



CITY OF MILES CITY AGENDA

*Regular Council Meeting
City Council Chambers*

*August 8, 2017
7:00 p.m.*

CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL

1. **APPROVAL OF COUNCIL MINUTES/COMMITTEE MINUTES**
 - A. Regular City Council Meeting 7/25/2017
2. **SCHEDULE MEETINGS**
3. **REQUEST OF CITIZENS & PUBLIC COMMENT**
4. **APPOINTMENTS**
5. **PROCLAMATIONS**
6. **STAFF REPORTS**

Lorrie Pearce – Leading Local workshop
7. **CITY COUNCIL COMMENTS**
8. **MAYOR COMMENTS**
9. **COMMITTEE RECOMMENDATIONS**

Human Resource Committee- Recommendation on Wage Increase for Planner II and Public Works Director

Finance Committee- Recommendation on Airport Land Purchase
10. **BID OPENINGS**
11. **BID AWARDS**
12. **PUBLIC HEARINGS**
 - A. **RESOLUTION NO. 4082- A Resolution Approving the Work Plan and Budget for Fiscal Year 2017-2018 for Tourism Business Improvement District No.101, and Providing for Hearing Thereon**
 - B. **RESOLUTION NO. 4086- A Resolution Establishing Revised Floodplain Permit Fees For Miles City, Montana**
 - C. **RESOLUTION NO. 4087- A Resolution Approving and Adopting a Final Budget for the City of Miles City for FY 2017-2018; Authorizing Procedure For Adjustments to Appropriations For Certain Fee Based Budgets; Authorizing Procedure For Transferring Appropriations Between Items Within the Same Fund**

- D. **ORDINANCE NO. 1315- An Ordinance Repealing Section 12 of the Code of Ordinances of the City of Miles City and Enacting a New Section 12 of Said Code of Ordinances of the City of Miles City, Correcting Internal Citations Within the Flood Code Passed by Ordinance 1264 and 1271**
- E. **PUBLIC HEARING on Preliminary Budget for Fiscal Year 2017-2018**

13. UNFINISHED BUSINESS

- A. **RESOLUTION NO. 4082- *(Second Reading)* A Resolution Approving the Work Plan and Budget for Fiscal Year 2017-2018 for Tourism Business Improvement District No.101, and Providing for Hearing Thereon**
- B. **RESOLUTION NO. 4086- *(Second Reading)* A Resolution Establishing Revised Floodplain Permit Fees For Miles City, Montana**
- C. **ORDINANCE NO. 1315- *(Second Reading)* An Ordinance Repealing Section 12 of the Code of Ordinances of the City of Miles City and Enacting a New Section 12 of Said Code of Ordinances of the City of Miles City, Correcting Internal Citations Within the Flood Code Passed by Ordinance 1264 and 1271**

14. CONSENT AGENDA

- A. **RESOLUTION NO. 4089- *(First Reading)* A Resolution Pursuant to 2-9-212 of The Montana Code Annotated, Authorizing A Permissive Medical Levy for FY 2017-2018 to Fund Group Health Insurance Premium Contributions by The City and Providing For Hearing Thereon**
- B. **RESOLUTION NO. 4090- *(First Reading)* A Resolution Levying and Assessing A Tax Upon All Property in Special Improvement Lighting District No. 165 to Defray the Cost of Leasing, Maintenance and Electrical Current in Said Special Improvement Lighting District and Authorizing And Directing Payment Therefore, For the Fiscal Year 2017-2018**
- C. **RESOLUTION NO. 4091 - *(First Reading)* A Resolution Levying and Assessing A Tax Upon All Property in Special Improvement Lighting District No. 167 to Defray the Cost of Leasing, Maintenance and Electrical Current in Said Special Improvement Lighting District and Authorizing And Directing Payment Therefore, For the Fiscal Year 2017-2018**
- D. **RESOLUTION NO. 4092-*(First Reading)* A Resolution Levying and Assessing A Tax Upon All Property in Special Improvement Lighting District No. 171 to Defray the Cost of Leasing, Maintenance and Electrical Current in Said Special Improvement Lighting District and Authorizing And Directing Payment Therefore, For the Fiscal Year 2017-2018**

- E. **RESOLUTION NO. 4093- (*First Reading*) A Resolution Levying and Assessing A Tax Upon All Property in Special Improvement Lighting District No. 172 to Defray the Cost of Leasing, Maintenance and Electrical Current in Said Special Improvement Lighting District and Authorizing And Directing Payment Therefore, For the Fiscal Year 2017-2018**
- F. **RESOLUTION NO. 4094- (*First Reading*) A Resolution Levying and Assessing A Tax Upon All Property in Special Improvement Lighting District No. 195 to Defray the Cost of Leasing, Maintenance and Electrical Current in Said Special Improvement Lighting District and Authorizing And Directing Payment Therefore, For the Fiscal Year 2017-2018**
- G. **RESOLUTION NO. 4095- (*First Reading*) A Resolution Levying and Assessing A Tax Upon All Property in Special Improvement Lighting District No. 202 to Defray the Cost of Leasing, Maintenance and Electrical Current in Said Special Improvement Lighting District and Authorizing And Directing Payment Therefore, For the Fiscal Year 2017-2018**
- H. **RESOLUTION NO. 4096- (*First Reading*) A Resolution Levying and Assessing A Tax Upon All Property in Special Improvement Lighting District No. 173 to Defray the Cost of Leasing, Maintenance and Electrical Current in Said Special Improvement Lighting District and Authorizing And Directing Payment Therefore, For the Fiscal Year 2017-2018**
- I. **RESOLUTION NO. 4097- : (*First Reading*) A Resolution Levying and Assessing A Tax Upon All of the Property Within Maintenance District No. 204 To Defray The Cost of Maintaining The Improvements in The Said Maintenance District No. 204 for the Fiscal Year 2017-2018**
- J. **RESOLUTION NO. 4098- (*First Reading*) A Resolution Levying and Assessing A Tax Upon All of the Property Within Maintenance District No. 205 To Defray The Cost of Maintaining The Improvements in The Said Maintenance District No. 205 for the Fiscal Year 2017-2018**
- K. **RESOLUTION NO. 4099- (*First Reading*) A Resolution Levying and Assessing A Tax Upon All of the Property Within Maintenance District No. 207 To Defray The Cost of Maintaining The Improvements in The Said Maintenance District No. 207 for the Fiscal Year 2017-2018**

15. REGULAR NEW BUSINESS

- A. **RESOLUTION NO. 4100- A Resolution Establishing Procedures for the Sale or Lease of City Lands**
- B. **RESOLUTION NO. 4101- (*First Reading*) A Resolution Pursuant to §15-10-420 of the Montana Code Annotated, Authorizing the Budgeting of an Increased Amount of Ad Valorem Tax Revenues in FY 2017-2018 in Excess of the Property Tax Revenues For the Prior Fiscal Year and Providing for Hearing Thereon**

- C. **Recommendation to join Local Update of Census Addresses- Federal Census from US Department of Commerce**
- D. **APPROVAL OF JULY CLAIMS**

16. ADJOURNMENT

Public comment on any public matter that is not on the agenda of this meeting can be presented under Request of Citizens, provided it is within the jurisdiction of the City to address. Public comment will be entered into the minutes of this meeting. The City Council cannot take any action on a matter unless notice of the matter has been made on an agenda and an opportunity for public comment has been allowed on the matter. Public matter does not include contested cases and other adjudicative proceedings

REGULAR COUNCIL MEETING July 25, 2017
7:00 p.m.

CALL TO ORDER

The Regular Council meeting was held Tuesday, July 25, 2017, in the City Hall Conference Room at City Hall, 17 S. 8th Street, Miles City, Montana. Mayor John Hollowell called the meeting to order. Council Members present were Brant Kassner, Dwayne Andrews, Ken Gardner, John Uden, Rick Huber, Jeff Erlenbusch, Kathy Wilcox and Susanne Galbraith.

Also present were City Attorney Dan Rice, Public Works Director Scott Gray, Police Chief Doug Colombik, Fire Chief Gary Warren, Flood Plain Administrator/Auto Cad/Assistant PWPV Samantha Malenovsky, City Clerk Lorrie Pearce, and Payroll and Claims Clerk/Minute Recorder Ally Capps.

PLEDGE OF ALLEGIANCE

Mayor Hollowell led the Council in the Pledge of Allegiance.

APPROVAL OF COUNCIL & COMMITTEE MINUTES

City Council Minutes: 7/11/20157

***Councilperson Galbraith moved to approve the minutes of the Regular Council Meeting of July 11, 2017, subject to any changes, and seconded by Councilperson Kassner. The motion **passed** by unanimous consent, 6-0.*

Finance Committee Minutes: 7/06/2017

***Councilperson Galbraith moved to approve the minutes of the Finance Committee Meeting of July 06, 2017, subject to any changes, and seconded by Councilperson Kassner. The motion **passed** by unanimous consent, 6-0.*

Public Service Committee Minutes: 7/10/2017

***Councilperson Galbraith moved to approve the minutes of the Public Service Committee Meeting of July 10, 2017, subject to any changes, and seconded by Councilperson Kassner. The motion **passed** by unanimous consent, 6-0.*

Public Safety Committee Minutes: 7/11/2017

***Councilperson Uden moved to approve the minutes of the Public Safety Committee Meeting of July 11, 2017, subject to any changes, and seconded by Councilperson Erlenbusch. The motion **passed** by unanimous consent, 6-0.*

Public Safety Committee Minutes: 7/13/2017

***Councilperson Gardner moved to approve the minutes of the Public Safety Committee Meeting of July 13, 2017, subject to any changes, and seconded by Councilperson Galbraith. The motion **passed** by unanimous consent, 6-0.*

Public Comment: Kevin Krausz, County Commissioner, 813 S. Center, asked that clarification of the wording of the minutes be changed because they were misleading or need correction. "Mayor Hollowell stated that the City receives \$112,000 from Custer County." The correction is; the money comes from the 911 Fund. Custer County did pay the City \$90,294.00 for dispatch services in fiscal year 16/17. Commissioner Krausz asked the council not to pass the Safety Committee recommendation to fail the relinquishment of dispatch between city and county. He asked the council to open communication between the city and county for further discussion on relinquishment of dispatch.

***Councilperson Galbraith moved to strike the wording, "\$112,000.00 came from Custer County" and amend to; " the \$112,000.00 came from the 911 Fund." seconded by Councilperson Gardner. The motion **passed** by unanimous consent, 6-0.*

Flood Control Committee Minutes: 7/19/2017

***Councilperson Erlenbusch moved to approve the minutes of the Flood Control Committee Meeting of July 19, 2017, subject to any changes, and seconded by Councilperson Gardner. The motion **passed** by unanimous consent, 6-0.*

Finance Committee Minutes: 7/20/2017

***Councilperson Galbraith moved to approve the minutes of the Finance Committee Meeting of July 20, 2017, subject to any changes, and seconded by Councilperson Andrews. The motion **passed** by unanimous consent, 6-0.*

SCHEDULE MEETINGS

The following meetings will be in the City Hall Conference Room:

- Finance Committee: Thursday, August 3 @ 6:00 p.m.

REQUEST OF CITIZENS & PUBLIC COMMENT

None

APPOINTMENTS

Custer County and Miles City Board of Health:

***Councilperson Galbraith nominated Councilperson Wilcox, seconded by Councilperson Kassner. Councilperson Galbraith moved to close nominations, seconded by Councilperson Erlenbusch. The motion passed by unanimous consent, 8-0*

***Council voted to approve Councilperson Wilcox as City Representative for the Custer County and Miles City Board of Health, The motion passed by unanimous consent, 8-0.*

PROCLAMATIONS

None

STAFF REPORTS

Public Works Director Scott Gray: Director Gray wanted to commend his Public Works Staff and the Parks Department for coming in and helping clean up after the microburst. The parks crew has been shorthanded with vacations and with one tournament, this last weekend and another coming up they have done a great job getting things ready. Paving will start and last up to a week on Pearl and Strevell it will have barricades and road closures on and off for the time they are paving. Concrete work starts by Garfield School and this project will last right until school starts.

Flood Plain Administrator Samantha Malenovsky informed council that a grant from FEMA for 10 million dollars was available. The money would not be able to be used on the 205 Study they are both federal dollars. The money could be used on, the levy, slew or storm drainage. The grant requires submittal of a Pre-Disaster Mitigation Plan. Currently there is not a Pre-Disaster Mitigation Plan available to submit. Bill Ellis Custer County Deputy Disaster Emergency Service and the people they have hired would work on the Pre-Mitigation Disaster Plan. The plan would need to be expedited and be completed by October. Disaster and Emergency Services

in Helena is more than willing to help write a grant if the City thinks it can get the Pre-Mitigation Disaster Plan completed by October. This grant would be a 75/25 match, which is even a better match than the City gets from the Army Corps of Engineers. Councilperson Wilcox asked, what is the application deadline and what can we do to help you tonight? Floodplain Administrator Malenovsky replied the grant application is due in November. Nadine Wattsworth, from the Disaster and Emergency Services, would expedite, review and send the grant off to FEMA.

Mayor Hollowell asked the Council if there were any objections for Flood Plain Administrator Malenovsky to move forward on attaining the required information to get the Pre-Mitigation Disaster Plan completed by October. Being no objections from Council Flood Plain Administrator Malenovsky will take the needed steps to attain the grant.

CITY COUNCIL COMMENTS

Dwayne Andrews: Was contacted by a citizen concerning if the street sweeper came out only once to N. Merriam and if Strevell Street and Montana Streets were going to have any improvements to their road conditions, they are getting very bumpy and have potholes.

Rick Huber: Had a citizen concerned about the burned down house on 904 Knight Street. Could the council have an update at the next meeting?

MAYOR COMMENTS

- None

STANDING COMMITTEE RECOMMENDATIONS

Public Safety Committee – Relinquishment of Dispatch Between City and County

***Councilperson Erlenbusch motioned to send the Relinquishment of Dispatch between City and County, back to the Public Safety Committee for further review and discussion, also that the County Commissioners, law enforcement officers, Police and Fire Chief be present. Seconded by Councilperson Wilcox.*

*** Councilperson Wilcox would like to amend the motion that a representative from the Finance Committee, Chief of Police, Fire Chief and the Dispatch Supervisor be present for the review and discussion. In addition, to have an assessment available and a copy of the new legislation bill County Commissioner Krausz is referring to on the 911 bill involving the new regional dispatch center. Councilperson Gardner seconded.*

***The amended motion passed by a vote of 8-0*

***The original motion as amended passed by unanimous consent, 8-0.*

BID OPENINGS

-None-

BID AWARDS

-None-

PUBLIC HEARINGS

-None-

UNFINISHED BUSINESS

-None-

NEW BUSINESS

A. Discussion and Final Approval for MCI² to Move Forward on Splash Pad in Wibaux Park

*** Councilperson Gardner moved to approve MCI² to move forward with the Splash Pad, seconded by Councilperson Galbraith.*

Councilperson Galbraith asked to receive input from Public Works Director Gray on what he thinks would be necessary for city staff and staff time required to cover the splash pad. Public Works Director Gray responded that he and MCI² have been talking over tying in the fountain, Frog Pool and splash pad into the same water filtration system. Erin Redlen from Interstate Engineering is putting together the gallons of water needing treatment and the proposed cost. Putting the Frog Pond and splash pad on the same filtration systems will not be as time consuming for staff. Councilperson Uden asked if adult supervision would be required for the splash pad. Public Work Director Gray explained the Frog Pool is for children ages one through six and does require staff to be on hand. The splash pad will be for the older children. The concrete is slip resistant and in most cases, parents will be supervising their children. Councilperson Uden also wanted to know if the City's insurance company would cover the splash pad and their recommendations for coverage.

MCI² Vice President John Goff, 249 Sunset Drive presented the site plan review for the splash pad and proposed placement in Wibaux Park. The placement was to help lower costs in tying in with the Frog Pools water treatment system and then possibly being able to add UV lighting to the filtration system.

Floodplain Administrator Samantha Malenovsky asked if MCI² was looking at increasing or changing the parking at Wibaux Park and for safety purposes if they had considered a fence around the splash pad. Public Work Director Gray stated that they have been looking at different options to improve the parking and with the splash pad not holding water it would not require a fence. Public Works Director Gray recommended to Council to approve and move forward on the splash pad for Wibaux Park.

***On roll call vote, the motion **passed** by unanimous consent, 8-0.*

**B. Approval to exempt three (3) County properties from SID Levies:
RSP0079- Milwaukee Park Lot 10 for an amount of \$114, RSP0080-
Milwaukee Park Lots 1 through 6 for an amount of \$600 and RSP0040-
T08, R47E, S33 Lots 11 through 20 for an amount of \$3,163.23**

*** Councilperson Galbraith moved to approve the Resolution, read by title only and seconded by Councilperson Kassner.*

Councilperson Erlenbusch asked what is the purpose of exempting these lots. County Commissioner Kevin Krausz explained these are properties have been taken back by Custer County for delinquent taxes. The County has decided to keep these properties and hopefully in the future these three parcels would be; donated to the City or given to the City as part of a grant match. Adding some kind of value for the City they would not have to pay for these parcels since they are located in the floodplain.

***On roll call vote, the motion **passed** by unanimous consent, 8-0*

**C. RESOLUTION NO. 4079- A Resolution to Approve an Agreement
With Blue Rock Distributing For Advertising and Signage in Connors
Stadium in Denton Sports Complex**

***Councilperson Galbraith moved to approve the Resolution, read by title only and seconded by Councilperson Gardner. On roll call vote, the motion **passed** by unanimous consent, 8-0.*

**D. RESOLUTION NO. 4080- A Resolution to Approve an Agreement
With Milestown Community Improvements, Inc. For Advertising and
Signage in Connors Stadium in Denton Sports Complex**

***Councilperson Wilcox moved to approve the Resolution, read by title only and seconded by Councilperson Erlenbusch. On roll call*

vote, the motion passed by unanimous consent, 8-0.

E. RESOLUTION NO. 4081- A Resolution Adopting a Revised Purchasing Policy for the City of Miles City, Montana

*** Councilperson Galbraith moved to approve the Resolution, read by title only and seconded by Councilperson Erlenbusch.*

Councilperson Andrews would like the word “head” added to title of the Purchasing Policy. To read as” Department Head.”

***On roll call vote, the motion passed by unanimous consent, 8-0.*

F. RESOLUTION NO. 4082- (First Reading) A Resolution Approving the Work Plan and Budget for Fiscal Year 2017-2018 for Business Improvement District No.101, and providing for Hearing Thereon

***Councilperson Galbraith moved to approve the Resolution, read by title only and seconded by Councilperson Kassner. On roll call vote, the motion passed by unanimous consent, 8-0.*

G. RESOLUTION NO. 4083- A Resolution Authorizing the City of Miles City to Enter Into an Agreement Entitled “Amendment #1 to the Statement of Work...” Between the City of Miles City and the Montana State Library

***Councilperson Kassner moved to approve the Resolution, read by title only and seconded by Councilperson Galbraith. On roll call vote, the motion passed by unanimous consent, 8-0.*

H. RESOLUTION NO. 4084- A Resolution Authorizing the Mayor to Submit an Application to Treasure State Endowment Program For a Planning Grant to Prepare a Capital Improvements Plan for the Miles City Water and Wastewater Treatment and Distribution Facilities and Agreeing to Conform to the Requirement of Said Application

***Councilperson Uden moved to approve the Resolution, read by title only and seconded by Councilperson Erlenbusch.*

Councilperson Galbraith moved to amend the title Capital Improvement Plan, to read; Preliminary Engineering Report and to change the name after the first whereas to read the same.

***Councilperson Galbraith moved to approve the title to read; Capitals Improvement Plan and seconded by Councilperson Andrews. The motion **passed** by unanimous consent, 8-0.*

****** *On rollcall vote, the motion **passed** by unanimous consent, 8-0.*

I. RESOLUTION NO. 4085- A Resolution Approving Task Orders to Kadrmas, Lee & Jackson, Inc., For Services Related to the Custer County Miles City Flood Protection Project

***Councilperson Gardner moved to approve the Resolution, read by title only and seconded by Councilperson Kassner. On roll call vote, the motion **passed** by unanimous consent, 8-0.*

J. RESOLUTION NO. 4086- (First Reading) A Resolution Establishing Revised Floodplain Permit Fees For Miles City, Montana

***Councilperson Galbraith moved to approve the Resolution, read by title only and seconded by Councilperson Kassner. On roll call vote, the motion **passed** by unanimous consent, 8-0.*

K. ORDINANCE NO. 1315- (First Reading) An Ordinance Repealing Section 12 of the Code of Ordinances of the City of Miles City and Enacting a New Section 12 of Said Code of Ordinances of the City of Miles City, Correcting Internal Citations Within the Flood Code Passed by Ordinance 1264 and 1271

Councilperson Erlenbusch moved to approve the Resolution, read by title only and seconded by Councilperson Galbraith. On roll call vote, the motion passed by unanimous consent, 8-0. **Passed on first reading

L. APPROVAL ON RECORD RETENTION FOR DISPOSAL

***Councilperson Uden moved to approve on Record Retention for Disposal, seconded by Councilperson Gardner and On roll call vote, the motion **passed** by unanimous consent, 8-0.*

M. Approval of June Claims

***Councilperson Kassner moved to approve the June claims, seconded by Councilperson Erlenbusch. On roll call vote, the motion **passed** by unanimous consent, 8-0.*

ADJOURNMENT

***Councilperson Uden moved to adjourn the meeting, seconded by Councilperson Galbraith and **passed** unanimously.*

The meeting adjourned at 8:40 p.m.

John Hollowell, Mayor

Ally Capps Payroll/Claims Clerk

LEADING LOCAL

BOARD LEADERSHIP & MANAGEMENT

Brought to you by the MSU Extension Local Government Center



A workshop for current and prospective members of elected or appointed boards, councils, and committees.

