

## AIRPORT PROJECT STATUS MEMO

◇ **Client Name:** Miles City Airport Commission

**Client Contact Person / Address:**

Keith Brownfield, MCAC Chairman

[KBrownfield@victorymt.com](mailto:KBrownfield@victorymt.com)

Brand Hirsch, Airport Manager

[mcairport@midrivers.com](mailto:mcairport@midrivers.com)

PO Box 910

Miles City, MT 59301

**Project Number:**      AIP 3-30-0055-014-2013      AIP 3-30-0055-015-2013  
KLJ Project No. 2513100

**Date:** April 2, 2014

**Work in Progress:**

AIP 3-30-0055-015-2013 (Wildlife Hazard Assessment)

The wildlife biologist, Advantage Consulting, continues to conduct monthly wildlife observations. These observations will occur through December of 2014. A preliminary report has been submitted. The preliminary report is a very brief, non-conclusive summary of the findings and observations to date.

AIP 3-30-0055-014-2013 (Aeronautical Survey for RW 12-30 Approach Development)

KLJ's subconsultant, Fugro-Earthdata, is completing the GIS feature development from the aerial photography and is deliver this data to KLJ. KLJ will edit the attribute data and complete a quality control review. The estimated final project data delivery to the FAA is April 30, 2014.

AIP 3-30-0055-014-2013 (ALP/Master Plan Update)

The Facility Requirements chapter was submitted to the Technical Advisory Committee (TAC) for review on March 21, 2014. KLJ held a telecom with the TAC on April 2, 2014 to discuss TAC comments on the Facility Requirements chapter; KLJ will then submit the Facility Chapter to the Airport Board for approval. We will also send to the FAA for their files. KLJ has started work of the alternatives chapter.



**Miscellaneous:**

A Non-Primary Entitlement Transfer Agreement has been prepared (see attached) to transfer \$19,589 of expiring NPEs to the Terry Airport. It is noted that Terry transferred \$88,643 of their NPEs to Miles City in 2010 for the fuel system project. Terry is completing a pavement maintenance project this year and is in need to NPEs to compete their pavement maintenance project.

**Items Requiring Action by Sponsor:**

Request for Reimbursement No. 4 for the Wildlife Hazard Assessment has been prepared and submitted to the Airport for review and approval. After approval it should be forwarded to the City for payment.

The NPE transfer to Terry needs to be reviewed. If approved it should be signed and forwarded to the FAA.

**Reported By:**



Craig C. Canfield, P.E.  
Project Manager  
[craig.canfield@kljeng.com](mailto:craig.canfield@kljeng.com)

cc: Diane Stilson, P.E. Helena ADO  
Dave Noble, Helena ADO  
Jason Garwood, Helena ADO  
Ben Mello, KLJ  
Aaron Norby, KLJ  
Nathan Schroht

[Diane.Stilson@faa.gov](mailto:Diane.Stilson@faa.gov)  
[Dave.Noble@faa.gov](mailto:Dave.Noble@faa.gov)  
[Jason.Garwood@faa.gov](mailto:Jason.Garwood@faa.gov)  
[ben.mello@kljeng.com](mailto:ben.mello@kljeng.com)  
[aaron.norby@kljeng.com](mailto:aaron.norby@kljeng.com)  
[nathan.schroht@kljeng.com](mailto:nathan.schroht@kljeng.com)



U.S. Department  
of Transportation  
Federal Aviation  
Administration

## AGREEMENT FOR TRANSFER OF ENTITLEMENTS

In accordance with section 47117(c)(2) of Title 49 U.S.C. (hereinafter called the "Act).

City of Miles City (Miles City Airport MLS)

(Name of Transferor Sponsor)

Hereby waives receipt of the following amount of funds apportioned to it for each fiscal year specified under section 47114(c) or 47114(d)(3)(A) of the Act.

	<u>Amount</u>	<u>Fiscal Year</u>
	\$ 19,589.00	2011
	\$	
	\$	
TOTAL	\$ <u>19,589.00</u>	

On the condition that the Federal Aviation Administration makes the waived amount available to:

Prairie County Airport Authority (Terry Airport 8U6)

(Name of Transferee Sponsor)

for eligible projects under section 47104(a) Act. This waiver shall expire on earlier of September 30, 2014 (date) or when the availability of apportioned funds would lapse under section 47117(b) of the Act.

**FOR THE UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION**

**FOR City of Miles City**

(Signature)

(Signature)

Chris Grenz

(Typed Name)

(Typed Name)

Mayor

(Title)

(Title)

(Date)

(Date)

## CERTIFICATE OF SPONSOR'S ATTORNEY

I, \_\_\_\_\_ acting as Attorney for the Sponsor do hereby certify:

That I have examined the foregoing Agreement and find that the Sponsor has been duly authorized to make such transfer and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana and the Act

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

By \_\_\_\_\_

(Signature of Sponsor's Attorney)