Form:1850-10 (Murch 1965) (formerly 4-1044)

Billings 030212

This patent is supplemental to Patent No. 1021511 issued on December 12, 1928, and is issued for the purpose of conveying to the City of Miles City the reversionary interests of the United States contained in the original patent. This supplemental patent is issued pursuant to Public Law 97-401 dated December 31, 1982, "An Act to authorize the Secretary of the Interior to convey certain lands near Miles City, Montana, and to remove certain reservations from prior conveyances. The following provision replaces the reversionary clauses:

If the City or any other patentee or grantee transfers any of the lands granted under this patent, such transfer shall be at fair market value for the land and improvements thereon. Proceeds from the sale of the land, excluding the value of any improvements on the land and less any sums paid to the United States at the time of original conveyance out of Federal ownership, shall be deposited in the general fund of the Treasury of the United States, to be distributed as follows: At the end of each Federal fiscal year, the Unived States shall return 5 per centum of the net receipts collected in that fiscal year from the sale of the lands described in this patent to the State of Montana, and 10 per centum of such receipts to the City of Miles City in amounts proportional to the receipts generated from the sale of such land in the City during the fiscal year.

County of Custer State of Montana જ Custer County Clerk & Recorder iled for record this



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Billings, Montana the TWENTY-NINTH day of MARCH in the year of our Lord one thousand nine hundred and EIGHTY-THREE and of the Independence of the United States the one hundred and seventh.

25-83-0288 State Director

Montana State Office

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