September 12

9:00 am - 4:00 pm

**Miles Community
College,**

Room 106

FEE: \$25



EXTENSION

Local Government Center

This workshop will help participants:

- Feel better prepared to serve as an effective board, council or committee member
- Gain tools to help your organization meet its goals
- Understand different personality styles and how they can work together effectively
- Learn how generations volunteer and lead differently
- Recognize the components of an effective meeting

Questions? Call MSU Custer County Extension at

406.874.3370 or email tara.andrews@montana.edu



Member FDIC



PUBLIC HEARINGS
&
UNFINISHED BUSINESS

RESOLUTION NO. 4082

A RESOLUTION APPROVING THE WORK PLAN AND BUDGET FOR FISCAL YEAR 2017-2018 FOR TOURISM BUSINESS IMPROVEMENT DISTRICT NO. 101, AND PROVIDING FOR HEARING THEREON

WHEREAS, the City of Miles City by Ordinance 1202 established Business Improvement District No. 101;

AND WHEREAS, §7-12-1132 MCA requires the trustees of such business improvement district to annually submit to the City Council of the City of Miles City, for its approval, a work plan and proposed budget for the ensuing fiscal year;

AND WHEREAS, on July 20, 2017, the trustees of said District did submit to the City Council their proposed work plan for FY 2017-2018;

AND WHEREAS, the City Council has considered and approves of such work plan and proposed budget, and desires to finally approve the same, following a public hearing as required by §7-12-1132(3) MCA

NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

Upon hearing and full consideration, the City Council of the City of Miles City hereby approves the work plan and proposed budget of Business Improvement District No. 101 for FY 2017-2018, attached hereto as Exhibit "A" and made a part hereof.

BE IT FURTHER RESOLVED that pursuant to §7-12-1132(3) MCA, a public hearing shall be held on the above proposed approval on the 8th day of August, 2017, at 7:00 p.m. in the Council Chambers at City Hall, 17 S. Eighth Street, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §15-10-203 MCA, at least 2 times with at least 6 days separating each publication. Such publication shall be placed in a portion of the newspaper other than that portion utilized for legal and classified advertisements.

**SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 25TH
DAY OF JULY, 2017.**

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

**SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY,
MONTANA, THIS 8TH DAY OF AUGUST, 2017.**

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

Miles City TBID Budget FY18

The FY2018 Budget is much like previous year in the fact that we are budgeting funds we are assuming we will receive. We have seen a decline in funds in the last few years due to many factors, gas prices, weather, fires in the park, the Bakken, etc. It is our hope that we have a more solid set of facts to predict our collections for this year. We have supported a huge number of worthwhile events and help in the success of many events. I believe we are being good stewards of these funds and plan to spend this year's funds as follows:

Advertising: \$15,000.00

Event Support: \$20,000.00

Sports Events/Tournaments: \$30,000.00

Convention Recruitment/Support: \$2,000.00

Insurance: \$700.00

Memberships: 1500.00

TOTAL: \$69,200.00

2016/2017 Miles City TBID Review

For the fiscal year 2017 we received \$81,553.00 and we expended \$74,489.38

We spent \$17,629.61 on advertising.

We spent \$20,070.40 on event support.

We spent \$31,487.37 on sporting events and tournaments.

We spent \$1662.00 on convention recruitment and support.

We spent \$2140.00 on insurance.

We spent \$1500.00 on memberships

TOTAL: \$74,489.38

RESOLUTION NO: 4086

**A RESOLUTION ESTABLISHING REVISED FLOODPLAIN PERMIT FEES FOR
MILES CITY, MONTANA**

WHEREAS, pursuant to Section 12-20 of the Code of Ordinances of Miles City, Montana, the City has authority to impose fees for processing of floodplain permits; and

WHEREAS, the City has evaluated the fees currently being charged, and desires to update said fees to cover the cost of processing floodplain permit applications.

NOW, THEREFORE, BE IT RESOLVED by the Council of Miles City, Montana, as follows:

1. That the fees set forth in Exhibit "A" for processing floodplain permit applications are reasonable and appropriate, and are hereby adopted by the City of Miles City.

2. BE IT FURTHER RESOLVED that a public hearing shall be held on said fees on the 8th day of AUGUST, 2017, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, pursuant to §7-1-4128 MCA, 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 25th DAY OF JULY, 2017.

JOHN HOLLOWELL, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 8th DAY OF AUGUST, 2017.

JOHN HOLLOWELL, Mayor

ATTEST:

Lorrie Pearce, City Clerk

EXHIBIT "A"

FLOODPLAIN PERMITS FEES

Small scale projects reviewed by Custer County Conservation District under Section 310 of Montana Stream Preservation Act and which qualifies for Section 404 of the Clean Water Act-
NO CHARGE

Projects, including tools sheds, garden sheds, carports, and other non-livable, cold-storage detached accessory structures, requiring less than 240 square feet of flood protection - \$150.00

New, non-enclosed decks that are attached to a residence - \$100.00

Small scale projects including mobile homes, single family residences, garages, carports, and other accessory structures requiring less than 10,000 square feet of flood protection - \$325.00

Substantial projects, including multi-family residences, commercial development requiring more than 10,000 square feet of flood protection - \$650.00

Large scale projects, including bridges, railroad embankments, utility substations and pipelines, flood control structures, large commercial or industrial development - \$1500.00

If construction activates commence prior to the issuing of a floodplain permit fees shall double.

Any extension requested will be charged half the price of the original fee.

Application for variance from floodplain regulations - \$300.00

All fees shall be non-refundable

RESOLUTION NO. 4087

A RESOLUTION APPROVING AND ADOPTING A FINAL BUDGET FOR THE CITY OF MILES CITY FOR FY 2017-2018; AUTHORIZING PROCEDURE FOR ADJUSTMENTS TO APPROPRIATIONS FOR CERTAIN FEE BASED BUDGETS; AUTHORIZING PROCEDURE FOR TRANSFERRING APPROPRIATIONS BETWEEN ITEMS WITHIN THE SAME FUND

WHEREAS, there was presented to the City Council of the City of Miles City, Montana a preliminary budget for the City of Miles City fiscal year 2017-2018;

AND WHEREAS, a public hearing was duly noticed and held on August 08, 2017 and again on August 22, 2017, upon such preliminary budget as required by §7-6-4024 MCA;

AND WHEREAS, upon due consideration of all matters presented at such public hearing, and the City Council having made such amendments, if any, to such preliminary budget as deemed necessary;

NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, AS FOLLOWS:

1. The budget attached hereto as Exhibit "A" (hereinafter "the Final FY 2017-2018 Budget,") and by this reference made a part hereof, is hereby approved and adopted.
2. The appropriations set forth in the Final FY 2017-2018 Budget are hereby authorized.
3. The spending for each fund in the FY 2017-2018 Budget is limited at the level of detail set forth in Exhibit "A" to this resolution, except that:
 - a. Pursuant to the authority of §7-6-4031 MCA, the City Council is hereby authorized throughout the budget period, by appropriate resolution, to transfer appropriations in the Final FY 2017-2018 Budget between items within the same fund; and
 - b. Pursuant to the authority of §7-6-4012 MCA, adjustments to appropriations for the following fee-based budgets may be authorized by the City Council during FY 2017-2018:
 - i. Fund No. 2394 Building Inspection
 - ii. Fund No. 2270 Health Fund

- iii. Fund No. 5510 Ambulance Fund
- iv. Fund No. 5610 Airport Fund
- v. Fund No. 6040 Public Works Garage Fund

Provided, all adjustment of fee-based appropriations must be based upon the cost of providing services supported by the fees, and fully funded by the related fees for services, fund reserves, or non-fee revenue such as interest.

- 4. This Resolution is effective July 1, 2017.

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 22nd DAY OF AUGUST, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

ORDINANCE NO. 1315

AN ORDINANCE REPEALING SECTION 12 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY AND ENACTING A NEW SECTION 12 OF SAID CODE OF ORDINANCES OF THE CITY OF MILES CITY, MAKING REVISIONS TO THE FLOOD CODE PASSED BY ORDINANCES 1264 AND 1271.

BE IT ORDAINED, by the City Council of the City of Miles City, Montana, as follows:

Section 1. Chapter 12 shall be amended by replacing Sections 12-1 through 12-76 with the following sections 12-1 through 12-76:

ARTICLE 1. TITLE, PURPOSE, AUTHORITY AND GENERAL PROVISIONS

Sec. 12-1 FLOODPLAIN HAZARD MANAGEMENT REGULATIONS

These regulations are known and may be cited as the “Floodplain Hazard Management Regulations;” hereinafter referred to as “these regulations.”

Sec. 12-2 STATUTORY AUTHORITY

- a. Floodplain and Floodway Management is incorporated in Montana Code Annotated (MCA) Title 76, Chapter 5 and describes the authority, procedures and minimum standards for local regulations and is further described in Montana Administrative Rule (ARM) 36, Chapter 15.
- b. The authority to regulate development in specifically identified flood hazard areas has been accepted pursuant to 76-5-301, MCA.

Sec. 12-3 FINDINGS OF FACT

- a. Flood hazard areas specifically adopted herein as Regulated Flood Hazard Areas have been delineated and designated by order or determination of the Department of Natural Resources and Conservation (DNRC) pursuant to MCA 76-5-201 et.seq.
- b. These regulations have been reviewed by Montana Department of Natural Resources and Conservation and the Federal Emergency Management Agency. The Montana Department of Natural Resources and Conservation has found the regulations acceptable in meeting the Department minimum standards. The Federal Emergency Management Agency finds that these regulations are adequate and consistent with the comprehensive criteria for land management and use pursuant to the standards established in 44 CFR 60.3. (76-5-302, MCA, ARM 36.15.202, 44 CFR60.1(b), 42USC 4022)

Sec. 12-4 PURPOSE

The purpose of these regulations is to promote public health, safety and general welfare of the residents and minimize public and private losses due to flood conditions in Regulated Flood Hazard Areas. These Regulations are intended to:

- a. Protect human life and health;
- b. Minimize expenditure of public money for costly flood control projects;
- c. Minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public;
- d. Minimize prolonged business and public service interruptions;
- e. Minimize damage to public facilities and utilities such as water and gas mains, electric, telephone and sewer lines, streets and bridges;
- f. Help maintain a stable tax base by providing for the sound use and development of flood-prone areas in such a manner as to minimize future flood disruptions; and to
- g. Ensure compliance with the minimum standards for the continued participation in the National Flood Insurance Program for the benefit of the residents.

Sec. 12-5 METHODS TO REDUCE LOSSES

In accordance with 76-5-102, MCA, these regulations are intended to reduce flood losses through the following methods:

- a. Restrict or prohibit uses that are dangerous to health, safety or property in times of flooding or that may cause excessive increases in flood heights or velocities;
- b. Require that uses of land vulnerable to floods, including public facilities, be developed or constructed to at least minimum standards or to otherwise minimize flood damage;
- c. Regulate the alteration of natural floodplains, stream channels, and natural protective barriers which are needed to accommodate floodwaters;
- d. Regulate filling, grading, dredging and other development which may increase flood damage;
- e. Prevent or regulate the construction of flood barriers which will impact other land, flood water depth or velocity of floodwaters;
- f. Distinguish between the land use regulations applied to the floodway within the Regulated Flood Hazard Area and those applied to that portion of the Regulated Flood Hazard Area not contained in the floodway;

g. Apply more restrictive land use regulations within the floodway of the Regulated Flood Hazard Area; and

h. Ensure that regulations and minimum standards balance the greatest public good with the least private injury.

Sec. 12-6 REGULATED AREA

These regulations apply only to the flood hazard areas specifically adopted herein as Regulated Flood Hazard Areas which are more fully and specifically described in Article 4. Requirements and approvals for alterations to the Regulated Flood Hazard Area are specified in Article 4. The Regulated Flood Hazard Area includes areas specifically identified, labeled and illustrated on maps such as Floodplain, Floodway, or Flood Fringe that have differing uses allowed and minimum building standards that apply. The Regulated Flood Hazard Area is the geographic area inundated by the Flood of 100-year Frequency illustrated and depicted in the referenced studies and maps.

The Regulated Flood Hazard Area supporting study and maps illustrating the regulatory area are based on studies and maps that have been specifically adopted pursuant to 76-5-201 et. seq. The maps and accompanying study become the Regulated Flood Hazard Area only when formally adopted by DNRC and subsequently by the political subdivision by these regulations. The original source of studies and data may be from a Flood Insurance Study by FEMA, or other studies by Corps of Engineers, Soil Conservation, United States Geological Service or other federal or state agency.

Sec. 12-7 FLOODPLAIN ADMINISTRATOR

A Floodplain Administrator is hereby officially appointed by the Mayor and is an employee of the office of Public Works. The Floodplain Administrator's duty is to administer and implement the provisions of these regulations. The appointed Floodplain Administrator shall be the designated administrator of flood regulations as set forth in any Federal, State, and local laws. The Floodplain Administrator must serve to meet and maintain the commitments pursuant to 44 CFR 59.22(a) to FEMA to remain eligible for National Flood Insurance for individuals and business within the political subdivision. ((44 CFR 59.22(b)(1)) (ARM 36.15.204(2)(h))

Sec. 12-8 COMPLIANCE

Development, New Construction, Alteration, Substantial Improvement, or Demolition may not commence without full compliance with the provisions of these regulations.

Sec. 12-9 ABROGATION AND GREATER RESPONSIBILITY

It is not intended by these regulations to repeal, abrogate, or impair any existing easements, covenants, deed restrictions, zoning or other regulations in effect. However, where these regulations impose greater restrictions, the provision of these regulations must prevail. (44 CFR 60.1(d))

Sec. 12-10 REGULATION INTERPRETATION

In the interpretation and application of these regulations, all provisions shall be: (1) considered as minimum requirements; (2) liberally construed in favor of the governing body; and (3) deemed neither to limit nor repeal any other powers granted under state statutes. (44 CFR 60.1)

Sec. 12-11 WARNING AND DISCLAIMER OF LIABILITY

These regulations do not imply that land outside the Regulated Flood Hazard Areas or uses permitted within such areas will be free from flooding or flood damages. These regulations shall not create liability on the part of the community or any official or employee thereof for any flood damages that result from reliance on these regulations or any administrative decision lawfully made hereunder.

Sec. 12-12 SEVERABILITY

If any section, clause, sentence, or phrase of these regulations is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding will in no way affect the validity of the remaining portions of these regulations.

Sec. 12-13 DISCLOSURE PROVISION

All property owners or their agents in the Regulated Flood Hazard Areas shall notify potential buyers or their agents that such property, including any permitted uses transferred, is located within the Regulated Flood Hazard Area and is subject to regulation and any permitted uses that are transferred. Information regarding Regulated Flood Hazard Area and the repository for Floodplain maps is available in the Floodplain Administrator's office. (ARM 36.15.204(2)(g))

Sec. 12-14 AMENDMENT OF REGULATIONS

These regulations may be amended after notice and public hearing in regard to the amendments to these regulations. The amendments must be found adequate and acceptable by DNRC and FEMA to be effective and must be submitted for review at least 30 days prior to official adoption.

Sec. 12-15 PUBLIC RECORDS

Records, including permits and applications, elevation and flood proofing certificates, certificates of compliance, fee receipts, and other matters relating to these regulations must be maintained by the Floodplain Administrator and are public records and must be made available for inspection and for copies upon reasonable request. A reasonable copying cost for copying documents for members of the public may be charged and may require payments of the costs before providing the copies. (44 CFR 60.3(b)(5)(iii) & 44 CFR 59.22 (a)(9)(iii))

Sec. 12-16 SUBDIVISION REVIEW

Within the Regulated Flood Hazard Area, subdivisions including new or expansion of existing manufactured home parks, must be designed to meet the following criteria:

- a. The Base Flood Elevations and boundary of the Regulated Flood Hazard area must be determined and considered during lot layout and building location design;

- b. Locations for future structures and development must be reasonably safe from flooding; (44CFR 60.3(a)(4))
- c. Adequate surface water drainage must be provided to reduce exposure to flood hazards; (44 CFR 60.3 (a)(4)(iii))
- d. Public utilities and facilities such as sewer, gas, electrical, water systems, or any other public/private utility service must be located and constructed to minimize or eliminate flood damage; and (44 CFR 60.3(a)(4)(ii))
- e. Floodplain permits must be obtained according to these regulations before development occurs that is within the Regulated Flood Hazard Area. (44 CFR 60.3(b))

Sec. 12-17 DISASTER RECOVERY

In the event of a natural or man-made disaster, the Floodplain Administrator should participate in the coordination of assistance and provide information to structure owners concerning Hazard Mitigation and Recovery measures with the Federal Emergency Management Agency, Montana Disaster Emergency Services, Montana Department of Natural Resources and Conservation, and other state, local and private emergency service organizations.

Upon completion of cursory street view structure condition survey within the Regulated Flood Hazard Area, the Floodplain Administrator shall notify owners that a permit may be necessary for an alteration or substantial improvement before repair or reconstruction commences on damaged structures because of damages caused by natural or man-made disasters such as floods, fires or winds.

Owners should be advised that structures that have suffered substantial damage and will undergo substantial improvements require a floodplain application and permit and must be upgraded to meet the minimum building standards herein during repair or reconstruction. ((MCA 76-5-404(3)(b) (ARM 36.15.702) (44 CFR 60.3(c)(2 and 3))

ARTICLE 2. DEFINITIONS

Sec. 12-18 Definitions

Unless specifically defined below, words or phrases used in these regulations shall be interpreted as to give them the meaning they have in common usage and the most reasonable application. For the purpose of these regulations, the following definitions are adopted:

100-year Flood – One percent (1%) annual chance flood. See Base Flood

Alteration – Any change or addition to an artificial obstruction that either increases its external dimensions or increases its potential flood hazard. (ARM 36.15.101(2))

Appurtenant Structure – A structure in which the use is incidental or accessory to the use of a principal structure. (44 CFR 59.1)

Artificial Obstruction – Any obstruction which is not natural and includes any development, dam, diversion, wall, riprap, embankment, levee, dike, pile, abutment, projection, revetment, excavation, channel rectification, road, bridge, conduit, culvert, building, refuse, automobile body, fill or other analogous structure or matter in, along, across, or projecting into any Regulated Flood Hazard Area that may impede, retard, or change the direction of the flow of water, either in itself or by catching or collecting debris carried by the water, or that is placed where the natural flow of the water would carry the same downstream to the damage or detriment of either life or property. See also Development. (ARM 36.15.101(3) & MCA 76-5-103(1))

Base Flood (Flood of 100 Year Frequency) – A flood having a one percent (1%) chance of being equaled or exceeded in any given year (ARM 36.15.101(4) & (44 CFR 59.1))

Base Flood Elevation (BFE) – The elevation above sea level of the Base Flood in relation to the National Geodetic Vertical Datum of 1929 or the North American Vertical Datum of 1988 or unless otherwise specified. (ARM 36.15.101(5))

Basement – Any area of a building, except a crawl space, as having its Lowest floor below ground level on all sides. (44 CFR 59.1) (NFIP Insurance Manual, Rev. May 2013)

Building – A walled and roofed structure, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home. (44 CFR 59.1)

Carport – A carport whether attached or unattached to a building can have only one closed side, either a portion of the way up, or all the way up. A carport attached to a building has one closed side, by definition. A carport with more than one closed side will be considered a garage.

Channel – The geographical area within either the natural or artificial banks of a watercourse or drain way. (MCA 76-5-103(2))

Crawl Space – An enclosure that has its interior floor area no more than 5 feet below the top of the next highest floor. See Enclosure and Sub grade Crawlspace. (NFIP Insurance Manual, Rev. May 2013)

DNRC – Montana Department of Natural Resources and Conservation

Development – Any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials. See also Artificial Obstruction. (44 CFR 59.1)

Elevated Building – A building that has no Basement and that has its lowest elevated floor raised above ground level by foundation walls, shear walls, posts, piers, pilings or columns. A building on a crawlspace is considered an elevated building. (NFIP Insurance Manual, Rev. May 2013)

Enclosure – That portion below the lowest elevated floor of an elevated building that is either partially or fully shut in by rigid walls including a crawlspace, sub grade crawlspace, stairwell, elevator or a garage below or attached.

Encroachment – Activities or construction within the Regulated Flood Hazard Area including fill, new construction, substantial improvements, and other development.

Encroachment Analysis – A hydrologic and hydraulic analysis performed by an engineer to assess the effects of the proposed artificial obstruction or nonconforming use on Base Flood Elevation, flood flows and flood velocities.

Establish – To construct, place, insert, or excavate. (MCA 76-5-103(7)) (ARM 36.15.101(9))

Existing Artificial Obstruction or Nonconforming Use – An artificial obstruction or nonconforming use that was established before land use regulations were adopted pursuant to Section 76-5-301(1), MCA. (MCA 76-5-404(3))

FEMA – Federal Emergency Management Agency

Flood Fringe – The identified portion of the Floodplain of the Regulated Flood Hazard Area outside the limits of the Floodway. (ARM 36.15.101(10))

Flood of 100 Year Frequency (Base Flood) – A flood magnitude expected to recur on the average of once every 100-years or a flood magnitude that has a 1% chance of occurring in any given year. (MCA 76-5-103(9)) (44 CFR 59.1)

Floodplain – The area of the Regulated Flood Hazard Area including and adjoining the watercourse or drainway that would be covered by the floodwater of a Base Flood. The area is partitioned into a Flood Fringe and Floodway where specifically designated. See Regulated Flood Hazard Area.

Floodway – The identified portion of the Floodplain of the Regulated Flood Hazard Area that is the channel and the area adjoining the channel that is reasonably required to carry the discharge of the Base Flood without cumulatively increasing the water surface by more than one half foot. (MCA 76-5-103(11)) (MCA 76-5-103(5))

Floodplain Administrator – Community official or representative appointed to administer and implement the provisions of this ordinance. (Section 12-7)

Flood Proofing – Any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, electrical, plumbing, HVAC systems, structures and their contents. The term includes wet flood proofing, dry flood proofing and elevation of structures. (44 CFR 59.1)

Historic Buildings/Structures – means any structure that is:

- a) Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- b) Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- c) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- d) Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
 - 1) By an approved state program as determined by the Secretary of the Interior or
 - 2) Directly by the Secretary of the Interior in states without approved programs.

Letter of Map Change (LOMC) – An official response from FEMA that amends or revises the FEMA Special Flood Hazard Area and FEMA Flood Insurance Study for flood insurance purposes and/or flood risk hazard. FEMA Letters of Map Change specific to an amendment or revision include:

Letter of Map Amendment (LOMA) – A letter of determination from FEMA issued in response to a request that a property or structure is not subject to the mandatory flood insurance requirement because it was inadvertently located in the effective FEMA Special Flood Hazard Area. The material submitted and response from FEMA may be considered by the Floodplain Administrator for determining if a property or structure is within the Regulated Flood Hazard area and subject to these regulations.

Letter of Map Revision Based on Fill (LOMR-F) – A letter of approval from FEMA removing the mandatory requirement for flood insurance on property based on placement of fill or an addition. Placement of fill or an addition must be preceded by a permit pursuant to these regulations. Placement of fill does not remove the development from the Regulated Flood Hazard Area or these regulations.

