mary Rose Bovee

Subscribed and sworn to before me this 9<sup>th</sup>

day of March, 2018

Tabatha Hallman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

**LEGAL NOTICE**  
NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, February 27, 2018 at 7:00 p.m., passed on first reading the following Resolution:  
**RESOLUTION NO. 4135** A Resolution Pursuant to §7-6-4006 of the Montana Code Annotated, ' Authorizing Award of an Urban Renewal Agency Direct Grant for Infrastructure Improvements to the City Public Works Department, and Amendment of Final Budget for FY 2017-2017 to Increase the Budgeted Amount in Fund 2510-107-460235-230  
The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, March 13, 2018 at 7:00 p.m.  
For information or questions you may contact the City Clerk at 234-3462.  
BY ORDER OF THE CITY COUNCIL  
Lorrie Pearce  
City Clerk  
  
(Published March 2, and 9, 2018)  
MNAXLP