Letter of Map Revision (LOMR) – An official FEMA amendment to the currently effective FEMA Flood Insurance Rate Map or FEMA Flood Boundary Map based on a physical change to the floodplain of the Special Flood Hazard Area. It is issued by FEMA and changes flood zones, delineations, and elevations on the FEMA Flood Insurance Rate Map or FEMA Flood Boundary Map and may amend the FEMA Flood Insurance Study and the Flood Insurance Rate Map. It must be preceded by an approved alteration of the designated floodplain from DNRC and subsequently an amendment to the Regulated Flood Hazard Area.

Conditional Letter of Map Revision (CLOMR) – A FEMA letter of approval for a proposed physical change that when completed would propose to change the flood zones, delineation or elevations on the FEMA Flood Insurance Rate Map or FEMA Flood Boundary Map and may amend the FEMA Flood Insurance Study through a subsequent LOMR. The CLOMR may be considered in an evaluation by DNRC and the Floodplain Administrator during consideration of a proposed alteration to the Regulated Flood Hazard Area.

Lowest Floor – Any floor of a building including a basement used for living purposes, storage, or recreation. This includes any floor that could be converted to such a use. ((ARM 36.15.101(14)) (44 CFR 59.1))

Manufactured Home Park or Subdivision – Includes the construction of facilities for servicing the manufactured home lots and at a minimum includes the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads. (44 CFR 59.1)

Manufactured or Mobile Home – A building that may be residential or non-residential, is transportable in one or more sections, built on a permanent chassis, and designed to be used with a permanent foundation when connected to the required utilities and includes park trailers, travel trailers, and other similar vehicles placed on a site for greater than 180 consecutive days. (ARM 36.15.101(15))

New Construction – Structures for which the commencement of clearing, grading, filling, or excavating to prepare a site for construction occurs on or after the effective date of these regulations and includes any subsequent improvements to such structures. (ARM 36.15.101(20)) (44 CFR 59.1)

New Manufactured Home Park Or Subdivision – A manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed includes at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads and is completed on or after the effective date of floodplain management regulations adopted by a community. (44 CFR 59.1)

Non-Residential– Buildings including manufactured homes that are not residential including commercial, agricultural, industrial buildings and accessory buildings. See Residential.

Owner – Any person who has dominion over, control of, or title to an artificial obstruction. (MCA 76-5-103(13))

Person – Includes any individual, or group of individuals, corporation, partnership, association or any other entity, including State and local governments and agencies. (44 CFR 59.1)

Recreational Vehicle – A park trailer, travel trailer, or other similar vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projections; (c) designed to be self-propelled or permanently towable by a motorized vehicle; (d) has quick disconnect connections; (e) designed primarily for use as temporary living quarters that can only be on site for fewer than 180 days for recreation, camping, travel, or seasonal use, not for use as a permanent dwelling; and (f) has no permanently attached additions. (44 CFR 59.1)

Regulated Flood Hazard Area – A Floodplain whose limits have been designated pursuant to Part 2, Chapter 5 of Title 76, MCA, and is determined to be the area adjoining the watercourse that would be covered by the floodwater of a Base Flood. The Regulated Flood Hazard Area consists of the Floodway and Flood Fringe where specifically designated. This is referenced as

the Special Flood Hazard Area on the adopted FEMA FIRM. (MCA 76-5-103(4)), (MCA 76-5-103(10), (ARM 36-15-101(11))

Residential Building – A dwelling or building for living purposes or place of assembly or permanent use by human beings and including any mixed use of residential and non-residential use. All other buildings are **non-residential**.

Riprap – Stone, rocks, concrete blocks, or analogous materials that are placed along the bed or banks of a watercourse or drainway for the purpose of preventing or alleviating erosion. (ARM 36.15.101(18))

Scour Depth – The maximum depth of streambed scour caused by erosive forces of the Base Flood.

Special Flood Hazard Area – Land area which has been specifically identified by the Federal Emergency Management Agency as the floodplain within a community subject to a 1 percent or greater chance of flooding in any given year. It is useful for the purposes of identifying flood hazards by local subdivisions of government for regulatory purposes as well as use by the National Flood Insurance Program for establishing risk zones and flood insurance premium rates. The FEMA flood hazard area zone designation or flood risk potential is as illustrated on FEMA's Flood Hazard Boundary Map or Flood Insurance Rate Map.

Structure – Any Artificial Obstruction.

Sub grade Crawlspace – A Crawlspace foundation enclosure that has its interior floor no more than 5 feet below the top of the next higher floor and no more than 2 feet below the lowest adjacent grade on all sides. A foundation exceeding either dimension is a Basement. (NFIP Insurance Manual, Rev. May 2013)

Substantial Damage – Damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would exceed 50 percent of the market value of the structure before the damage occurred. (44 CFR 59.1)

Substantial Improvement – Any repair, reconstruction or improvement of a structure where the cost equals or exceeds fifty percent (50) of the market value of the structure either before the improvement or repair is started or if the structure has been damaged, and is being restored, before the damage occurred;

- a. Substantial improvement is considered to occur when the first construction of any wall, ceiling, floor or other structural part of the building commences;
- b. The term does not include:
 - i. Any project for improvement of a structure to comply with existing state or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions; or
 - ii. Any alteration of a structure listed on the national register of historic places or state inventory of historic places. (ARM 36.15.101(21)) (44 CFR 59.1))

Suitable Fill – Fill material which is stable, compacted, well graded, and pervious, not adversely affected by water and frost, devoid of trash or similar foreign matter, tree stumps or other organic material; and is fitting for the purpose of supporting the intended use and/or permanent structure. (ARM 36.15.101(22))

Variance – Means a grant or relief from the development requirements of these regulations which would permit construction in a manner that would be otherwise prohibited by these regulations by an approval pursuant Article 12. (ARM 36.15.101(23))

Violation – A finding and order pursuant to the regulations against the owner or responsible party of the failure of a structure or other development to be fully compliant with these regulations. (44 CFR 59.1)

ARTICLE 3. FORMS AND FEES

Sec. 12-19 Forms

The following forms may be required by the Floodplain Administrator:

- a. **Floodplain Permit Application Form** –The “Joint Application for Proposed Work in Montana’s Steams, Wetlands, Regulated Flood Hazard Areas, and Other Water Bodies”, or other designated application form. A completed FEMA MT-1 form may be required to accompany the application when required by the Floodplain Administrator.
- b. **Floodplain Permit Compliance Report** – A report required to be submitted by the Applicant to the Floodplain Administrator once the permitted project in the Regulated Flood Hazard Area is completed or within the designated time stipulated on the Floodplain permit. A compliance report including an elevation and or flood proofing certificate may be required where specified for the purpose of documenting compliance with the requirements of the permit.
- c. **Floodplain Variance Application Form** – An application submitted by the Applicant to the Floodplain Administrator to initiate a proposed variance from the requirements of these regulations as described in Article 12.
- d. **Floodplain Appeal Notice Form**– A form submitted by the Applicant or an aggrieved party to initiate the appeal process described in Article 13.
- e. **Floodplain Emergency Notification Form**– A written notification form required pursuant to Article 11 of these regulations.
- f. **Official Complaint Form** – A form that may be used by any person to notify the Floodplain Administrator of an activity taking place that appears to be noncompliant with the requirements of these regulations.

- g. **Other Forms or Supporting Documentation** – Any other forms or supporting documentation that the Floodplain Administrator may deem appropriate to support and demonstrate program compliance.

Sec. 12-20 Fees

A reasonable application fee for processing of permit applications may be imposed by resolution. Fees may be adopted for costs of permit applications, notices, variances, inspections, certifications or other administrative actions required by these regulations. (ARM 36.15.204(3)(b))

ARTICLE 4. REGULATED FLOOD HAZARD AREA

Sec. 12-21 REGULATED FLOOD HAZARD AREAS

- a. The Regulated Flood Hazard Areas are the 100-year floodplains illustrated and referenced in the following specific studies and reports described as follows:
- b. FEMA Flood Insurance Study (FIS) and Digital Flood Insurance Rate Maps (DFIRMs) for the City of Miles City, Montana adopted July 22, 2010.
- c. The Regulated Flood Hazard Areas specifically described or illustrated in the above referenced studies and maps of the 100-year floodplain have been delineated, designated and established by order or determination by the DNRC pursuant to 76-5-201 et. seq., MCA.
- d. Use allowances, design and construction requirements specifically in Articles 5, 6, 9, and 10 in these regulations vary by the specific Floodplain areas including areas identified as Floodway and Flood Fringe within the Regulated Flood Hazard Area.

Sec. 12-22 INTERPRETATION OF REGULATED FLOOD HAZARD AREA BOUNDARIES

- a. The mapped boundaries of the Floodplain illustrated in the referenced studies and maps in this Section are a guide for determining whether property is within the Regulated Flood Hazard Area.
- b. A determination of the outer limits and boundaries of the Regulated Flood Hazard Area or the Flood Fringe and Floodway within the Regulated Flood Hazard Area includes an evaluation of the maps as well as the particular study data referenced in this Section. Supporting study material for Base Flood Elevations takes precedence over any map illustrations if it exists.
- c. The Regulated Flood Hazard Area boundary is delineated by the Base Flood Elevation. The physical field regulatory boundary of the Regulated Flood Hazard Area is the actual intersection of the applicable study Base Flood Elevation with the existing adjacent terrain of the watercourse or drainway. (ARM 36.15.501(6))

- d. The Floodway boundary where identified within the Floodplain is as illustrated on the referenced maps and studies. Since the Floodway boundary is a study feature, the location of the boundary may be physically located by referencing the study data to a ground feature. The Floodplain Administrator's interpretation of the boundary and decision may be appealed as set forth in Article 13.
 - a.
- e. The Floodplain Administrator may request additional information described below to determine whether or not the proposed development is within the Regulated Flood Hazard Area:
 - i. Where Base Flood Elevations exist, the property owner may provide additional information which may include elevation information provided by an engineer or land surveyor in order to determine if the proposed development is subject to these regulations. (ARM 36.15.501(6))
 - ii. Where Base Flood Elevations do not exist, the property owner may provide additional information to be considered to determine the location of the regulatory boundary or alternatively provide a computed Base Flood Elevation provided by an engineer.
 - iii. The Floodplain Administrator's interpretation of the boundaries and decision may be appealed as set forth in Article 13.
- f. Any owner or lessee of property who believes his property has been inadvertently included in the Regulated Flood Hazard Area including the Floodway or Flood Fringe may submit scientific and/or technical information to the Floodplain Administrator for a determination if the property is appropriately located. Scientific or technical information submitted to FEMA by an owner to affect the insurance rating for insurance purposes may be considered by the Floodplain Administrator. A determination by the Floodplain Administrator is independent of any determination by FEMA for insurance purposes.

Sec. 12-23 ALTERATION OF REGULATED FLOOD HAZARD AREA

- a. Revisions or updates to the specific maps and data that alter the established Floodplains or Floodway of the Regulated Flood Hazard Area requires DNRC approval pursuant to 75-5-203, MCA. An alteration of the Regulated Flood Hazard Area is a DNRC approved amendment to the DNRC order that originally delineated and designated the 100-year floodplain and is the basis of the Regulated Flood Hazard Area referenced in Section 12-21.2. A DNRC approved alteration consists of revisions or updates to the specific maps and data of the referenced studies in this Section and forms the basis for an amendment to the Regulated Flood Hazard Area in these regulations; (ARM 36.15.505)
- b. Any change to the Regulated Flood Hazard Area as a result of a DNRC alteration is effective upon amendment to the Regulated Flood Hazard Area described in Section 12-21.1;

- c. Substantial natural physical change or new technical or scientific flood data showing that the Base Flood Elevation has or may be changed or was erroneously established shall be brought to the attention of DNRC and FEMA; (ARM 36.15.505(1)(a)) (44 CFR 65.3)
- d. Any Floodplain permit application for a proposed development or artificial obstruction must be denied until a DNRC alteration pursuant to 76-5-203, MCA is approved if it causes an increase of 0.5 feet or more to the Base Flood Elevation of a Regulated Flood Hazard Area without a Floodway or an increase of more than 0.00 feet to the Base Flood Elevation of a Floodway.
- e. To propose an alteration a petition must be submitted to DNRC and must include the following information:
 - i. Certification that no buildings are located in the areas which would be impacted by the increased Base Flood Elevation; (44 CFR 65.12(a)(5))
 - ii. Evidence of notice to all property and land owners of the proposed impacts to their properties explaining the proposed impact on their property; (44 CFR 65.12(a)(3))
 - iii. Information that demonstrates that alternatives are not feasible; (44 CFR 65.12(2))
 - iv. Information that demonstrates that development is for a public use or benefit; and
 - v. Any other supporting information and data as needed for approvals. ((ARM 36.15.505) (44 CFR 60.3(c)(10)) (44 CFR 60.3(d)(3)) (44 CFR 65.7(3)) (44 CFR 65.12))
- 1. The Floodplain Administrator may represent the permit authority for any necessary applications, approvals or endorsements such as the FEMA Community Acknowledgement Form to FEMA where affecting the FEMA Special Flood Hazard Area;
- f. A determination by the Floodplain Administrator that land areas located within the Regulated Flood Hazard Area are above the Base Flood Elevation as proven by a certified elevation survey does not constitute or require an alteration or an amendment of the Regulated Flood Hazard Area and may be maintained as a public record that more explicitly defines the Regulated Flood Hazard Area boundary; and
- g. Elevating with suitable fill as permitted does not alter the Regulated Flood Hazard Area or remove the elevated area from the Regulated Flood Hazard Area. (ARM 36.15.505(2))
- h. A floodplain permit implementing the physical change cannot be approved until a CLOMR has been issued by FEMA.

ARTICLE 5. USES ALLOWED WITHOUT A PERMIT WITHIN THE REGULATED FLOOD HAZARD AREA

Sec. 12-24 GENERAL

Existing artificial obstructions or nonconforming uses established before land use regulations pursuant to Section 76-5-301, MCA were effective, are allowed without a permit. However, alteration or substantial improvement of an existing artificial obstruction or nonconforming use requires a floodplain permit. Maintenance of an existing artificial obstruction or nonconforming use does not require a floodplain permit if it does not cause an alteration or substantial improvement. (MCA 76-5-404(3))

Sec. 12-25 OPEN SPACE USES

The following open space uses shall be allowed without a permit in the Regulated Flood Hazard Area, provided that such uses are not prohibited by any other regulation or statute, do not require structures, and do not require fill, grading, excavation or storage of materials or equipment: ((ARM 36.15.601) (ARM 36.15.701)(1) (MCA 76-5-401) (MCA 76-5-404(3)))

- a. Agricultural uses, not including related structures, such as tilling, farming, irrigation, ranching, harvesting, grazing, etc; ((ARM 36.15.601(1)(a)) (MCA 76-5-401(1)))
- b. Accessory uses, not including structures, such as loading and parking areas, or emergency landing strips associated with industrial or commercial facilities; ((ARM 36.15.601(1)(b)) (MCA 76-5-401(2),))
- c. Forestry, including processing of forest products with portable equipment; ((ARM 36.15.601(1)(d)) (MCA 76-5-401(4)))
- d. Recreational vehicle use provided that the vehicle is on the site for fewer than 180 consecutive days and the vehicle is fully licensed and ready for highway use. A recreational vehicle is ready for highway use if it is on its wheels or jacking system with wheels intact, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions; (44 CFR 60.3(c)(14))
- e. Residential uses such as lawns, gardens, parking areas, and play areas; ((ARM 36.15.601(1)(e)) (MCA 76-5-401(5)))
- f. Maintenance of the existing state of an existing open space uses including preventive maintenance activities such as bridge deck rehabilitation and roadway pavement preservation activities. Maintenance cannot increase the external size or increase the hazard potential of the existing open space use; (MCA 76-5-404(3)(b))
- g. Public or private recreational uses not requiring structures such as picnic grounds, swimming areas, boat ramps, parks, campgrounds, golf courses, driving ranges, archery ranges, wildlife management and natural areas, alternative livestock ranches (game farms), fish hatcheries, shooting preserves, target ranges, trap and skeet ranges, hunting

and fishing areas, and hiking and horseback riding trails; (ARM 36.15.601(a)(c)) (MCA 76-5-401,))

- h.** Fences that have a low impact to the flow of water such as barbed wire fences and wood rail fences, and not including permanent fences crossing channels. Fences that have the potential to stop or impede flow or debris such as a chain link or privacy fence requires a floodplain permit and meet the requirements of Section 12-45; (ARM 36.15.601(2)(b)) (MCA 76-5-401))
- i.** Addition of highway guard rail, signing and utility poles that have a low impact to the flow of water along an existing roadway.
- j.** Irrigation and livestock supply wells, provided that they are located at least 500 feet from domestic water supply wells and with the top of casing 18" above the Base Flood Elevation. ((ARM 36.15.601(2)(a)) (MCA 76-5-401) (ARM 36.21.647))

ARTICLE 6. PROHIBITED USES, ACTIVITIES AND STRUCTURES WITHIN THE REGULATED FLOOD HAZARD AREA

Sec. 12-26 FLOODWAY

The following artificial obstructions and nonconforming uses are prohibited in the Floodway of the Regulated Flood Hazard Area, except for those established before land use regulations have been adopted: (MCA 76-5-404(3))

- a.** A building for residential or non-residential purposes; (MCA 76-5-403(1), (ARM 36.15.605)(1a)), (ARM 36.15.605(2b), (ARM 36.15.605(2)(a)).
- b.** A structure, fill, or excavation that would cause water to be diverted from the Floodway, cause erosion, obstruct the natural flow of waters or reduce the carrying capacity of the Floodway. Notwithstanding these requirements, excavation or fill may be allowed when it is a component to a permitted use allowed in these regulations; (MCA 76-5-403(2)).
- c.** The construction or storage of an object (artificial obstruction) subject to flotation or movement during flood level periods; (MCA 76-5-403(3) and ARM 36.15.605(1)(c))
- d.** Solid and hazardous waste disposal and individual and multiple family sewage disposal systems unless the systems meet the local health and sanitation regulations and when permitted pursuant to these regulations and are designed to minimize or eliminate infiltration of flood waters and avoid impairment or contamination; ((ARM 36-15-605(2c)) (44 CFR 60.3(a)(3)))
- e.** Storage of toxic, flammable, hazardous or explosive materials; and (ARM 36.15.605(2d))
- f.** Cemeteries, mausoleums, or any other burial grounds.

Sec. 12-27 FLOOD FRINGE OR REGULATED FLOOD HAZARD AREA WITHOUT A FLOODWAY

The following artificial obstructions and nonconforming uses are prohibited in the Flood Fringe or Regulated Flood Hazard Area without a Floodway, except for those established before land use regulations have been adopted:

(MCA 76-5-404(3))

- a. Solid and hazardous waste disposal and individual and multiple family sewage disposal systems unless the systems meet the local health and sanitation regulations and when permitted pursuant to these regulations and are designed to minimize or eliminate infiltration of flood waters and avoid impairment or contamination; ((ARM 36-15-703(1)) (44 CFR 60.3(a)(3)))
- b. Storage of toxic, flammable, hazardous or explosive materials; (ARM 36-15-703(2))
- c. The construction or storage of an artificial obstruction subject to flotation or movement during flood level periods;
- d. Cemeteries, mausoleums, or any other burial grounds; and
- e. Critical facilities, including buildings and associated structures that provide essential community care and emergency operation functions such as schools, hospitals, nursing home facilities, fire stations and police stations. (44CFR 60.22(a)(2))

ARTICLE 7. FLOODPLAIN PERMIT APPLICATION REQUIREMENTS

Sec. 12-28 GENERAL

- a. A Floodplain permit is required for a person to establish, alter or substantially improve an artificial obstruction, nonconforming use or development within the Regulated Flood Hazard Area; ((44 CFR 60.1) (MCA 76-5-404) (ARM 36.15.204(2)(a)))
- b. A Floodplain permit is required for artificial obstructions, developments and uses not specifically listed in Articles 9 and 10, except as allowed without a Floodplain permit in Article 5, or as prohibited as specified in Article 6, within the Regulated Flood Hazard Area;
- c. Artificial obstructions and nonconforming uses in a Regulated Flood Hazard Area not exempt under Article 5 are public nuisances unless a Floodplain permit has been obtained; (MCA 76-5-404(1))
- d. A Floodplain permit is required for an alteration of an existing artificial obstruction or nonconforming use that increases the external size or increases its potential flood hazard and not exempt under Article 5; ((MCA 76-5-404(3)(b)) (ARM 36.15.204(2)(a)))
- e. A Floodplain permit is required to reconstruct or repair an existing artificial obstruction that has experienced substantial damage and will undergo substantial improvement; and

- f. Maintenance of an existing artificial obstruction or use that is a substantial improvement or an alteration requires a Floodplain permit. (MCA 76-5-404(3)(b))

Sec. 12-29 REQUIRED FLOODPLAIN PERMIT APPLICATION INFORMATION

A Floodplain permit application shall include, but is not limited to the following:

- a. A completed and signed Floodplain Permit Application;
- b. The required review fee;
- c. Plans in duplicate drawn to scale showing the location, dimensions, and elevation of the proposed project including landscape alterations, existing and proposed structures, and the location of the foregoing in relation to the Regulated Flood Hazard Areas and if applicable the Floodway boundary; ((MCA 76-5-405) (ARM 36.15.216))
- d. A copy of other applicable permits or pending applications required by Federal or State law as submitted which may include but are not limited to a 310 permit, SPA 124 permit, Section 404 Permit, 318 Authorization, 401 Certification or a Navigable Rivers Land Use License or Easement for the proposed project; and the applicant must show that the Floodplain permit application is not in conflict with the relevant and applicable permits; and (44 CFR 60.3(a)(2))
- e. Additional information related to the specific use or activity that demonstrates the design criteria and construction standards are met or exceeded as specified in Articles 9 and 10. ((MCA 76-5-405) (ARM 36.15.216))
- f. In the event of a residential and/or mixed use building an Elevation Certificate will be required to finalize a permit. For a Commercial or Industrial structure a Floodproofing Certificate is required.
- g. A non-conversion agreement shall be signed and recorded at the Custer County Courthouse, Clerk and Recorder office, for any detached accessory structure over one-story prior to permit approval.
- h. The Floodplain Administrator may request additional information if deemed necessary to the project such as a CLOMR, CLOMR-F, Elevation Certificate (while under construction), or any other pertinent documentation.

ARTICLE 8. FLOODPLAIN PERMIT APPLICATION EVALUATION

Sec. 12-30 FLOODPLAIN PERMIT APPLICATION REVIEW

- a. The Floodplain Administrator shall review and evaluate the Floodplain permit application and shall approve, approve with conditions, or deny the application within (60 working days or a time specified) of receipt of a correct and complete application. (MCA 76-5-405(2))
- b. The Floodplain Administrator shall determine whether the Floodplain permit application contains the applicable elements required in these regulations and shall notify the applicant of the Floodplain Administrator's determination.
- c. If the Floodplain permit application is found to be missing the required elements and if the applicant corrects the identified deficiencies and resubmits the Floodplain application, the Floodplain Administrator shall notify the applicant whether the resubmitted Floodplain application contains all the elements required by these regulations, as applicable.
- d. This process shall be repeated until the applicant submits a completed Floodplain permit application containing all the elements required by these regulations, or the application is withdrawn.
- e. If after a reasonable effort the Floodplain Administrator determines that the Floodplain application remains incomplete, the Floodplain Administrator shall deny the Floodplain permit application and notify the applicant of missing elements. No further action shall be taken on the Floodplain permit application by the Floodplain Administrator until the Floodplain permit application is resubmitted.
- f. A determination that a Floodplain permit application is correct and complete for review does not ensure that the Floodplain permit application will be approved or conditionally approved and does not limit the ability of the Floodplain Administrator to request additional information during the review process.

Sec. 12-31 NOTICE REQUIREMENTS FOR FLOODPLAIN PERMIT APPLICATIONS:

- a. Upon receipt of a complete application and receipt of payment for a Floodplain permit, the Floodplain Administrator shall prepare a notice containing the facts pertinent to the Floodplain permit application and shall:
 1. Publish the notice at least once in a newspaper of general circulation in the area; (ARM 36.15.204(2)(c))
 2. Serve notice by first-class mail upon adjacent property owners; (ARM 36.15.204(2)(c))

3. Serve notice to the State National Flood Insurance Program Coordinator located in DNRC by the most efficient method. Notice to other permitting agencies or other impacted property owners may be provided; and
 4. Prior to any alteration or relocation of a watercourse in the Regulated Flood Hazard Area, additionally provide notice to FEMA and adjacent communities. (44 CFR 60.3 (b)(6))
- b. The notice shall provide a reasonable period of time, not less than 15 days, for interested parties to submit comments on the proposed activity. (ARM 36.15.204(2)(c))

Sec. 12-32 FLOODPLAIN PERMIT CRITERIA

- a. Floodplain permit applications shall be approved provided the proposed new construction, substantial improvement, or alteration of an artificial obstruction meets the requirements of the minimum standards and criteria in Articles 9 and 10 and other requirements of these regulations. ((MCA 76-5-406) (44 CFR 60.3))
- b. A Flood Plain permit application for a development that will cause an increase of more than 0.00 feet to the Base Flood Elevation of the Floodway or more than 0.50 feet to the Base Flood Elevation of the Regulated Flood Hazard Area without a Floodway shall not be approved until approval for an Alteration pursuant to Section 12-23 has been approved, the Regulated Flood Hazard Area is amended and a FEMA CLOMR where required is issued.
- c. The Floodplain Administrator shall determine that all necessary permits have been received from those governmental agencies from which approval is required by Federal, State, and local law including section 404 of the Federal Water Pollution Control Act Amendment of 1972, and Endangered Species Act, if required. 36 U.S.C. 1334.(44 CFR 60.3(a)(2))

Sec. 12-33 DECISION

- a. The Floodplain Administrator shall approve, conditionally approve, or deny the proposed Floodplain permit application. The Floodplain Administrator shall notify the applicant of his/her action and the reasons thereof within (120 working days or a time specified) of receipt of a correct and complete Floodplain permit application unless otherwise specified. A copy of the approved Floodplain permit must be provided to DNRC. ((MCA 76-5-405(2)) (ARM 36.15.204(2)(e))
- b. The approval of a Floodplain permit application does not affect any other type of approval required by any other statute or ordinance of the state, local government, or any political subdivision or the United States, but is an added requirement. (MCA 76-5-108)

Sec. 12-34 FLOODPLAIN PERMIT CONDITIONS AND REQUIREMENTS

- a. Upon approval or conditional approval of the Floodplain permit application, the Floodplain Administrator shall provide the applicant with a Floodplain permit with

applicable specific requirements and conditions including but not limited to the following:

1. The Floodplain permit will become valid when all other necessary permits required by Federal, State, and local law are in place;(44 CFR 60.3(a)(2)
2. Completion of the development pursuant to the Floodplain permit shall be completed within one year from the date of Floodplain permit issuance or a time limit commensurate with the project construction time line for completion of the project or development. The applicant may request an extension, a maximum of a year, or less depending on the nature of such request. . The request must be made at least 30 days prior to the permitted completion deadline. The Floodplain Administrator may deny or reduce any proposed extension and must specify such reasoning within 30 day of the request. If the applicant cannot finish the proposed project within the extension period a violation shall be issued as stated in Section 12-69 and the applicant shall resubmit their application in writing and pay double for another permit;
3. The applicant shall notify subsequent property owners and their agents and potential buyers of the Floodplain development permit issued on the property and that such property is located within a Regulated Flood Hazard Area and shall record the notice with the Floodplain Administrator; (ARM 36.15.204(2)(g))
4. The applicant shall maintain the artificial obstruction or use to comply with the conditions and specifications of the permit;
5. The applicant shall allow the Floodplain Administrator to perform on-site inspections at select intervals during construction or completion;
6. The applicant shall provide periodic engineering oversight and/or interim reports during the construction period to be submitted to the Floodplain Administrator to confirm constructed elevations and other project elements;
7. The applicant shall submit a compliance report including certifications where required and applicable including flood proofing, elevation, surface drainage, proper enclosure openings, materials, and any other documents as requested to the Floodplain Administrator within 30 days of completion or other time as specified, or Corrective Action shall be taken as stated in Section 12-69;
8. The applicant shall submit an annual performance and maintenance report on bank stabilization or other projects utilizing maturing vegetative components to the Floodplain Administrator for a period of 5 years or a time specified in the permit; or
9. The applicant shall submit evidence of a submittal of a FEMA Letter of Map Revision (LOMR) to FEMA and applicable fees within 6 months of project completion and proceed with due diligence for acceptance of the document and necessary supporting materials by FEMA. (44 CFR 65.3)

ARTICLE 9. DEVELOPMENT REQUIREMENTS IN THE FLOODWAY

Sec. 12-35 USES REQUIRING PERMITS

Artificial obstructions including alterations and substantial improvements specifically listed in Sections 12-37 to 12-49 may be allowed by permit within the Floodway, provided the General Requirements in Section 12-36 and the applicable requirements in Sections 12-37 to 12-49 are met.

Sec. 12-36 GENERAL REQUIREMENTS

An application for a permit shall meet the following requirements:

1. All projects shall be designed and constructed to ensure that they do not adversely affect the flood hazard on other properties and are reasonably safe from flooding;
2. All projects shall assure that the carrying capacity of the Floodway is not reduced. All projects in the Floodway shall meet the following:
 - a. Demonstrate that the project does not increase the Base Flood Elevation by conducting an encroachment analysis certified by an engineer. A minimal or qualitative encroachment analysis may be accepted when the project or development does not require a structure, alteration of the Floodway, involve fill, grading, excavation or storage of materials or equipment but is also certified by an engineer to not exceed the allowable encroachment to the Base Flood Elevation; and
 - b. The allowable encroachment to the Base Flood Elevation is 0.00 feet, and no significant increase to the velocity or flow of the stream or water course unless approval of an alteration of the Regulated Flood Hazard Area pursuant to Section 12-23 and an approved FEMA Conditional Letter of Map Revision occurs before permit issuance; and
((ARM 36.15.604) (ARM 36.15.505) (ARM 36.15.605(b)) (44 CFR 60.3(a)(3 and 4)) (44CFR 65.12(a))
3. An application for a Floodplain permit must also demonstrate the following factors are considered and incorporated into the design of the use or artificial obstruction in the Floodway:
 - a. The danger to life and property due to backwater or diverted flow caused by the obstruction or use; ((MCA 76-5-406(1)) (ARM 36.15.216(2)(a)))
 - b. The danger that the obstruction or use may be swept downstream to the injury of others; ((MCA 76-5-406(2)) (ARM 36.15.216(2)(b)))
 - c. The availability of alternative locations; ((MCA 76-5-406(3)) (ARM 36.15.216(2)(c)))

- d. Construct or alter the obstruction or use in such manner as to lessen the flooding danger; ((MCA 76-5-406(4)) (ARM 36.15.216(2)(d)))
- e. The permanence of the obstruction or use and is reasonably safe from flooding; ((MCA 76-5-406(5)) (ARM 36.15.216(2e)))
- f. The anticipated development in the foreseeable future of the area which may be affected by the obstruction or use; ((MCA 76-5-406(6)) (ARM 36.15.216(2f)))
- g. Relevant and related permits for the project have been obtained; (44 CFR 60.3(a)(2))
- h. Such other factors as are in harmony with the purposes of these regulations, the Montana Floodplain and Floodway Management Act, and the accompanying Administrative Rules of Montana; and ((MCA 76-5-406(7)) (ARM 36.15.216(2)(g)))
- i. The safety of access to property in times of flooding for ordinary and emergency services. (44CFR 60.22 (c)(7))

Sec. 12-37 MINING OF MATERIAL REQUIRING EXCAVATION FROM PITS OR POOLS Provided, in addition to the requirements of Section 12-36, that:

1. A buffer strip of undisturbed land of sufficient width as determined by an engineer to prevent flood flows from channeling into the excavation is left between the edge of the channel and the edge of the excavation; (ARM 36.15.602(1)(a))
2. The excavation meets all applicable laws and regulations of other local and state agencies; and (ARM 36.15.602(1)(b))
3. Excavated material may be processed on site but is stockpiled outside the Floodway.(ARM 36.15.602(1)(c))

Sec. 12-38 RAILROAD, HIGHWAY STREET STREAM CROSSINGS

including other transportation related crossings provided, in addition to the requirements of Section 12-36, that:

1. Crossings are designed to offer minimal obstructions to the flood flow; (ARM 36.15.602(2))
2. Where failure or interruption of public transportation facilities would result in danger to public health or safety and where practicable and in consideration of FHWA Federal-Aid Policy Guide 23CFR650A:

- a. Bridge lower chords shall have freeboard to at least two (2) feet above the Base Flood Elevation to help pass ice flows, the base flood discharge and any debris associated with the discharge; and
 - b. Culverts shall be designed to pass the Base Flood discharge and maintain at least two (2) feet freeboard on the crossing surface;
3. Normal overflow channels, if possible are preserved to allow passage of sediments to prevent aggradations; and
 4. Mid stream supports for bridges, if necessary, have footings buried below the maximum scour depth.

Sec. 12-39 LIMITED FILLING FOR ROAD AND RAILROAD EMBANKMENTS

including other transportation related embankments, not associated with stream crossings and bridges provided, in addition to the requirements of Section 12-36, that:

1. The fill is suitable fill;
2. Reasonable alternate transportation routes outside the floodway are not available; and (ARM 36.15.602(3))
3. The encroachment is located as far from the stream channel as possible. (ARM 36.15.602(3))

Sec. 12-40 BURIED OR SUSPENDED UTILITY TRANSMISSION LINES

provided, in addition to the requirements of Section 12-36, that:

1. Suspended utility transmission lines are designed such that the lowest point of the suspended line is at least six (6) feet higher than the Base Flood Elevation; (ARM 36.15.602(4))
2. Towers and other appurtenant structures are designed and placed to withstand and offer minimal obstruction to flood flows; (ARM 36.15.602(4))
3. Alternatives such as alternative routes, directional drilling, and aerial crossings are considered when technically feasible; and
4. Utility transmission lines carrying toxic or flammable materials are buried to a depth of at least twice the calculated maximum scour depth determined by an engineer for the Base Flood. (ARM 36.15.602(4))

Sec. 12-41 STORAGE OF MATERIALS AND EQUIPMENT

provided, in addition to the requirements of Section 12-36, that:

1. The material or equipment is not subject to major damage by flooding and is properly anchored to prevent flotation or downstream movement; or (ARM 36.15.602(5)(a))
2. The material or equipment is readily removable within the limited time available after flood warning. Storage of flammable, toxic or explosive materials shall not be permitted.(ARM 36.15.602(5)(b))

Sec. 12-42 DOMESTIC WATER SUPPLY WELLS

provided, in addition to the requirements of Section 12-36, that:

1. They are driven or drilled wells located on ground higher than surrounding ground to assure positive drainage from the well; (ARM 36.15.602(6))
2. They require no other structures (e.g. a well house); (ARM 36.15.602(6))
3. Well casings are water tight to a distance of at least twenty five (25) feet below the ground surface and the well casing height is a minimum of two (2) feet above the Base Flood Elevation or capped with a watertight seal and vented two (2) feet above the Base Flood Elevation; ((ARM 36.15.602(6)))
4. Water supply lines have a watertight seal where the lines enter the casing; (ARM 36.15.602(6))
5. All pumps and electrical lines and equipment are either of the submersible type or are adequately flood proofed; and (ARM 36.15.602(6))
6. Check valves are installed on main water lines at wells and at all building entry locations. ((44 CFR 60.3 (a)(5)) (ARM 36.15.602(6)))

Sec. 12-43 BURIED AND SEALED VAULTS FOR SEWAGE DISPOSAL IN CAMPGROUNDS AND RECREATIONAL AREAS

provided, in addition to the requirements of Section 12-36, demonstrate approval by Montana Department of Environmental Quality and local health and sanitation permits or approvals. ((44 CFR 60.3(a)(6)) (ARM 36.15.602(7)))

Sec. 12-44 PUBLIC AND PRIVATE CAMPGROUNDS

provided, in addition to the requirements of Section 12-36, that:

1. Access roads require only limited fill and do not obstruct or divert flood waters; (ARM 36.15.602(8))
2. The project meets the accessory structures requirements in this Section;
3. No dwellings or permanent mobile homes are allowed; (ARM 36.15.602(8))

4. Recreational vehicles and travel trailers are ready for highway use with wheels intact, with only quick disconnect type utilities and securing devices, and have no permanently attached additions; and (44 CFR 60.3(c)(14))
5. There is no large-scale clearing of riparian vegetation within 50 feet of the mean annual high water mark.

Sec. 12-45 STRUCTURES ACCESSORY OR APPURTENANT

to permitted uses such as boat docks, loading and parking areas, marinas, sheds, emergency airstrips, permanent fences crossing channels that may impede or stop flows or debris, picnic shelters and tables and lavatories, that are incidental to a principal structure or use, provided in addition to the requirements of Section 12-36, that:

1. The structures are not intended for human habitation or supportive of human habitation; (ARM 36.15.602(9))
2. The structures will have low flood damage potential; (ARM 36.15.602(9))
3. The structures will, insofar as possible, be located on ground higher than the surrounding ground and as far from the channel as possible; (ARM 36.15.602(9))
4. The structures will be constructed and placed so as to offer a minimal obstruction to flood flows; (ARM 36.15.602(9))
5. Only those wastewater disposal systems that are approved under health and sanitation regulations are allowed;
6. Service facilities within these structures such as electrical, heating and plumbing are flood proofed according to the requirements in Article 10; (ARM 36.15.602(9))
7. The structures are firmly anchored to prevent flotation; (ARM 36.15.602(9))
8. The structures do not require fill and/or substantial excavation;
9. The structures or use cannot be changed or altered without permit approval; and
10. There is no clearing of riparian vegetation within 50 feet of the mean annual high water mark.

Sec. 12-46 CONSTRUCTION OF OR MODIFICATIONS TO SURFACE WATER DIVERSIONS

provided, in addition to the requirements of Section 12-36, that the design is reviewed and approved by an engineer and includes:

1. Measures to minimize potential erosion from a Base Flood; and (ARM 36.15.603(3)(b))
2. Designs and plans that demonstrate any permanent structure in the stream is designed to safely withstand up to the Base Flood considering the forces associated with hydrodynamic and hydrostatic pressures including flood depths, velocities, impact, ice buoyancy, and uplift forces associated with the Base Flood. ((ARM 36.15.603(3)(c) ((CFR 60.3(a)(3) (CFR 60.3(d)(3)))

Sec. 12-47 FLOOD CONTROL AND STREAM BANK STABILIZATION MEASURES

provided, in addition to the requirements of Section 12-36, that the design is reviewed and approved by an engineer and constructed to substantially resist or withstand the forces associated with hydrodynamic and hydrostatic pressures, including flood depths, velocities, impact, ice, buoyancy, and uplift associated with the Base Flood. The design must also show compliance with the following applicable criteria: ((CFR 60.3(a)(3) (CFR 60.3(d)(3)) (ARM 36.15.606))

1. LEVEE AND FLOODWALL construction or alteration:

- a. Must be designed and constructed with suitable fill and be designed to safely convey a Base Flood; (ARM 36.15.606(1)(a))
- b. Must be constructed at least 3 feet higher than the elevation of the Base Flood unless the levee or floodwall protects agricultural land only; (ARM 36.15.606(2)(a))
- c. Must meet state and federal levee engineering and construction standards and be publically owned and maintained if it protects structures of more than one landowner; and
(ARM 36.15.505(1)(c)(ii)and (iii))
- d. For any increase in the elevation of the Base Flood, an alteration of the Regulated Flood Hazard Area requires approvals pursuant to Section 12-23.

2. STREAM BANK STABILIZATION, PIER AND ABUTMENT PROTECTION projects:

- a. Must be designed and constructed using methods and materials that are the least environmentally damaging yet practicable, and should be designed to withstand a Base Flood once the project's vegetative components are mature within a period of up to 5 years or other time as required by the Floodplain Administrator. Once vegetation is mature and established it should not require substantial yearly maintenance after the initial period;
- b. Materials for the project may be designed to erode over time but not fail catastrophically and impact others. Erosion, sedimentation, and transport of the materials may be designed to be at least similar in amount and rate of existing stable natural stream banks during the Base Flood;

c. Must not increase erosion upstream, downstream, across from or adjacent to the site in excess of the existing stable natural stream bank during the Base Flood; and (ARM 36.15.606(1)(b))

d. Materials for the project may include but are not limited to riprap, root wads, brush mattresses, willow wattles, natural woody debris or combinations of analogous materials.

3. CHANNELIZATION PROJECTS where the excavation and/or construction of an channel is for the purpose of diverting the entire or a portion of the flow of a stream from its established course, the project must:

a. Not increase the magnitude, velocity, or elevation of the Base Flood; and

b. Meet the requirements of Section 12-47.2.
(ARM 36.15.101(7)) (ARM 36.15.606(1)(c))

4. DAMS:

a. The design and construction shall be in accordance with the Montana Dam Safety Act and applicable safety standards; and

b. The project shall not increase flood hazards downstream either through operational procedures or improper hydrologic/hydraulic design. (ARM 36.15.606(1)(d))

Sec. 12-48 STREAM AND BANK RESTORATION

projects intended to reestablish the terrestrial and aquatic attributes of a natural stream and not for protection of a structure or development provided, in addition to the requirements of Section 12-36, that:

1. The project will not increase velocity or erosion upstream, downstream, across from or adjacent to the site; (ARM 36.15.606(1)(b))

2. Materials may include but are not limited to boulders, rock cobble, gravel, native stream bed materials, root wads, brush mattresses, willow wattles, natural woody debris or combinations of analogous materials and that reasonably replicates the bed and bank of the natural stream;

3. Erosion, sedimentation, and transport of the materials are not more than the amount and rate of existing natural stream banks during the Base Flood; and

4. The project may be designed to allow vegetative materials to mature within a period up to 5 years or other time as required by the Floodplain Administrator. Once vegetation is mature and established it should not require substantial yearly maintenance after the initial period.

Sec. 12-49 EXISTING RESIDENTIAL AND NON-RESIDENTIAL BUILDINGS IN THE FLOODWAY

any alteration or substantial improvement to an existing building must meet the requirements of Section 12-36 and the applicable requirements in Article 10 for residential or non-residential buildings. (MCA76-5-404(3)(b))

ARTICLE 10. DEVELOPMENT REQUIREMENTS IN THE FLOOD FRINGE OR REGULATED FLOOD HAZARD AREA WITH NO FLOODWAY

Sec. 12-50 USES REQUIRING PERMITS

All uses allowed by permit in the Floodway shall also be allowed by permit within the Flood Fringe or Regulated Flood Hazard Area with no Floodway. Such uses are subject to the requirements in Article 9, with the exception of the encroachment limit of Section 12-36.2. Instead, such uses are subject to the encroachment limits of this Section 12-51.9.

Except for prohibited artificial obstructions in Section 12-27, all other artificial obstructions including new construction, substantial improvements, alterations to residential, and nonresidential structures including manufactured homes, and related suitable fill or excavation shall be allowed by permit and are subject to the requirements in this Section and General Requirements of Section 12-36, with the exception of the encroachment limit of Section 12-36.2. (ARM 36.15.701(2))

Sec. 12-51 GENERAL REQUIREMENTS

An application for a Floodplain permit must demonstrate or meet the following applicable requirements:

1. **Base Flood Elevation** Where necessary to meet the appropriate elevation requirement in these regulations, the base Flood Elevation(s) must be determined by an engineer and utilized in the design and layout of the project demonstrating the design and construction criteria herein are met. For Regulated Flood Hazard Areas that do not have computed and published Base Flood Elevations in the adopted flood hazard study referenced in Article 4, a Base Flood Elevation must be determined or obtained from a reliable source, utilizing appropriate engineering methods and analyses;
2. **Flood Damage** Structures must be constructed by methods and practices that minimize flood damage and structures must be reasonably safe from flooding; ((44 CFR 60.3(a)) (44 CFR 60.3(a)(3)(iii)))
3. **Surface Drainage** Adequate surface drainage must be provided around structures;
4. **Materials** Structures must be constructed with materials resistant to flood damage; ((44 CFR 60.3(a)) (44 CFR 60.3(a)(3)(ii)))
5. **Artificial Obstructions** Structures, excavation or fill must not be prohibited by any other statute, regulation, ordinance, or resolution; and must be compatible with subdivision, zoning and any other land use regulations, if any; (ARM 36.15.701(3)(a)) ((ARM 36.15.701(3)(b)))
6. **Anchoring**

All construction and substantial improvements must be designed and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy;(44CFR 60.3(a)(3))

7. Certification

Certification by an engineer, architect, land surveyor, or other qualified person must accompany the application where required including for an encroachment analysis, adequacy of structural elevations, Base Flood Elevation determinations, flood-proofing, enclosure flood openings and design and construction to withstand the hydrodynamic forces and hydrostatic pressures of flood depths, velocities, impact, buoyancy, uplift forces associated with the Base Flood and surface drainage. A certification is not intended to constitute a warranty or guarantee of performance, expressed or implied; ((ARM 36.15.606(1) (ARM 36.15.702(2)(c)) (ARM 36.15.801(3)(b)) (44 CFR 60.3(c)(3) &4)) (44 CFR 60.3 (d)(3)))

8. Access

Structures must have safe access during times of flooding up to the Base Flood for ordinary and emergency services provided there are no reasonable alternate locations for structures;

9. Encroachment Analysis

a. All applications in the Regulated Flood Hazard Area without a Floodway must be supported by an encroachment analysis of the proposed use, a thorough hydrologic and hydraulic analysis except as provided in following paragraph 4, Section 12-51.9.4, prepared by an engineer to demonstrate the effect of the structure on flood flows, velocities and the Base Flood Elevation; ((ARM 36.15.604) (44 CFR 60.3(a)(3)))

b. The maximum allowable encroachment is certified to be at or less than 0.5 feet increase to the Base Flood Elevation unless approval of an alteration of the Regulated Flood Hazard Area pursuant to Article 4 and an approved FEMA Conditional Letter of Map Revision occurs before permit issuance; ((ARM 36.15.604) (ARM 36.15.505) (44 CFR 60.3(c)(13)))

c. An encroachment analysis is not required for any development in the Flood Fringe where an accompanying Floodway has been designated within the Regulated Flood Hazard Area; and

d. Although all other development standards herein apply, a minimal or qualitative encroachment analysis may be accepted when the project or development does not require a structure, alteration of the Floodplain, involve fill, grading, excavation or storage of materials or equipment and also is certified by an engineer to not exceed the allowable encroachment.

10. Electrical Systems Flood Proofing

All electrical service materials, equipment and installation for uses in a Regulated Flood Hazard Area must be certified to meet the following requirements:

- a. All incoming power service equipment including all metering equipment, control centers, transformers, distribution and lighting panels and all other stationary equipment must be located at least two feet above the Base Flood Elevation; (ARM 36.15.901(1)(a))
- b. Portable and movable electrical equipment may be placed below the Base Flood Elevation, provided that the equipment can be disconnected by a single plug and socket assembly of the submersible type; (ARM 36.15.901(1)(b))
- c. The main power service lines must have automatically operated electrical disconnect equipment or manually operated electrical disconnect equipment located at an accessible remote location outside the Regulated Flood Hazard Area or two feet above the Base Flood Elevation; and (ARM 36.15.901(1)(c))
- d. All electrical wiring systems installed below the Base Flood Elevation must be suitable for continuous submergence and may not contain fibrous components. (ARM 36.15.901(1)(d))

11. Heating and Cooling Systems Flood Proofing

Heating and cooling systems for uses in a Regulated Flood Hazard Area must be certified to meet the following requirements:

- a. Float operated automatic control valves must be installed so that fuel supply is automatically shut off when flood waters reach the floor level where the heating and cooling systems are located; (ARM36.15.902(1)(a))
- b. Manually operated gate valves must be installed in gas supply lines. The gate valves must be operable from a location above the Base Flood Elevation; (ARM36.15.902(1)(b))
- c. Electrical Systems flood proofing must be met; and (ARM36.15.902(1)(c))
- d. Furnaces and cooling units must be installed at least two (2) feet above the Base Flood Elevation and the ductwork installed above the Base Flood Elevation.

12. Plumbing Systems Flood Proofing

Plumbing systems for uses in the Regulated Flood Hazard Area must be certified to meet the following requirements:

- a. Sewer lines, except those to a buried and sealed vault, must have check valves installed to prevent sewage backup into permitted structures; and (ARM 36.15.903(1)(a))

- b. All toilets, stools, sinks, urinals, vaults, and drains must be located so the lowest point of possible flood water entry is at least two (2) feet above the Base Flood Elevation. (ARM 36.15.903(1)(b))

13. Structural Fill Flood Proofing

Fill used to elevate structures, including but not limited to residential and non-residential buildings must be certified to meet the following requirements:

- a. The filled area must be at or above the Base Flood Elevation and extend at least fifteen (15) feet beyond the structure in all directions;
- b. Fill material must be suitable fill, that is stable, compacted, well graded, and pervious, not adversely affected by water and frost, devoid of trash or similar foreign matter, tree stumps or other organic material; and is fitting for the purpose of supporting the intended use and/or permanent structure. (ARM 36.15.101(22))
- c. The fill must be compacted to minimize settlement and compacted to 95 percent of the maximum density. Compaction of earthen fill must be certified by an engineer;
- d. No portion of the fill is allowed within the floodway;
- e. The fill slope must not be steeper than 1 ½ horizontal to 1 vertical unless substantiating data justifying a steeper slope is provided and adequate erosion protection is provided for fill slopes exposed to floodwaters.

14. Wet Flood Proofing

Building designs with an enclosure below the lowest floor must be certified to meet the following:

- a. Materials used for walls and floors are resistant to flooding to an elevation two (2) feet or more above the Base Flood Elevation; (ARM 36.15.702(2)(a))
- b. The enclosure must be designed to equalize hydrostatic forces on walls by allowing for entry and exit of floodwaters. Opening designs must either be certified by an engineer or architect or meet or exceed the following:
 - 1. Automatically allow entry and exit of floodwaters through screens, louvers, valves, and other coverings or devices;
 - 2. Have two (2) or more openings with a total net area of not less than one (1) square inch for every one (1) square foot of enclosed area below the Lowest Floor, except if the enclosure is partially subgrade, a minimum of 2 openings may be provided on a single wall; and

2. Have the bottom of all openings no higher than one (1) foot above the higher of the exterior or interior adjacent grade or floor immediately below the openings. (44 CFR 60.3(c)(5)) (NFIP Insurance Manual, Rev. May 2013)

4. The opening design cannot exceed a dimension ratio of 1 vertical unit for every 2 horizontal units.

15. Dry Flood Proofing

Building designs that do not allow internal flooding must be certified according to these regulations to meet the following:

- a. Building use must be for non-residential use only and does not include mixed residential and non-residential use;
- b. Be Flood Proofed to an elevation no lower than two (2) feet above the Base Flood Elevation;
- c. Be constructed of impermeable membranes or materials for floors and walls and have water tight enclosures for all windows, doors and other openings; and
- d. Be designed to withstand the hydrostatic pressures and hydrodynamic forces resulting from the Base Flood and the effects of buoyancy.
(ARM 36.15.702(2)(b)) (44 CFR 60.3(c)(3))

16. Elevation of the Lowest Floor

Elevating the lowest floor may be by either suitable fill, foundation wall enclosure, stem walls, pilings, posts, piers, columns or other acceptable means; ((MCA 76-5-402(2)(b)) (44 CFR 60.3(b)(8)) (44 CFR 60.3(c)(6)))

17. Crawl Spaces

Crawl space foundation enclosures including sub grade crawlspace enclosures below the lowest floor must meet the wet flood proofing requirements and be designed so that the crawl space floor is at or above the Base Flood Elevation. Crawl space foundations must have an inside dimension of not more than five (5) feet from the ground to the top of the living floor level and a sub grade crawlspace must also have the interior ground surface no more than two (2) feet below the exterior lowest adjacent ground surface on all sides. A sub grade foundation exceeding either dimension is a basement;

18. Manufactured Home Anchors

For new placement, substantial improvement or replacement of manufactured homes for residential or nonresidential use including additions, the chassis must be secure and must resist flotation, collapse or lateral movement by anchoring with anchoring components capable of carrying a force of 4,800 pounds and as follows:

a. For manufactured homes less than fifty (50) feet long, over-the-top ties to ground anchors are required at each of the four (4) corners of the home, with two additional ties per side at intermediate locations; or

b. For manufactured homes more than fifty (50) feet long, frame ties to ground anchors are required at each corner of the home with five (5) additional ties per side at intermediate points; and meet ((CFR 60.3(b)(8)) CFR 60.3(c)(6)))

19. Access

Access for emergency vehicles is provided. For manufactured homes, access for a manufactured home hauler is also provided.

Sec. 12-52 RESIDENTIAL BUILDING, EXCEPTIONS OR ADDITIONAL REQUIREMENTS

New construction, alterations, and substantial improvements of residential dwellings, manufactured homes, including replacement of manufactured homes, must be constructed such that:

1. **Elevation of the Lowest Floor** The Lowest Floor of the building including an attached garage or basement must be two (2) feet or more above the Base Flood Elevation; (ARM 36.15.701(3))
2. **Enclosure** Enclosures of elevated buildings cannot be dry flood proofed. Use for an enclosure is limited to facilitating building component access. The enclosure including a crawlspace must be wet flood proofed and the enclosure floor must be at or above the Base Flood Elevation. An attached garage floor must be two (2) or more feet above the Base Flood Elevation; and
3. **Recreation Vehicles** Recreational vehicles on site for more than 180 days or not ready for highway use must meet the requirements for manufactured homes for residential use.

Sec. 12-53 NON-RESIDENTIAL BUILDING, EXCEPTIONS OR ADDITIONAL REQUIREMENTS

New construction, alterations, and substantial improvements of non-residential including agricultural, commercial and industrial buildings and residential and non-residential accessory buildings must be constructed such that:

1. **Elevation of the Lowest Floor** The Lowest Floor of the building must be elevated two (2) feet above the Base Flood Elevation or adequately dry flood proofed according to this Section. The Lowest Floor may be wet proofed provided the use is limited to only parking, loading and storage of equipment or materials not appreciably affected by floodwater; ((ARM 36.15.702(2) (44 CFR 60.3(c)(3)(ii) (44 CFR 60.3(c)(3) & (4)))
2. **Enclosure** Enclosures below the Lowest Floor on elevated buildings must be wet flood proofed and the use must be limited to parking, access or storage or must be adequately dry flood proofed according to this Section;

3. **Manufactured homes** Manufactured homes proposed for use as non-residential buildings cannot be dry flood proofed; and
4. **Agricultural structures** Agricultural structures not intended to be insurable, used solely for agricultural purposes, having low flood damage potential, used exclusively in connection with the production, harvesting, storage, drying, or raising of agricultural commodities including raising of livestock, and not intended for human habitation are exempt from the elevation requirement, dry or wet flood proofing, but shall:
 - a. Be located on higher ground and as far from the channel as possible;
 - b. Offer minimal obstruction to flood flows;
 - c. Be adequately anchored to prevent flotation or collapse;
 - d. Where electrical, heating and plumbing systems are installed, meet the flood proofing requirements in Sections 12-51.10, 12-51.11, and 12-51.12; and
 - e. Meet the elevation or dry flood proofing requirements if the structure is an animal confinement facility.

((ARM 36.15.602(9) (ARM 36.15.701(3)(e)) (ARM 36.15.702(2))

ARTICLE 11. EMERGENCIES

Sec. 12-54 General

- a. Emergency repair and replacement of severely damaged artificial obstructions and development in the Regulated Flood Hazard Area, including public transportation facilities, public water and sewer facilities, flood control works, and private projects are subject to the permitting requirements of these regulations.(ARM 36.15.217)
- b. The provisions of these regulations are not intended to affect other actions that are necessary to safeguard life or structures during periods of emergency.

Sec. 12-55 Emergency Notification and Application Requirements

- a. The property owner and or the person responsible for taking emergency action must notify the Floodplain Administrator prior to initiating any emergency action in a Regulated Flood Hazard Area normally requiring a Floodplain permit. An Emergency Notification Form must be submitted to the Floodplain Administrator within five (5) days of the action taken as a result of an emergency.
- b. Unless otherwise specified by the Floodplain Administrator, within 30 days of initiating the emergency action, a person who has undertaken an emergency action must submit a Floodplain Permit Application that describes what action has taken place during

the emergency and describe any additional work that may be required to bring the project in compliance with these regulations.

c. A person who has undertaken an emergency action may be required to modify or remove the project in order to meet the permit requirements.

ARTICLE 12. VARIANCES

Sec. 12-56 GENERAL

A variance from the minimum development standards of these regulations may be allowed. An approved variance would permit construction in a manner otherwise as required or prohibited by these regulations. ((44 CFR 59.1) (ARM 36.15.218))

Sec. 12-57 VARIANCE APPLICATION REQUIREMENTS:

- a. Prior to any consideration of a variance from any development standard in these regulations, a completed Floodplain Permit application and required supporting material must be submitted.
- b. Additionally, supporting materials in a Variance application specific to the variance request including facts and information addressing the criteria in this section must be submitted.
- c. If the Floodplain permit application and Variance application is deemed not correct and complete, the Floodplain Administrator shall notify the applicant of deficiencies within a reasonable time not to exceed 30 days. Under no circumstances should it be assumed that the variance is automatically granted.

Sec. 12-58 NOTICE REQUIREMENTS FOR FLOODPLAIN VARIANCE

APPLICATION Public Notice of the Floodplain Variance application shall provide the following information:

1. Name of applicant and the landowner (if different);
2. Legal description of the site and its address or another general description by which the public can locate it;
3. Present land use at the site;
4. Proposed use;
5. That a public hearing is to be held to accept public comment and what board or body will conduct a public hearing;
6. The date, time and place of the hearing; and
7. Where applications are available for review.

Notice of the hearing shall be provided as follows:

1. By certified mail, at least 15 calendar days before the hearing, to the applicant, landowner, and all adjoin property owners (including purchasers of record under contract for deed) and owners of land within 150 feet of the subject property;
2. By newspaper publication, at least 15 calendar days before the hearing, one legal notice in the official newspaper;
3. All variance notices shall comply with (a) above.

Sec. 12-59 EVALUATION OF VARIANCE APPLICATION

a. A Floodplain permit and Variance shall only be issued upon a determination that the variance is the minimum allowance necessary, considering the flood hazard, to afford relief from these regulations and provided all of the following criteria are met:

1. There is a good and sufficient cause. Financial hardship is not a good and sufficient cause; (44 CFR 60.6(a)(3))
2. Failure to grant the variance would result in exceptional hardship to the applicant; (44 CFR 60.3(a)(3)) & ARM 36.15.218(b))
3. Residential and nonresidential buildings are not in the Floodway except for alterations or substantial improvement to existing buildings, Residential dwellings including basements and attached garages do not have the lowest floor elevation below the Base Flood Elevation;
4. Any enclosure including a crawl space must meet the requirements of Section 12-51.14, Wet Flood Proofing if the enclosure interior grade is at or below the Base Flood Elevation;
5. Granting of a variance will not result in increased flood heights to existing buildings, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with other existing local laws or ordinances; (44 CFR 60.6 (a)(3) & (ARM 36.15.218(a))
6. The proposed use is adequately flood proofed; (ARM 36.15.218(c))
7. The variance is the minimum necessary, considering the flood hazard, to afford relief; (44 CFR 60.6(a)(4))
8. Reasonable alternative locations are not available; (MCA 76-5-406(3) & ARM 36.15.218(d))
9. An encroachment does not cause an increase to the Base Flood Elevation that is beyond that allowed in these regulations; and (44 CFR 60.6(a)(1))
10. All other criteria for a Floodplain permit besides the specific development standard requested by variance are met.

b. An exception to the variance criteria may be allowed as follows:

11. For either new construction of a structure outside of the Floodway only or for substantial improvements or an alteration of a structure, on a lot of one-half acres or less that is contiguous to and surrounded by lots with existing structures constructed below the Base Flood Elevation; or (44 CFR 60.6(a).

12. Historic Structures – variances may be issued for the repair or rehabilitation of historic structures upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and the variance is the minimum relief necessary to preserve the historic character and design of the structure. The historic nature of the building must be designated as a preliminary or historic structure by U.S. Secretary of Interior or an approved state or local government historic preservation program. (44 CFR 60.6(a))

Sec. 12-60 DECISION

The Board of Adjustments shall:

1. Evaluate the Floodplain permit application and Variance application using the criteria in Section 12-59, and the application requirements and minimum development standards in Articles 9 and 10;
2. Make findings, and approve, conditionally approve or deny a Floodplain permit and variance within 60 days of a complete application. (criteria as stated in Section 12-33.1)
3. If approved, attach conditions to the approval of Floodplain permit and Variance including a project completion date and inspections during and after construction.
4. Notify the applicant that the issuance of a Floodplain permit and Variance to construct a structure not meeting the minimum building requirements in these regulations may result in increased premium rates for flood insurance and that flood insurance premiums are determined by actuarial risk and will not be modified by the granting of a variance. (44CFR 60.6(a))
5. Submit to the Floodplain Administrator a record of all actions involving a Floodplain permit and variance, including the findings and decision and send a copy of each variance granted to DNRC.(44 CFR 60.6(a)(6) & MCA 76-5-405)

Sec. 12-61 JUDICIAL REVIEW

Any person or persons aggrieved by the Floodplain permit and variance decision may appeal such decision in a court of competent jurisdiction.

ARTICLE 13. ADMINISTRATIVE APPEALS

Sec. 12-62 GENERAL

An administrative appeal may be brought before the Board of Appeals for review of the Floodplain Administrator's order, decision to grant, condition or deny a floodplain permit or interpretation of the Regulated Flood Hazard Area boundary.

Sec. 12-63 APPEALS REQUIREMENTS

The following provisions apply to administrative appeals:

1. An appeal shall include the basis of the appeal and supporting information including specific findings and conclusions of the Floodplain Administrator's decision being appealed;
2. An appeal may be submitted by an applicant and/or anyone who may be aggrieved by the Floodplain Administrator's decision or order;
3. Appeals must be received within 30 days of the date of the Floodplain Administrator's decision or order of the Floodplain Administrator; and
4. Additional information specific to the appeal request may be requested by the review panel.

Sec. 12-64 NOTICE AND HEARING

a. Notice of the pending appeal and hearing shall be provided pursuant to Section 12-31. The Floodplain Administrator may notify DNRC and FEMA of pending appeals.

b. A public hearing on the appeal must be held within 60 days of the Notice unless set otherwise.

Sec. 12-65 DECISION

A judgment on an appeal shall be made within 30 days of the hearing unless set otherwise. The decision may affirm, modify, or overturn the Floodplain Administrator's decision. A decision on an appeal of a permit cannot grant or issue a variance. A decision may support, reverse or remand an order or determination of a boundary of the Regulated Flood Hazard Area by the Floodplain Administrator.

Sec. 12-66 JUDICIAL REVIEW

Any person or persons aggrieved by the decision on an administrative appeal may appeal such decision in a court of competent jurisdiction.

ARTICLE 14. ENFORCEMENT

Sec. 12-67 INVESTIGATION REQUEST

An investigation to determine compliance with these regulations for an artificial obstruction or nonconforming use within the Regulated Flood Hazard Area may be made either on the initiative of the Floodplain Administrator or on the written request of three titleholders of land which may be affected by the activity. The names and addresses of the persons requesting the investigation shall be released if requested. (MCA 76-5-105)(2)

Sec. 12-68 NOTICE TO ENTER AND INVESTIGATE LANDS OR WATERS

The Floodplain Administrator may make reasonable entry upon any lands and waters for the purpose of making an investigation, inspection or survey to verify compliance with these regulations. (MCA 76-5-105(1))

1. The Floodplain Administrator shall provide notice of entry by mail, electronic mail, phone call, or personal delivery to the owner, owner's agent, lessee, or lessee's agent whose lands will be entered.
2. If none of these persons can be found, the Floodplain Administrator shall affix a copy of the notice to one or more conspicuous places on the property.
3. If the owners do not respond, cannot be located or refuse entry to the Floodplain Administrator, the Floodplain Administrator may initiate a Search Warrant.

Sec. 12-69 NOTICE TO RESPOND AND ORDER TO TAKE CORRECTIVE ACTION

1. When the Floodplain Administrator determines that a violation may have occurred, the Floodplain Administrator may issue written notice to the owner or an agent of the owner, either personally or by certified mail. Such notice shall cite the regulatory offense and include an order to take corrective action within a reasonable time or to respond by requesting an administrative review by the Floodplain Administrator.
2. Failure of an applicant to complete work within the one year time frame; or an applicant not being complaint with the permit application; or an applicant not complying with these regulations; shall be deemed a violation.

Sec. 12-70 ADMINISTRATIVE REVIEW

The order to take corrective action is final, unless within five (5) working days or any granted extension, after the order is received, the owner submits a written request for an administrative review by the Floodplain Administrator. A request for an administrative review does not stay the order.

Sec. 12-71 APPEAL OF ADMINISTRATIVE DECISION

Within ten (10) working days or any granted extension of receipt of the Floodplain Administrator's decision concluding the administrative review, the property owner or owner's agent may appeal the decision pursuant to Article 13.

Sec. 12-72 FAILURE TO COMPLY WITH ORDER TO TAKE CORRECTIVE ACTION

If the owner fails to comply with the order for corrective action, remedies may include administrative or legal actions, or penalties through court.

Sec. 12-73 OTHER REMEDIES

This section does not prevent efforts to obtain voluntary compliance through warning, conference, or any other appropriate means. Action under this part shall not bar enforcement of these regulations by injunction or other appropriate remedy.

ARTICLE 15. PENALTIES

Sec. 12-75 MISDEMEANOR

Violation of the provisions of these regulations or failure to comply with any of the requirements, including failure to obtain permit approval prior to development in the Regulated Flood Hazard Area except for an emergency, shall constitute a misdemeanor and may be treated as a public nuisance.

Any person who violates 76-5-401 through 76-5-404 shall be guilty of a misdemeanor and shall upon conviction thereof be fined not more than \$100 or be imprisoned in the county jail for not more than 10 days or be both so fined and imprisoned. Each day's continuance of a violation shall be deemed a separate and distinct offense. (MCA 76-5-110)

Sec. 12-76 DECLARATION TO THE FEDERAL FLOOD INSURANCE

ADMINISTRATOR Upon finding of a violation and failure of the owner to take corrective action as ordered, the Floodplain Administrator may submit notice and request a 1316 Violation Declaration to the Federal Insurance Administrator. The Federal Insurance Administrator has the authority to deny new and renewal flood insurance for a structure upon finding a valid violation declaration. (44 CFR 73.3)

The Floodplain Administrator shall provide the Federal Insurance Administrator the following:

1. The name(s) of the property owner(s) and address or legal description of the property sufficient to confirm its identity and location;
2. A clear and unequivocal declaration that the property is in violation of a cited State or local law, regulation or ordinance;
3. A clear statement that the public body making the declaration has authority to do so and a citation to that authority;
4. Evidence that the property owner has been provided notice of the violation and the prospective denial of insurance; and
5. A clear statement that the declaration is being submitted pursuant to section 1316 of the National Flood Insurance Act of 1968, as amended.

Section 2. This Ordinance shall become effective thirty (30) days after its final passage.

Said Ordinance read and put on its passage this 25th day of July, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

FINALLY PASSED AND ADOPTED this 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

CONSENT AGENDA

RESOLUTION NO. 4089

A RESOLUTION PURSUANT TO §2-9-212 OF THE MONTANA CODE ANNOTATED, AUTHORIZING A PERMISSIVE MEDICAL LEVY FOR FY 2017-2018 TO FUND GROUP HEALTH INSURANCE PREMIUM CONTRIBUTIONS BY THE CITY AND PROVIDING FOR HEARING THEREON

WHEREAS, the City of Miles City contributes funds for employee group health insurance premiums;

AND WHEREAS, §2-9-212 MCA permits the City of Miles City to levy an annual property tax, designated "Permissive Medical Levy," to fund the payment of such health insurance premiums in the amount in excess of the base contribution as determined under §2-18-703(4)(c) MCA for group benefits under §2-18-703 MCA;

AND WHEREAS, such levy is not subject to the mill levy limitation set forth in §15-10-420 MCA;

AND WHEREAS, the City of Miles City desires to levy such property tax for Fiscal Year 2017-2018;

AND WHEREAS, the provisions of §2-9-212(2)(b) MCA require public hearing upon any increase in such permissive medical levy prior to implementing such levy;

NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

That a property tax levy of 22.45 mills be imposed, pursuant to §2-9-212 MCA, for the purposes of funding the premium for group health insurance for Fiscal Year 2017-2018.

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed levy on the 22nd day of August, 2017, at 7:00 p.m. in the City Hall Chambers at City Hall, 17 S. Eighth Street, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4127 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 8th DAY OF AUGUST, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

**SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY,
MONTANA, THIS 22nd DAY OF AUGUST, 2017.**

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4090

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 165 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana did, on the 25th of February, 1968, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 165; and,

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$204,872 and,

WHEREAS, the property in said Special Improvement Lighting District No. 165 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 165.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 165, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 165 amounting to 0.006774 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 165, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 165 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4090 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4091

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 167 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana did, on the 25th of February, 1968, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 167; and,

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$27,357 and,

WHEREAS, the property in said Special Improvement Lighting District No. 167 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 167.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 167, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 167 amounting to 0 .011006 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 167, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 167 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4091 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4092

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 171 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana, did on the 10th day of November, 1969, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 171; and

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$5,072 and,

WHEREAS, the property in said Special Improvement Lighting District No. 171 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 171.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 171, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 171 amounting to 0.006397 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 171, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 171 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4092 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4093

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 172 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana did, on the 13th day of April, 1970, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 172; and

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$19,255 and,

WHEREAS, the property in said Special Improvement Lighting District No. 172 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 172.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 172, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 172 amounting to 0.025257 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 172, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 172 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4093 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4094

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 195 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana, did, on the 28th day of March, 1978, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 195; and,

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$5,745 and,

WHEREAS, the property in said Special Improvement Lighting District No. 195 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 195.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 195, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 195 amounting to 0.007819 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 195, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 195 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4094 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4095

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 202 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana did, on the 10th day of May, 1983, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 202; and,

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$6,984 and,

WHEREAS, the property in said Special Improvement Lighting District No. 202 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 202.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 202, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 202 amounting to 0.008165 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 202, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 202 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4095 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4096

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 173 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana, did on the 13th day of March, 2007, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 173; and,

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$1,431 and,

WHEREAS, the property in said Special Improvement Lighting District No. 173 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 173.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 173, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 173 amounting to 0.002980 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 173, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 173 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4096 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4097

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL OF THE PROPERTY WITHIN MAINTENANCE DISTRICT NO. 204 TO DEFRAY THE COST OF MAINTAINING THE IMPROVEMENTS IN THE SAID MAINTENANCE DISTRICT NO. 204 FOR THE FISCAL YEAR 2017-2018

WHEREAS, on the 15th day of May, 1984, the City Council of the City of Miles City, Montana, passed Ordinance No. 933 and Resolution No. 2284 creating Maintenance District No. 204 includes, but is not limited to, sprinkling, chip sealing, seal coating, overlaying, treating, pothole repair, general cleaning, sweeping, flushing, snow removal, leaf and debris removal and the operation, maintenance and repair of traffic signal systems, the repair of traffic and street signs, the placement and maintenance of pavement markings, curb and gutter repair, and minor sidewalk repair that includes cracking, chipping, sinking, and the replacement of not more than 6 feet of sidewalk in any 100-foot portion of sidewalk, and

WHEREAS, not more than forty percent (40%) of the property owners protested in writing against the passage of the ordinance and the said ordinance was finally passed and adopted on June 12, 1984; and

WHEREAS, pursuant to 7-12-4425, MCA the City Council of the City of Miles City, Montana, is mandated to pass and finally adopt a resolution assessing all of the property within Maintenance District No. 204 in an amount equal to not less than seventy-five percent (75%) of the entire cost of the said work and the estimated cost of maintenance in said district for fiscal year 2017-2018 is \$1,167,021.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY MONTANA, AS FOLLOWS:

Section 1: That to defray the costs of maintaining Maintenance District No. 204 for the fiscal year 2017-2018 there is hereby levied and assessed a tax upon all property in said district as follows:

MAINTENANCE DISTRICT NO. 204: 0.037211 per
sq. ft. assessment

FOR EXAMPLE: A typical lot within the district of approximately 7,000 square feet shall have an annual assessment of \$260.47.

Section 2: That there shall be maintained open to public inspection at the City Clerk's Office at City Hall in the City of Miles City, Montana, a list which describes each lot or parcel of land being assessed, with the name of the owner thereof, if known, and the amount levied thereon set opposite which shall be open to the public during business hours between 8:00 AM and 5:00 PM, Monday through Friday, excluding holidays.

Section 3: That the City Clerk of the City of Miles City, Montana, shall sign a notice stating that this resolution levying a special assessment to defray the cost of Maintenance District No. 204, is on file in his or her office and is subject to inspection and said notice shall be published at in the Miles City Star as provided in 7-1-4127 MCA. The notice shall also state that the City Council of the City of Miles City, Montana, shall on 22nd day of August, 2017, at 7:00 PM in the City Council Chambers at City Hall, Miles City, Montana, hear objections to the final adoption of this resolution. This Notice shall contain a statement setting out the method of assessment being proposed for adoption. The final date of publication of such Notice shall be at least 5 days prior to the date of such hearing.

PASSED BY THE CITY COUNCIL this 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

FINALLY PASSED AND ADOPTED THIS 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

NON-LEVIED FUNDS - SUMMARY SCHEDULE

Fiscal Year 20	18
Page No.	

Fund #	Fund Name	Appropriation	Budgeted Cash Reserve	Total Requirements	Cash Available (Less current liabilities)	Total Non-Tax Revenues	Total Resources	Estimated Ending Cash Balance
(1)	(2)	(3)=(1)+(2)	(4)	(5)	(6)=(4)+(5)	(7)	(8)	(9)
2510	St Mt # 204 9%	1534915	138,142	1,673,057	674,877	998,180	1,673,057	138,142
10%		1534915	153,492	1,688,407	674,877	1,013,530	1,688,407	153,492
5%		1534915	76,746	1,611,661	674,877	936,784	1,611,661	76,746
15%		1534915	230,237	1,765,152	674,877	1,090,275	1,765,152	230,237
20%		1534915	306,983	1,841,898	674,877	1,167,021	1,841,898	306,983
32%		1534915	491,173	2,026,088	674,877	1,351,211	2,026,088	491,173
20%		1534915	306,983	1,841,898	674,877	1,167,021	1,841,898	306,983
33%		1534915	506,522	2,041,437	674,877	1,366,560	2,041,437	506,522
34%		1534915	521,871	2,056,786	674,877	1,381,909	2,056,786	521,871
35%		1534915	537,220	2,072,135	674,877	1,397,258	2,072,135	537,220
40%		1534915	613,966	2,148,881	674,877	1,474,004	2,148,881	613,966
42%		1534915	644,664	2,179,579	674,877	1,504,702	2,179,579	644,664
43%		1534915	660,013	2,194,928	674,877	1,520,051	2,194,928	660,013
44%		1534915	675,363	2,210,278	674,877	1,535,401	2,210,278	675,363
45%		1534915	690,712	2,225,627	674,877	1,550,750	2,225,627	690,712
50%		1534915	767,458	2,302,373	674,877	1,627,496	2,302,373	767,458
10%	Last Year 259,79		0	0		0	0	0
10%			0	0		0	0	0
TOTAL		27,628,470	8,319,239	35,947,709	12,147,786	23,799,923	35,947,709	8,319,239

*Total Revenues compared to Total Appropriations:

(3,828,547)

*If negative appropriations exceed revenues

Revision June 2012

Total Requirements compared to Total Resources

0

*If other than zero budget is not balanced

20%

15%

33%

Fill 17 was Taxed for project that did not get started. Appropriations \$1,534,915 for FY17/18. be used for 1/25/17

RESOLUTION NO. 4098

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL OF THE PROPERTY WITHIN MAINTENANCE DISTRICT NO. 205 TO DEFRAY THE COST OF MAINTAINING THE IMPROVEMENTS IN THE SAID MAINTENANCE DISTRICT NO. 205 FOR THE FISCAL YEAR 2017-2018

WHEREAS, on the 15th day of May, 1984, the City Council of the City of Miles City, Montana, passed Ordinance No. 933 and Resolution No. 2285 creating Maintenance District No. 205 includes, but is not limited to, sprinkling, chip sealing, seal coating, overlaying, treating, pothole repair, general cleaning, sweeping, flushing, snow removal, leaf and debris removal and the operation, maintenance and repair of traffic signal systems, the repair of traffic and street signs, the placement and maintenance of pavement markings, curb and gutter repair, and minor sidewalk repair that includes cracking, chipping, sinking, and the replacement of not more than 6 feet of sidewalk in any 100-foot portion of sidewalk, and

WHEREAS, not more than forty percent (40%) of the property owners protested in writing against the passage of the ordinance and the said ordinance was finally passed and adopted on June 12, 1984; and

WHEREAS, pursuant to 7-12-4425, MCA the City Council of the City of Miles City, Montana, is mandated to pass and finally adopt a resolution assessing all of the property within Maintenance District No. 205 in an amount equal to not less than seventy-five percent (75%) of the entire cost of the said work and the estimated cost of maintenance in said district for fiscal year 2017-2018 is \$175,011.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY MONTANA, AS FOLLOWS:

Section 1: That to defray the costs of maintaining Maintenance District No. 205 for the fiscal year 2017-2018 there is hereby levied and assessed a tax upon all property in said district as follows:

MAINTENANCE DISTRICT NO. 205: 0.020848 per
sq. ft. assessment

FOR EXAMPLE: A typical lot within the district of approximately 7,000 square feet shall have an annual assessment of \$145.93.

Section 2: That there shall be maintained open to public inspection at the City Clerk's Office at City Hall in the City of Miles City, Montana, a list which describes each lot or parcel of land being assessed, with the name of the owner thereof, if known, and the amount levied thereon set opposite which shall be open to the public during business hours between 8:00 AM and 5:00 PM, Monday through Friday, excluding holidays.

Section 3: That the City Clerk of the City of Miles City, Montana, shall sign a notice stating that this resolution levying a special assessment to defray the cost of Maintenance District No. 205, is on file in his or her office and is subject to inspection and said notice shall be published at in the Miles City Star as provided in 7-1-4127 MCA. The notice shall also state that the City Council of the City of Miles City, Montana, shall on 22nd day of August, 2017, at 7:00 PM in the City Council Chambers at City Hall, Miles City, Montana, hear objections to the final adoption of this resolution. This Notice shall contain a statement setting out the method of assessment being proposed for adoption. The final date of publication of such Notice shall be at least 5 days prior to the date of such hearing.

PASSED BY THE CITY COUNCIL this 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

FINALLY PASSED AND ADOPTED THIS 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

RESOLUTION NO. 4099

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL OF THE PROPERTY WITHIN MAINTENANCE DISTRICT NO. 207 TO DEFRAY THE COST OF MAINTAINING THE IMPROVEMENTS IN THE SAID MAINTENANCE DISTRICT NO. 207 FOR THE FISCAL YEAR 2017-2018

WHEREAS, on the 27th day of March, 2007, the City Council of the City of Miles, Montana, passed Ordinance No. 1167 and on March 13th, 2007 Resolution No. 3137 creating Maintenance District No. 207 includes, but is not limited to, sprinkling, chip sealing, seal coating, overlaying, treating, pothole repair, general cleaning, sweeping, flushing, snow removal, leaf and debris removal and the operation, maintenance and repair of traffic signal systems, the repair of traffic and street signs, the placement and maintenance of pavement markings, curb and gutter repair, and minor sidewalk repair that includes cracking, chipping, sinking, and the replacement of not more than 6 feet of sidewalk in any 100-foot portion of sidewalk, and

WHEREAS, not more than forty percent (40%) of the property owners protested in writing against the passage of the ordinance and the said ordinance was finally passed and adopted on June 12, 1984; and

WHEREAS, pursuant to 7-12-4425, MCA the City Council of the City of Miles City, Montana, is mandated to pass and finally adopt a resolution assessing all of the property within Maintenance District No. 207 in an amount equal to not less than seventy-five percent (75%) of the entire cost of the said work and the estimated cost of maintenance in said district for fiscal year 2017-2018 is \$7,850.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY MONTANA, AS FOLLOWS:

Section 1: That to defray the costs of maintaining Maintenance District No. 207 for the fiscal year 2017-2018 there is hereby levied and assessed a tax upon all property in said district as follows:

MAINTENANCE DISTRICT NO. 207: 0.015439 per
sq. ft. assessment

FOR EXAMPLE: A typical lot within the district of approximately 7,000 square feet shall have an annual assessment of \$108.07.

Section 2: That there shall be maintained open to public inspection at the City Clerk's Office at City Hall in the City of Miles City, Montana, a list which describes each lot or parcel of land being assessed, with the name of the owner thereof, if known, and the amount levied thereon set opposite which shall be open to the public during business hours between 8:00 AM and 5:00 PM, Monday through Friday, excluding holidays.

Section 3: That the City Clerk of the City of Miles City, Montana, shall sign a notice stating that this resolution levying a special assessment to defray the cost of Maintenance District No. 207, is on file in his or her office and is subject to inspection and said notice shall be published at in the Miles City Star as provided in 7-1-4127 MCA. The notice shall also state that the City Council of the City of Miles City, Montana, shall on 22nd day of August, 2017, at 7:00 PM in the City Council Chambers at City Hall, Miles City, Montana, hear objections to the final adoption of this resolution. This Notice shall contain a statement setting out the method of assessment being proposed for adoption. The final date of publication of such Notice shall be at least 5 days prior to the date of such hearing.

PASSED BY THE CITY COUNCIL this 8th day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

FINALLY PASSED AND ADOPTED THIS 22nd day of August, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

NEW BUSINESS

RESOLUTION #4100

A RESOLUTION ESTABLISHING PROCEDURES FOR THE SALE OR LEASE OF CITY LANDS

WHEREAS, the City of Miles City ("*the City*") owns certain lands that are available for lease or sale;

AND WHEREAS, the City desires to establish a uniform procedure that provides public notice of lands for sale or lease, and seeks to obtain a fair return and reasonable compensation to the City from such leases or sales;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY as follows:

Section 1. Notice of Intent To Lease City Real Property. Except as set forth in Section 4, the City shall give notice of its intent to lease City real property by publication in a newspaper of general circulation in the county, once each week, for four (4) consecutive weeks, with at least five (5) days between each publication. The notice shall solicit written proposals for the lease of such property and give a date and time by which all such proposals must be deposited with the City Lease Administrator. The notice shall give the legal description of any tract of real property offered for lease, a description of any improvements included within such lease, and the amount of current annual rental rates for such real property. If the property is offered for lease under a standard form of lease, the notice shall state that the standard form of lease is available for review at the City Lease Administrator's office, setting forth the name, telephone number and business address of the City Lease Administrator.

Section 2. Notice of Intent to Sell City Real Property. Except as set forth in Section 5, the City shall give notice of its intent to sell City real property by publication in a newspaper of general circulation in the county, once each week, for four (4) consecutive weeks, with at least five (5) days between each publication. The notice shall solicit written proposals for the purchase of such property and give a date and time by which all such proposals must be deposited with the City Lease Administrator. The notice shall give the legal description of any tract of real property offered for sale, a description of any improvements included within such sale, and the estimated fair market value of such real property and the lowest bid the City will consider accepting.

Section 3. Appraisal.

a. If real property considered for sale by the City has an estimated fair market value in excess of \$25,000.00, prior to the consideration of any sale of such property, the City shall have it appraised by a qualified real estate appraiser.

b. If the real property considered for sale was transferred to the City via a Federal Land Patent or includes any deed restrictions, any appraisal must be conducted in accordance with the stated requirements.

Section 4. Extension of Leases With Substantial Permanent Improvements.

The City has previously leased parcels of real property and allowed the tenants to construct substantial permanent improvements upon the same. Given the impracticality for a tenant to relocate such improvements upon lease expiration, the City may, in the City's sole discretion, agree to renew such leases in circumstances where the City has allowed the Tenant to construct substantial permanent improvements, without advertising the same for lease under the provisions of Section 1. Should the City Council determine that a renewal is appropriate, any extension granted by the City Council shall be at the current lease rates established by the City Council. "Substantial Permanent Improvements" shall be determined by the City Council and shall include buildings and other improvements of significant value, but shall not include fencing or corrals.

Section 5. Sale of Leased Property With Substantial Permanent Improvements Owned by Tenant. The City has previously leased parcels of real property and allowed the tenants to construct substantial permanent improvements upon the same. Should the City determine that it wishes to sell the underlying real property of a leasehold to a current tenant who has constructed substantial permanent improvements upon the leasehold, the City may order an appraisal of the real property, less improvements, and enter into a contract to sell said property to the tenant at the appraised price, and without complying with the provisions set forth in Section 2. "Substantial Permanent Improvements" shall be determined by the City Council and shall include buildings and other improvements of significant value, but shall not include fencing or corrals.

Section 6. Transmittal of Offers to Finance Committee. Following the date and time specified in the published notice for submission of written proposals, the City Lease Administrator shall transmit a copy of all written proposals timely received, to the chair of the Finance Committee of the City Council.

Section 7. Review and Recommendation of Finance Committee. The Finance Committee shall then meet, review all such proposals, conduct such interviews of proposed lessees or purchasers as it deems necessary, and shall pass on to the City Council all such proposals, with the Committee's recommendations for action thereon.

Section 8. Council Consideration. Upon receipt of the recommendation of the Finance Committee, the City Council shall take such action upon such proposed lease or purchase as it deems in the best interests of the City. Nothing herein shall be construed as requiring the Finance Committee or the City Council to accept any written proposal for lease or purchase.

Section 9. Payment of Costs Incidental to Transfer. Unless otherwise agreed by resolution of the City Council, applicants to purchase City lands shall pay all charges incident to the conveyance and transfer of the lands from the City to the purchaser, including counsel fees incurred by the City, fees of the closing agent, recording fees, title insurance premiums, survey expenses and platting expenses (not related to any subdivision costs), appraisal fees (if required), financing costs and expenses of applicant, and all applicable federal, state, and local taxes which may be incurred or imposed by reason of such conveyance and transfer and by reason of the delivery of said deed and other instruments. Such charges shall be paid by the applicant as they are incurred by the City and are payable by the applicant whether or not the transaction closes. In

addition, the City may require the applicant to provide a deposit for the payment of such costs prior to their being incurred.

Section 10. Two-Thirds Majority Vote Required to Lease or Sell. Except for real property described in §7-8-4201(3) MCA, all leases, sales, transfers, exchanges or donations of City real property must be made by an ordinance or resolution passed by a two-thirds vote of all the members of the City Council.

Section 12. Previous Policies. This policy replaces Resolution 2989 and any other conflicting policies governing the lease and sale of City property.

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 22ND DAY OF AUGUST, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

EXHIBIT A

Standard Form of Lease CITY PROPERTY LEASE AGREEMENT

THIS AGREEMENT, made and entered into this _____ day of Month Year, by and between the **CITY OF MILES CITY, MONTANA**, a Montana municipal corporation, of 17 S. Eighth Street, Miles City, Montana 59301, hereinafter referred to as the "CITY" and _____ Name _____, a [state of creation & type, i.e. a Montana limited liability company], of [Company Address], hereinafter referred to as "TENANT".

RECITALS:

WHEREAS the CITY owns certain real property located in the City of Miles City, Custer County, Montana, more particularly described as follows:

Legal Description: legal description in Miles City, Montana, (or Custer County) containing approximately xxx,xxx square feet, more or less;

AND WHEREAS it is the desire of TENANT to lease the above described Leasehold for a term of xxx (x) years, subject to the option to renew as hereinafter provided.

AND WHEREAS CITY is agreeable to providing such # of years year term lease, together with the option to renew for additional # of years year terms, upon the Leasehold under the following terms and conditions;

NOW, THEREFORE, the parties hereto mutually covenant and agree as follows:

I. AGREEMENT

The CITY, for and in consideration of the rents to be paid and the covenants to be performed by TENANT, does hereby demise, lease, and let unto TENANT the real property located *insert location here* and more particularly described as follows:

(*Legal Description*) in the of Miles City, Montana, (*or Custer County*) containing approximately _____ square feet or acres, as applicable, more or less, hereinafter "*Leasehold*".

II. INITIAL TERM

The term of this Agreement shall be for a period of # of years, beginning on July 1, _____ and expiring at midnight on June 30, _____, hereinafter, "*the initial lease term*", subject to the option to renew this lease as provided for in Article IV of this lease.

III. RENTAL

The annual rental for the initial lease term described in Section II. shall be in accordance with the rates established by the CITY, as follows:

Legal Desc containing _____ sq. ft. *applicable lease rate description*@ \$0.00 dollars per sq. ft.) for a total rental of _____ and ___/100 Dollars (\$_____) for each year of the initial lease term. Payment for the first year of this agreement shall be paid upon contract execution date. (*Any proration will be stated here.*) Payments in subsequent years shall be due and payable in advance of July 1st of each subsequent year of the lease term, commencing July 1, 20xx through June 30, 20xx.

THE FOLLOWING SECTION IS SUBJECT TO THE RECOMMENDATION OF THE FINANCE COMMITTEE AND THE WILL OF THE CITY COUNCIL:

IV. OPTION TO RENEW.

FOLLOWING the “INITIAL TERM”, THIS agreement shall be automatically renew for a period not to exceed # *of years* years upon the same terms and conditions herein unless the CITY or TENANT gives to the other party written notice of cancellation of said agreement not less than thirty (30) days prior to the expiration of the initial or any renewal term. Rental rates at each payment period shall be at the standard rates set by resolution adopted by City Council.

V. RESPONSIBILITIES OF THE TENANT

TENANT does hereby acknowledge, covenant and agrees as follows:

A. Purpose.

TENANT desires to lease the premises described above for the following general purposes:

PURPOSE OF THE LEASE/NATURE OF THE BUSINESS IS STATED HERE

TENANT agrees to use the premises for the stated purpose and the stated purpose only, and covenants that it will not use or occupy said premises, or allow the same to be used or occupied, for any unlawful purpose or any purpose deemed extrahazardous due to fire or otherwise.

B. Compliance with Laws.

TENANT shall comply with, conform to, and obey all present and future laws, ordinances, rules and regulations of all governmental authorities or agencies, respecting the use and occupation of the premises.

C. Independent Investigation.

TENANT acknowledges that it has carefully examined and inspected the premises and improvements and it is fully familiar and acquainted therewith, and agrees to accept the same in their present conditions, and that it is not leasing the premises because of any warranty, representation, information or promises made by the CITY or anyone acting for or on behalf of the CITY, which are not specifically set forth in this Agreement.

D. Maintenance.

TENANT agrees to keep the premises and improvements thereon in good repair and upkeep, reasonable wear and tear alone excepted, and further agree neither to permit nor cause any waste on the property, or with respect to any improvements thereon. Tenant shall not create any condition which would be considered a public nuisance as defined in Chapter 15 of the Miles City Code of Ordinances. Tenant shall keep the premises in a clean and orderly condition and not allow accumulations of junked or inoperable automobiles, trucks, farm equipment, or scrap upon the premises.

E. Improvements to Remain.

Within sixty (60) days immediately following the expiration of this lease, the TENANT shall remove any improvements located on the leasehold and shall restore, at TENANT'S expense, the leasehold premises to level with the adjoining property and in a debris free condition. "Improvements" shall not include stormwater drainage facilities or other permanent improvements provided as City Services. If inclement weather during such sixty (60) day period delays such removal and restoration, CITY shall provide TENANT with a reasonable time, not to exceed an additional sixty (60) days in which to remove the improvements and restore the leasehold. If TENANT fails to remove such improvements within such sixty (60) day period, CITY, at its option, may (1) cause the removal of such improvements and restoration of the leasehold premises to be done and shall be entitled to recover all costs and expenses of such removal and restoration from TENANT or (2) may retain all such improvements as property of CITY without compensation to TENANT. Provided, however, that upon termination of the Lease, TENANT, within such same sixty (60) day period, shall have the right to sell the improvements upon the Leasehold to a successor tenant.

In the event that any financial institution holds a security interest upon any of the improvements hereon, then, in the event of termination of this lease, whether by expiration of term or uncured default, the financial institution holding such security agreement shall be allowed to remove any improvements upon which it holds a security interest within the times provided for the TENANT to remove improvements, as set forth in the first paragraph of this subsection.

F. Right to Inspect.

The CITY or the CITY'S authorized agents shall have the right to enter upon the premises after providing twenty-four (24) hours' written notice and during normal business hours, in order to inspect and determine whether TENANT complies with the terms of this Agreement.

G. Utilities.

TENANT agrees to pay for the use and maintenance of all utility services on the premises, including gas, electricity, telecommunications, water, sewer and solid waste disposal, if applicable.

H. Taxes and Assessments.

TENANT shall pay any and all taxes and assessments which may be lawfully levied against TENANT'S occupancy or use of the premises or any improvements thereon as a result of TENANT'S occupancy.

I. Indemnification.

TENANT shall indemnify and hold the CITY harmless for any loss, damage, claim and/or liability occasioned by, growing out of, or arising or resulting from any default hereunder, or any tortious or negligent act on the part of TENANT, its agents, employees or customers, and TENANT hereby agrees to indemnify and hold harmless the CITY for any such loss or damage. The obligations hereunder shall survive the termination of this lease.

J. Insurance.

TENANT agrees to maintain with a good and reputable insurance company a policy of fire and extended coverage insurance covering the improvements on the premises involved herein to the maximum insurable value, and said policy of insurance shall have a loss-payable clause specifically naming and covering the interests of the CITY. TENANT further agrees to carry minimum liability insurance in the amount of ONE MILLION AND NO/100THS DOLLARS (\$1,000,000.00) each accident, and to carry Worker's Compensation Insurance as required by the laws of the State of Montana. TENANT shall provide evidence of such current and valid insurance upon approval of this lease by the City Council of Miles City and, thereafter, each year on or before July 1, or upon demand by the lease administrator of the CITY.

K. Environmental Warranty.

TENANT warrants and agrees to neither cause nor allow to be caused any release of hazardous substances from, into, or upon the premises, nor to cause or allow to be caused any contamination by hazardous waste or substances with respect to the premises, and that, when applicable, TENANT shall comply with all local, state and federal environmental laws and regulations.

TENANT agrees to indemnify, defend and hold harmless the CITY, its employees, agents, members, successors and assigns, from and against any and all damage, claim, liability, or loss, including reasonable attorneys and other fees, arising out of, or in any way connected to, any condition in, on or of the property, that is caused or allowed to be caused

by TENANT, its agents, employees or customers. Such duty of indemnification shall include, but not to be limited to, damage, liability or loss pursuant to all local, state and federal environmental laws and regulations, strict liability and common law. The obligations hereunder shall survive the termination of this lease.

Should the occupancy involve activities that include hazardous materials, the City may require the TENANT to store those materials in a separate containment unit in accordance with local building and fire codes.

TENANT shall not be responsible under this Section for preexisting environmental hazards, if any.

L. Compliance with ADA.

TENANT agrees to comply with the Americans with Disabilities Act as the same may apply to TENANT.

M. Non-Discrimination.

TENANT hereby agrees that the premises not be used in any manner that would discriminate against any person or persons on the basis of sex, age, physical or mental handicap, race, creed, religion, color, or national origin.

VI. ASSIGNABILITY OF INTEREST

TENANT shall not assign this Lease, nor sublet the premises, nor any part thereof, without the prior written consent of the CITY, which consent shall not be unreasonably withheld. No permitted sublease shall release TENANT from its obligations under this Lease.

VII. DEFAULT

If TENANT shall at any time be in default in the payment of rent due hereunder, or in the performance of any of the covenants or provisions of this Lease, and TENANT shall fail to remedy such default within thirty (30) days after receipt of written notice thereof from the CITY, then it shall be lawful for the CITY to enter upon the premises, and again repossesses and enjoy the same as if the Lease had not been entered into, and thereupon this Lease and everything herein contained on the part of the CITY to be done and performed shall cease and terminate, without prejudice, however, to the right of the CITY to recover from TENANT all rent due up to the time of such entry. In the case of such default and entry by the CITY, the ownership of any and all improvements on the premises shall vest in the CITY (if the same shall not have already vested), and the CITY may re-let the premises for the remainder of TENANT'S term for the highest rent obtainable and may recover from TENANT any deficiency between the amount so obtained and the rent due hereunder from TENANT. If the default is in the performance of any of covenants or provision of this Lease, other than failure to timely pay the rental called for herein, and, by the nature of the default, it cannot reasonably be cured within a thirty (30) day period, so long as TENANT commences and diligently pursues a cure of such default promptly

within the initial thirty (30) day cure period, then TENANT shall have a further reasonable time to complete such cure, not to exceed an additional sixty (60) days after the expiration of the initial thirty (30) day cure period. Payments not received by the City within thirty (30) calendar days of the annual due date shall be subject to a late fee at a rate of 10% per annum.

IX. MISCELLANEOUS PROVISIONS

If is further mutually understood and agreed as follows:

A. Notice.

Any notice hereunder shall be in writing and may be delivered personally or by registered or certified mail with postage prepaid. Postal notice shall be deemed complete when deposited in a United States Post Office addressed to the tenant with proper postage attached.

B. Oral Modification Prohibited.

No modification or alteration of this Agreement shall be valid unless evidenced by a writing signed by the parties hereto.

C. Attorneys Fees and Costs.

Should either party incur any costs or expenses, including reasonable attorney fees, in enforcing this Agreement or any provision hereunder, or protecting its rights and interest hereunder, the other or unsuccessful party shall reimburse the prevailing party upon demand.

D. Binding Effects.

This Agreement shall be binding upon and inure to the benefit of the heirs, legal representatives, successors and assigns of the parties hereto; provided, however, that no assignment by, from, through or under TENANT in violation of the provisions hereof shall vest in the assignee(s) any right, title, or interest whatsoever.

E. Time of the Essence.

Time is of the essence of this Agreement and all obligations of this Agreement shall be performed on or before the dates set forth herein.

F. Incorporation of Recitals.

The Recitals set forth above are incorporated into the terms and conditions of this Agreement and made a part hereof by reference.

G. Executed Copy.

Each of the parties hereby acknowledges receiving an executed copy of this Agreement.

H. Interpretation.

This Agreement shall be governed and construed in all respects according to the laws of the State of Montana.

I. Contingent Upon Approval of City Council.

This Agreement shall not become effective until a resolution approving this lease has been adopted by the affirmative vote of two-thirds of the membership of the City Council of the City of Miles City, pursuant to §7-8-4201(2) MCA.

IN WITNESS WHEREOF, the parties hereto have executed the Agreement the date and year first hereinabove written.

CITY OF MILES CITY

By: _____
IT'S MAYOR

ATTEST:

CITY CLERK

TENANT:

(Legal title of tenant goes here)

By: _____
(title of authorized signer or name if individual)

STATE OF MONTANA)
 : SS.
COUNTY OF CUSTER)

This instrument was acknowledged before me on the ____ day of July, ____ by _____ in his capacity as Mayor of the City of Miles City, Montana, a Montana municipal corporation.

(Printed name of notary)
Notary Public for the State of Montana

(Notarial Seal)

Residing at Miles City, Montana

My Commission expires: ____ / ____ / ____

STATE OF MONTANA)

: SS.

COUNTY OF CUSTER)

This instrument was acknowledged before me on the ____ day of _____, 2008
by _____ in his capacity as President of The Tire Guys, a
Montana company.

(Printed name of notary)

Notary Public for the State of Montana

Residing at Miles City, Montana

My Commission expires: ____ / ____ / ____

(Notarial Seal)

RESOLUTION NO. 4101

A RESOLUTION PURSUANT TO §15-10-420 OF THE MONTANA CODE ANNOTATED, AUTHORIZING THE BUDGETING OF AN INCREASED AMOUNT OF AD VALOREM TAX REVENUES IN FY 2017-2018 IN EXCESS OF THE PROPERTY TAX REVENUES FOR THE PRIOR FISCAL YEAR AND PROVIDING FOR HEARING THEREON

WHEREAS, the City Council of the City of Miles City, Montana intends to budget for real and personal property tax revenues for Fiscal Year 2017-2018 in excess of the property tax revenues for Fiscal Year 2016-2017, exclusive of taxes on properties appearing for the first time on the property tax records;

AND WHEREAS, §15-10-420 MCA requires the adoption of a resolution of the City Council authorizing such action;

AND WHEREAS, pursuant to §15-10-420 MCA, published notice and public hearing is required prior to adoption of this resolution;

NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

It hereby authorizes the budgeting of real and personal property tax revenues for FY 2017-2018 in excess of the real and personal property tax revenues for FY 2016-2017.

BE IT FURTHER RESOLVED that pursuant to §15-10-420 MCA, a public hearing shall be held on the above proposed levy on the 22nd day of August, 2017, at 7:00 p.m. in the City Hall Chambers at City Hall, 17 S. Eighth Street, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §15-10-420 MCA at least 2 times with at least 6 days separating each publication. Such publication shall be placed in a portion of the newspaper other than that portion utilized for legal and classified advertisements.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 8th DAY OF AUGUST, 2017.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

**SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY,
MONTANA, THIS 22rd DAY OF AUGUST, 2017.**

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk



You are here: [Census.gov](#) | [Geography](#) | [Partnerships](#) | 2020 Census Local Update of Census Addresses Operation (LUCA)

Geography

2020 Census Local Update of Census Addresses Operation (LUCA)

LUCA is the only opportunity offered to tribal, state, and local governments to review and comment on the U.S. Census Bureau's residential address list for their jurisdiction prior to the 2020 Census. The Census Bureau relies on a complete and accurate address list to reach every living quarters and associated population for inclusion in the census. The [Census Address List Improvement Act of 1994 \(Public Law 103-430\)](#) ([/geo/partnerships/luca-pl-103-430.html](#)) authorizes the LUCA.

Who Can Participate?

Active, functioning governments are eligible to participate in LUCA for areas including:

- Federally recognized tribes with a reservation or off-reservation trust lands;
- States;
- Counties;
- Cities (incorporated place); and
- Townships (minor civil divisions).

If your government lacks the resources to participate in LUCA, you can arrange for a higher level of government, such as county, or an organization, such as regional planning agency or council of governments, to conduct your review.

Why Participate?

- Governments that participate in the LUCA operation help ensure an accurate decennial census count for their communities.
- An accurate count helps the federal government annually allocate more than \$400 billion across 26 federal agencies for tribal, state, and local government programs and services.
- To help your community plan for future needs.

What's New!

- Pre-2020 LUCA activities provide more opportunities to submit address information and receive feedback through the continuous Geographic Support System (GSS) Program;
- Streamlined participation through the Full Address List Review;
- The Census Bureau's digital address list is available in a new, convenient standard software format;
- Availability of the Census Bureau Geographic Update Partnership Software (GUPS), a self-contained Geographic Information System (GIS) tool;
- Access to comprehensive data that includes residential structure latitude/longitude coordinates and ungeocoded census residential addresses; and
- Digital participants may submit residential structure coordinates as part of their address updates.

What is the LUCA Schedule?

January 2017: Advance notification of the LUCA operation mailed to the highest elected official (HEO) or Tribal Chairperson (TC) of all eligible governments and other LUCA contacts.

March 2017: LUCA promotional workshops began.

July 2017: Invitation letter and registration forms mailed to the HEO or TC of all eligible governments.

October 2017: Training workshops begin. Self-training aids and Webinars will be available online at the LUCA website.

December 2017: Deadline to register for LUCA.

February 2018: Participation materials mailed to registered participants.

August 2019: Feedback materials offered to participants with the results of address canvassing.

April 1, 2020: Census Day.

Workshops and Training

LUCA Promotional Workshops

Current Schedule of LUCA Promotional Workshops ([XLS](#)) ([/www2.census.gov/geo/docs/partnerships/luca/LUCA_Promo_Workshops.xlsx](http://www2.census.gov/geo/docs/partnerships/luca/LUCA_Promo_Workshops.xlsx)) | ([PDF](#)) ([/www2.census.gov/geo/pdfs/partnerships/luca/LUCA_Promo_Workshops.pdf](http://www2.census.gov/geo/pdfs/partnerships/luca/LUCA_Promo_Workshops.pdf))

We will update this list weekly. For questions regarding the promotional workshops, call 1-844-344-0169, or email us at geo.2020.luca@census.gov (<mailto:geo.2020.luca@census.gov>).

If you are unable to attend a LUCA promotional workshop, you can view the [LUCA promotional webinar presented to the Kentucky Association of Mapping Professionals on April 27, 2017](#) (<https://attendee.gotowebinar.com/recording/viewRecording/3255652112645434882/8573854616737329153/analisa.m.rusnack@census.gov>)

To determine the regional office for your state, view the [Census Bureau Regional Office Map](#) (https://www2.census.gov/geo/pdfs/partnerships/luca/new_ro_map_final.pdf) [PDF].

LUCA Promotional Presentation

The [2020 Census LUCA Promotional Presentation](#) (https://www2.census.gov/geo/pdfs/partnerships/luca/2020LUCA_PromoPresentation.pdf) [PDF] and the accompanying [2020 LUCA Promotional Presentation Script](#) (https://www2.census.gov/geo/pdfs/partnerships/luca/2020LUCA_PromoScript.pdf) [PDF] provide basic information about LUCA, the importance of participating in LUCA, and how to prepare for LUCA.

How Can I Review The Address Block Counts for My Entity?

The 2020 Census LUCA Address Block Count files are available for download from our FTP site. Please select American Indian Areas, a state, the District of Columbia or Puerto Rico from the menu below. For the states, DC and PR, after you select your state, click on the folder of your entity type (county, place, or mcd for Minor Civil Divisions) or use the Address Block Count List Locator file to determine which folder your entity's Address Block Count file is stored in. More information about [opening and saving as a Microsoft Excel file](#) (https://www2.census.gov/geo/pdfs/partnerships/PipeDelimited_to_Excel.pdf) [PDF]

Select AIA or a State

To view your Address Block Counts on a map, download the block layer [2016 TIGER/Line shapefiles \(https://www.census.gov/cgi-bin/geo/shapefiles/index.php\)](https://www.census.gov/cgi-bin/geo/shapefiles/index.php) for your state and follow the instructions for [Joining Census Data to TIGER/Line Shapefiles \(http://www2.census.gov/geo/pdfs/education/tiger/JoiningTIGERshp_with_AFFdata.pdf\)](http://www2.census.gov/geo/pdfs/education/tiger/JoiningTIGERshp_with_AFFdata.pdf) [PDF]. We also have [detailed instructions \(https://www.census.gov/geo/education/brochures.html\)](https://www.census.gov/geo/education/brochures.html) on downloading and working with TIGER/Line Shapefiles.





Geocoding Your Address List







To help your government prepare for LUCA, we suggest governments obtain Census geocodes for their addresses. This will allow governments to compare their address counts by block to the Census Bureau's address counts by block, which are available using the drop-down menu above. To geocode your address list, governments with fewer than 10,000 addresses can use the [Census Geocoder \(/geo/maps-data/data/geocoder.html\)](http://www.census.gov/geo/maps-data/data/geocoder.html), and governments with over 10,000 addresses can use the [LUCA Geocoding Service. To use the LUCA Geocoding Service, follow the Instructions for the LUCA Geocoding Service \(https://www2.census.gov/geo/pdfs/partnerships/luca/LUCA_geocoding_service.pdf\)](https://www2.census.gov/geo/pdfs/partnerships/luca/LUCA_geocoding_service.pdf) [PDF].

Where Can I Find More Information?

- [2020 Census LUCA Frequently Asked Questions \(FAQs\) \(/www2.census.gov/geo/pdfs/partnerships/luca/2020LUCA_FAQ.pdf\)](https://www2.census.gov/geo/pdfs/partnerships/luca/2020LUCA_FAQ.pdf) [PDF]
- [2020 Census LUCA Flyer \(/www2.census.gov/geo/pdfs/partnerships/luca/2020CensusLUCA_Flyer.pdf\)](https://www2.census.gov/geo/pdfs/partnerships/luca/2020CensusLUCA_Flyer.pdf) [PDF]
- [2020 Census LUCA Flyer for Puerto Rico \(/www2.census.gov/geo/pdfs/partnerships/luca/2020CensusLUCA_Flyer_Spanish.pdf\)](https://www2.census.gov/geo/pdfs/partnerships/luca/2020CensusLUCA_Flyer_Spanish.pdf) [PDF]
- [2020 Census LUCA Information Guide \(/www2.census.gov/geo/pdfs/partnerships/luca/2020LUCA_InfoGuide.pdf\)](https://www2.census.gov/geo/pdfs/partnerships/luca/2020LUCA_InfoGuide.pdf) [PDF]
- [2020 Census LUCA Sample Map \(/www2.census.gov/geo/pdfs/partnerships/luca/LUCA_2020_Map_MultiSheet_Sample.pdf\)](https://www2.census.gov/geo/pdfs/partnerships/luca/LUCA_2020_Map_MultiSheet_Sample.pdf) [PDF]
- [2020 Census Detailed LUCA Operational Plan \(https://www.census.gov/programs-surveys/decennial-census/2020-census/planning-management/memo-series/2020-memo-2016_10.html\)](https://www.census.gov/programs-surveys/decennial-census/2020-census/planning-management/memo-series/2020-memo-2016_10.html)
- [2010 Census LUCA Program - Looking Back \(/www2.census.gov/geo/pdfs/partnerships/luca/2010LUCA_Looking_Back.pdf\)](https://www2.census.gov/geo/pdfs/partnerships/luca/2010LUCA_Looking_Back.pdf) [PDF]

Keep checking back for more information on LUCA!

[PDF] or  (/main/www/pdf.html) denotes a file in Adobe's [Portable Document Format \(/main/www/pdf.html\)](http://www.adobe.com/products/reader/). To view the file, you will need the [Adobe® Reader® \(http://www.adobe.com/products/reader/\)](http://www.adobe.com/products/reader/)  available free from Adobe. [Excel] or the letters [xls] indicate a document is in the Microsoft® Excel® Spreadsheet Format (XLS). To view the file, you will need the [Microsoft® Excel® Viewer \(http://www.microsoft.com/en-us/download/details.aspx?id=10\)](http://www.microsoft.com/en-us/download/details.aspx?id=10)  available for free from Microsoft®. This symbol  indicates a link to a non-government web site. Our linking to these sites does not constitute an endorsement of any products, services or the information found on them. Once you link to another site you are subject to the policies of the new site.

<p>ABOUT US (/www.census.gov/about.html)</p> <p>Are You in a Survey? (/www.census.gov/programs-surveys/are-you-in-a-survey.html)</p> <p>FAQs (/ask.census.gov/)</p> <p>Director's Corner (/www.census.gov/about/leadership.html)</p> <p>Regional Offices (/www.census.gov/about/regions.html)</p> <p>History (/www.census.gov/about/history.html)</p> <p>Research (/www.census.gov/about/our-research.html)</p> <p>Scientific Integrity (/www.census.gov/about/policies/quality-assurance.html)</p> <p>Census Careers (/www.census.gov/about/census-careers.html)</p> <p>Diversity @ Census (/www.census.gov/about/diversity-networks.html)</p> <p>Business Opportunities (/www.census.gov/about/business-opportunities.html)</p> <p>Congressional and Intergovernmental (/www.census.gov/about/cong-gov-affairs.html)</p> <p>Contact Us (/www.census.gov/about/contact-us.html)</p>	<p>FIND DATA</p> <p>QuickFacts (/www.census.gov/data/data-tools/quickfacts.html)</p> <p>American FactFinder (/www.census.gov/data/data-tools/american-factfinder.html)</p> <p>Population Finder (/www.census.gov/data/data-tools/interactive-population-finder.html)</p> <p>2010 Census (/www.census.gov/programs-surveys/decennial-census/2010-census.html)</p> <p>Economic Census (/www.census.gov/programs-surveys/economic-census.html)</p> <p>Interactive Maps (/www.census.gov/geography/maps.html)</p> <p>Training & Workshops (/www.census.gov/data/training-workshops.html)</p> <p>Data Tools (/www.census.gov/data/data-tools.html)</p> <p>Developers (/www.census.gov/developers/)</p> <p>Catalogs (/www.census.gov/data/product-catalog.html)</p> <p>Publications (/www.census.gov/library/publications.html)</p>	<p>BUSINESS & INDUSTRY</p> <p>Help With Your Forms (/www.census.gov/topics/business/help.html)</p> <p>Economic Indicators (/www.census.gov/topics/economy/indicators.html)</p> <p>Economic Census (/www.census.gov/programs-surveys/economic-census.html)</p> <p>E-Stats (/www.census.gov/programs-surveys/e-stats.html)</p> <p>International Trade (/www.census.gov/topics/international-trade.html)</p> <p>Export Codes (/www.census.gov/topics/international-trade/schedule-b.html)</p> <p>NAICS (/www.census.gov/topics/economy/codes.html)</p> <p>Governments (/www.census.gov/topics/public-sector.html)</p> <p>Local Employment Dynamics (/www.census.gov/topics/employment.html)</p> <p>Survey of Business Owners (/www.census.gov/programs-surveys/sbo.html)</p>	<p>PEOPLE & HOUSEHOLDS</p> <p>2020 Census (/www.census.gov/2020census/)</p> <p>2010 Census (/www.census.gov/programs-surveys/decennial-census/2010-census.html/)</p> <p>American Community Survey (/www.census.gov/programs-surveys/acs/)</p> <p>Income (/www.census.gov/topics/income-poverty/income.html)</p> <p>Poverty (/www.census.gov/topics/income-poverty/poverty.html)</p> <p>Population Estimates (/www.census.gov/topics/population/estimates.html)</p> <p>Population Projections (/www.census.gov/topics/population/projections.html)</p> <p>Health Insurance (/www.census.gov/topics/health-insurance.html)</p> <p>Housing (/www.census.gov/topics/housing.html)</p> <p>International (/www.census.gov/topics/population/international.html)</p> <p>Genealogy (/www.census.gov/topics/population/genealogy.html)</p>	<p>SPECIAL TOPICS</p> <p>Advisors, Centers and Research Programs (/www.census.gov/about/partnerships.html)</p> <p>Statistics in Schools (/www.census.gov/schools/)</p> <p>Tribal Resources (AIAN) (/www.census.gov/about/cong-gov-affairs/intergovernmental-affairs/tribal-affairs/tribal-resources.html)</p> <p>Emergency Preparedness (/www.census.gov/topics/preparedness.html)</p> <p>Statistical Abstract (/www.census.gov/library/publications/series/statistical_abstracts.html)</p> <p>Special Census Program (/www.census.gov/programs-surveys/specialcensus.html)</p> <p>Data Linkage Infrastructure (/www.census.gov/datalinkage/)</p> <p>Fraudulent Activity & Scams (/www.census.gov/programs-surveys/are-you-in-a-survey/fraudulent-activity-and-scams.html)</p> <p>A.gov (/www.usa.gov/)</p>	<p>NEWSROOM (/www.census.gov/newsroom.html)</p> <p>News Releases (/www.census.gov/newsroom/press-releases.html)</p> <p>Release Schedule (/www.calendarwiz.com/calendars/calendar=cens1sample&cid=-31793)</p> <p>Facts for Features (/www.census.gov/newsroom/facts-for-features.html)</p> <p>Stats for Stories (/www.census.gov/newsroom/stories.html)</p> <p>Blogs (/www.census.gov/about/contact-us/social_media.html)</p>
					<p>CONNECT WITH US (/www.census.gov/about/contact-us/social_media.html) </p> <p>(/www.facebook.com/usensusbureau) </p> <p>(/www.linkedin.com/company/us-census-bureau) </p> <p>(/www.youtube.com/user/usensusbureau) </p> <p>(/www.instagram.com/usensusbureau) </p> <p>(/public.govdelivery.com/accounts/USCENSUS/subscriber/new) </p>
					<p>/www.census.gov/about/policies/privacy/privacy-policy.html#par_textimage_1 Information Quality (/www.census.gov/quality/) FOIA (/www.census.gov/foia/) Data Protection and Privacy Policy (/www.census.gov/privacy/) U.S. Department of Commerce (/www.commerce.gov/)</p>

Source: U.S. Census Bureau | Geography | (301) 763-1128 | Last Revised: July 18, 2017

CLAIMS

08/04/17
10:04:22

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 1 of 17
Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
128934	-99994C	4050 US BANK - SPA LOCKBOX	CM9695	134,040.05				
1	USBANK0717	06/15/17 WWTP PHASE II ~ Principle		127,000.00		5310 29 490200	619	102317
2	USBANK0717	06/15/17 WWTP PHASE II ~ Interest		7,040.05		5310 29 490200	639	102317
128935	79134S	2166 MUNICIPAL CODE CORP		275.00				
1	00290473	06/15/17 Administrative Support Fee		275.00	23256	1000 3 410500	350	101000
128936	79135S	429 BNSF RAILWAY COMPANY		5,132.74				
1	40213448-1	07/01/17 Truck Route 17/18 Lease		5,132.74	23403	2510 107 430220	532	101000
128937	79136S	2090 MONTANA LEAGUE OF CITIES & TOWNS		2,775.30				
1	MILE021706	06/06/17 MLCT Membership Dues		2,775.30	23254	1000 3 410500	334	101000
128939	79137S	2120 MMCT & FOA		150.00				
1	MMCT 07201	07/01/17 MMCT & FOA Membership Dues		150.00	23257	1000 3 410500	334	101000
128989	79159S	1921 Montana Municipal Interlocal		51,541.00				
1	07/01/17	Structures Buildings		2,216.27		1000 8 411230	511	101000
2	07/01/17	Structures Buildings		68.90		1000 21 440600	511	101000
3	07/01/17	Structures Buildings		1,493.70		1000 7 420460	511	101000
4	07/01/17	Structures Buildings		2,994.84		1000 13 460433	511	101000
5	07/01/17	Structures Buildings		2,820.63		2220 16 460100	511	101000
6	07/01/17	Structures Buildings		9,026.13		5210 22 430530	511	101000
7	07/01/17	Structures Buildings		2,700.13		5210 23 430550	511	101000
8	07/01/17	Structures Buildings		6,751.87		5310 33 430640	511	101000
9	07/01/17	Structures Buildings		1,566.29		5310 32 430690	511	101000
10	07/01/17	Structures Buildings		666.97		2510 107 430220	511	101000
11	07/01/17	Structures Buildings		166.74		2520 108 430220	511	101000
12	07/01/17	Structures Buildings		3,328.87		5610 87 430300	511	101000
13	07/01/17	Equip, Veh, Contr Equip & Rad		1,251.30		1000 5 420140	512	101000
14	07/01/17	Equip, Veh, Contr Equip & Rad		5,042.00*		1000 7 420460	512	101000
15	07/01/17	Equip, Veh, Contr Equip & Rad		1,159.02		5510 10 420730	512	101000
16	07/01/17	Equip Veh, Contr Equip & Rad		1,022.76*		1000 13 460433	512	101000
17	07/01/17	Equip Veh, Contr Equip & Rad		751.11		5210 23 430550	512	101000
18	07/01/17	Equip Veh, Contr Equip & Rad		1,340.45		5310 31 430630	512	101000
19	07/01/17	Equip Veh, Contr Equip & Rad		267.74		5210 22 430530	512	101000
20	07/01/17	Equip Veh, Contr Equip & Rad		76.61		5310 33 430640	512	101000
21	07/01/17	Equip Veh, Contr Equip & Rad		1,732.79		5610 87 430300	512	101000
22	07/01/17	Equip Veh, Contr Equip & Rad		3,253.27		2510 107 430220	512	101000
23	07/01/17	Equip Veh, Contr Equip & Rad		813.32		2520 108 430220	512	101000
24	07/01/17	Equip Veh, Contr Equip & Rad		139.29		2850 105 420140	512	101000
25	07/01/17	Crime & Fidelity		890.00*		1000 3 410500	521	101000

* Over spent expenditure

Claim	Vendor #/Name/	Document \$/	Disc \$							Cash
Line #	Check Invoice #/Inv Date/Description	Line \$		PO #	Fund	Org	Acct	Object	Proj	Account
128991	79148S 1721 MID RIVERS TELEPHONE CORP	3,256.66								
1	06/30/17 TELEPHONE/INTERNET/CABLE/Judge	115.95		22928	1000	6	410300	345		101000
2	06/30/17 TELEPHONE/INTERNET/CABLE/Judge	55.60		22928	1000	6	410300	347		101000
3	06/30/17 TELEPHONE/INTERNET/CABLE/Libry	170.12		23229	2220	16	460100	345		101000
4	06/30/17 TELEPHONE/INTERNET/CABLE/Libry	144.46		23229	2220	16	460100	347		101000
5	06/30/17 TELEPHONE/INTERNET/CABLE/SmPol	115.47		23410	1000	14	460445	345		101000
6	06/30/17 TELEPHONE/INTERNET/CABLE/ 911	341.73		23357	2850	105	420140	345		101000
8	06/30/17 TELEPHONE/INTERNET/CABLE/child	20.55		23326	1000	5	420140	220		101000
10	06/30/17 TELEPHONE/INTERNET/CABLE/Airpt	110.41		680	5610	87	430300	345		101000
11	06/30/17 TELEPHONE/INTERNET/CABLE/Airpt	27.95		680	5610	87	430300	319		101000
12	06/30/17 TELEPHONE/INTERNET/CABLE/Airpt	72.95		680	5610	87	430300	347		101000
14	06/30/17 TELEPHONE/INTERNET/CABLE/mayor	29.32			1000	1	410200	345		101000
15	06/30/17 TELEPHONE/INTERNET/CABLE/fin	50.92			1000	3	410500	345		101000
16	06/30/17 TELEPHONE/INTERNET/CABLE/fin	19.50			1000	3	410500	347		101000
17	06/30/17 TELEPHONE/INTERNET/CABLE/atny	3.12			1000	4	411100	345		101000
18	06/30/17 TELEPHONE/INTERNET/CABLE/pd	311.52			1000	5	420140	345		101000
19	06/30/17 TELEPHONE/INTERNET/CABLE/pd	65.66			1000	5	420140	347		101000
20	06/30/17 TELEPHONE/INTERNET/CABLE/disp	309.65			1000	5	420160	345		101000
21	06/30/17 TELEPHONE/INTERNET/CABLE/fire	160.43			1000	7	420460	345		101000
22	06/30/17 TELEPHONE/INTERNET/CABLE/fire	135.60			1000	7	420460	347		101000
23	06/30/17 TELEPHONE/INTERNET/CABLE/tres	3.13			1000	9	410540	345		101000
24	06/30/17 TELEPHONE/INTERNET/CABLE/park	39.21			1000	13	460433	345		101000
25	06/30/17 TELEPHONE/INTERNET/CABLE/park	37.60			1000	13	460433	347		101000
26	06/30/17 TELEPHONE/INTERNET/CABLE/ACtr	40.03			1000	21	440600	345		101000
27	06/30/17 TELEPHONE/INTERNET/CABLE/plng	75.98			1000	36	411020	345		101000
28	06/30/17 TELEPHONE/INTERNET/CABLE/bldg	26.36			2394	18	420531	345		101000
29	06/30/17 TELEPHONE/INTERNET/CABLE/md204	65.89			2510	107	430220	345		101000
30	06/30/17 TELEPHONE/INTERNET/CABLE/md205	31.21			2520	108	430220	345		101000
31	06/30/17 TELEPHONE/INTERNET/CABLE/wplnt	74.66			5210	22	430530	345		101000
32	06/30/17 TELEPHONE/INTERNET/CABLE/wplnt	80.25			5210	22	430530	347		101000
33	06/30/17 TELEPHONE/INTERNET/CABLE/wtlns	35.30			5210	23	430550	345		101000
34	06/30/17 TELEPHONE/INTERNET/CABLE/wtlns	11.40			5210	23	430550	347		101000
35	06/30/17 TELEPHONE/INTERNET/CABLE/wtadm	45.55			5210	25	430510	345		101000
36	06/30/17 TELEPHONE/INTERNET/CABLE/wtadm	11.47			5210	25	430510	347		101000
37	06/30/17 TELEPHONE/INTERNET/CABLE/wwadm	45.53			5310	29	430610	345		101000
38	06/30/17 TELEPHONE/INTERNET/CABLE/wwadm	19.51			5310	29	430610	347		101000
39	06/30/17 TELEPHONE/INTERNET/CABLE/swlns	35.36			5310	31	430630	345		101000
40	06/30/17 TELEPHONE/INTERNET/CABLE/swlns	11.40			5310	31	430630	347		101000
41	06/30/17 TELEPHONE/INTERNET/CABLE/wwpln	33.40			5310	33	430640	345		101000
42	06/30/17 TELEPHONE/INTERNET/CABLE/wwpln	45.60			5310	33	430640	347		101000
43	06/30/17 TELEPHONE/INTERNET/CABLE/amb	107.84			5510	10	420730	345		101000
44	06/30/17 TELEPHONE/INTERNET/CABLE/amb	28.24			5510	10	420730	347		101000
45	06/30/17 TELEPHONE/INTERNET/CABLE/shop	36.47*			6040	910	430220	345		101000
46	06/30/17 TELEPHONE/INTERNET/CABLE/shop	54.36			6040	910	430220	347		101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 3 of 17
Report ID: AP100

* Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date/	Vendor #/Name/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
128994	79160S	237	CPI COLLECTION PROFESSIONALS INC	63.03					
1	CPI072717	06/27/17	S. Greenwell ~ Collections	3.21		CPI717	5210 25 430510	350	101000
2	CPI072717	06/27/17	S. Greenwell ~ Collections	3.21		CPI717	5310 29 430610	350	101000
3	CPI072817	06/30/17	Ambulance ~ Collections	56.61		CPI071	5510 10 420730	350	101000
128996	79172S	4112	FARMERS BROTHERS COFFEE	124.44					
1	65745786	07/12/17	July ~ 2 Cases of Coffee	124.44		690	5610 87 430300	220	101000
128997	79173S	2240	NOLLEYS WELDING & MACHINE INC	255.00					
1	29521	07/12/17	Airport ~ Modify Fuel Spout	65.00		689	5610 87 430300	230	101000
2	29549	07/18/17	Mirror Bracket ~ E8	65.00		23469	1000 7 420460	364	101000
3	29583	07/28/17	Ambulance ~ A-20 Door Latch	125.00		23475	5510 10 420730	360	101000
129003	79052S	1921	Montana Municipal Interlocal	4,222.20					
1	MMIA0717	06/21/17	Retirees Health Insurance	4,222.20		129003	1000 362022		101000
129009	79138S	203	Montana Law Enforcement Academy	4,867.09					
1	2018-05-03	06/30/16	Criminal Justice Annual Fe	4,867.09		23354	2850 105 420140	350	101000
129010	79155S	378	BLACK MOUNTAIN SOFTWARE	18,970.00					
1	22371	07/31/17	ANNUAL MAINTENANCE	6,323.33			1000 3 410500	360	101000
2	22371	07/31/17	ANNUAL MAINTENANCE	6,323.33			5210 25 430510	360	101000
3	22371	07/31/17	ANNUAL MAINTENANCE	6,323.34			5310 29 430610	360	101000
129012	79174S	790	DPC INDUSTRIES	1,609.80					
1	72000181-1	06/30/17	Chlorine 2000#	100.00		23038	5210 80 430540	222	101000
2	72000181-1	06/30/17		30.00		23038	5310 33 430640	222	101000
3	727000230-	06/30/17	Chlorine 2000#	1,479.80		23046	5210 80 430540	222	101000
129013	79175S	999999	MONTANA JUSTICE COURT ATTN:	70.00					
1	MJC2017	07/01/17	Renewal Due Fees	70.00		22931	1000 6 410300	334	101000
129014	79176S	2151	System Technology Consultants	420.00					
1	27877	07/12/17	PD ~ Work on Network	315.00		23335	1000 5 420140	350	101000
2	27955	07/25/17	PD ~ Install updates for MTD	105.00		23347	1000 5 420140	350	101000
129015	79132S	4019	WEX Bank	9,077.58					
1	50336957	07/30/17	FUEL	697.73		23417	1000 13 460433	231	101000
3		07/30/17	FUEL	2,152.74		23417	2510 107 430220	231	101000
4		07/30/17	FUEL	538.18		23417	2520 108 430220	231	101000
5		07/30/17	FUEL	87.92		23417	6040 910 430220	231	101000
6		07/30/17	FUEL	95.57		23034	5210 22 430530	231	101000
7		07/30/17	FUEL	63.71		23034	5210 80 430540	231	101000
8		07/30/17	FUEL	127.42		23034	5310 33 430640	231	101000
9		07/30/17	FUEL	159.28		23034	5310 32 430690	231	101000

* Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
10	07/30/17	FUEL	866.14		23462	1000 7 420460	231	101000
11	07/30/17	FUEL	836.12		23462	5510 10 420730	231	101000
12	07/30/17	FUEL	1,918.21		23325	1000 5 420140	231	101000
13	07/30/17	FUEL	65.35		23325	1000 21 440600	231	101000
15	07/30/17	FUEL	692.74		23904	5210 23 430550	231	101000
16	07/30/17	FUEL	692.75		23904	5310 31 430630	231	101000
17	07/30/17	FUEL	83.72		686	5610 87 430300	231	101000
129016	79177S	4076 EXPRESS LAUNDRY, LLC COMMERCIAL	675.20					
1	23424	07/04/17 CITY HALL: RUGS	57.00			1000 8 411230	220	101000
2	23424	07/20/17 SHOP: RUGS/MOPS	20.50			6040 910 430220	220	101000
3	23226	07/01/17 LIBRARY: RUGS (ANNUAL)	528.00			2220 16 460100	360	101000
4	07/31/17	FIRE DEPT: MATS	0.00			1000 7 420460	220	101000
5	07/31/17	AMBULANCE: MATS	0.00			5510 10 420730	220	101000
6	23036	07/31/17 WWTP: MOPS/TOWELS	19.20			5310 33 430640	360	101000
7	12037	07/31/17 WTP: MOPS/TOWELS	23.50			5210 80 430540	360	101000
8	11905	07/31/17 PD: MATS	27.00			1000 5 420140	360	101000
129017	79133S	373 MASTERCARD	25,799.55					
1	07/20/17	SUPPLIES	0.00			1000 1 410200	370	101000
2	07/20/17	SUPPLIES	21.92			1000 3 410500	210	101000
3	07/20/17		0.00			1000 3 410500	311	101000
4	07/20/17		0.00			1000 3 410500	370	101000
5	07/20/17		649.31			1000 5 420140	210	101000
6	07/20/17		115.98			1000 5 420140	220	101000
7	07/20/17		434.88			1000 5 420140	230	101000
8	07/20/17		48.32			1000 5 420140	311	101000
10	07/20/17		305.85			1000 5 420140	370	101000
11	07/20/17		240.00			1000 5 420140	380	101000
12	07/20/17		0.00			1000 5 420160	220	101000
13	07/20/17		0.00			1000 5 420160	311	101000
14	07/20/17		0.00			1000 5 420160	366	101000
15	07/20/17		1,723.67			1000 7 420460	210	101000
16	07/20/17		84.47			1000 7 420460	220	101000
17	07/20/17		0.00			1000 7 420460	226	101000
18	07/20/17		0.00			1000 7 420460	231	101000
19	07/20/17		737.22			1000 7 420460	241	101000
20	07/20/17		125.00			1000 7 420460	334	101000
21	07/20/17		87.19			1000 7 420460	345	101000
22	07/20/17		2,317.22			1000 7 420460	370	101000
23			400.00			1000 7 420460	380	101000
24			659.65			1000 7 420460	382	101000
25			0.88			1000 7 420460	400	101000
26	07/20/17		122.00			1000 8 411230	220	101000
27	07/20/17		299.99			1000 13 460433	214	101000
28	07/20/17		250.50			1000 13 460433	220	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 5 of 17
Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object	Proj	Cash Account
29	07/21/17		2,275.00			1000 13 460433	230		101000
30	07/20/17		0.00			1000 13 460433	231		101000
31	07/20/17		81.60			1000 13 460433	363		101000
32			412.20			1000 14 460445	220		101000
33			297.51			1000 14 460445	222		101000
34			63.72			1000 14 460445	230		101000
35	07/20/17		78.25			1000 21 440600	214		101000
36	07/20/17		0.00			1000 21 440600	220		101000
37	07/20/17		16.01			1000 36 411020	210		101000
38			51.95			1000 36 411020	320		101000
39	07/20/17		30.50			1000 201 431200	210		101000
40	07/20/17		7.96			1000 201 431200	220		101000
41	07/20/17		70.00			1000 201 431200	334		101000
42	07/20/17		45.64			2220 16 460100	311		101000
43	07/20/17		847.48			2220 16 460100	382		101000
44	07/20/17		16.01			2394 18 420531	210		101000
45	07/20/17		217.47			2394 18 420531	311		101000
46	07/20/17		0.00			2394 18 420531	330		101000
47	07/20/17		966.69*			2510 107 430220	210		101000
48	07/20/17		306.62			2510 107 430220	220		101000
49	07/20/17		0.00			2510 107 430220	220		101000
50	07/20/17		754.80			2510 107 430220	230		101000
51	07/20/17		0.00			2510 107 430220	231		101000
52	07/20/17		208.25			2510 107 430220	363		101000
53	07/20/17		35.08			2520 108 430220	210		101000
54	07/20/17		0.00			2520 108 430220	214		101000
55	07/20/17		76.66			2520 108 430220	220		101000
56	07/20/17		188.68			2520 108 430220	230		101000
57	07/20/17		0.00			2520 108 430220	231		101000
58	07/20/17		51.95*			2520 108 430220	320		101000
59	07/20/17		0.00			2850 105 420140	210		101000
60	07/20/17		0.00			2850 105 420140	220		101000
61	07/20/17		268.16			2985 15 450330	370		101000
62	07/20/17		118.49			5210 22 430530	220		101000
63	07/20/17		28.49			5210 22 430530	230		101000
64	07/20/17		125.00			5210 22 430530	334		101000
65			7.25			5210 22 430530	350		101000
66			205.30			5210 22 430530	370		101000
67	07/20/17		35.48			5210 23 430550	210		101000
68	07/20/17		0.00*			5210 23 430550	214		101000
69	07/20/17		186.06			5210 23 430550	220		101000
70	07/20/17		111.13			5210 23 430550	226		101000
71	07/20/17		10.97			5210 23 430550	230		101000
72	07/20/17		35.88			5210 23 430550	231		101000
73	07/20/17		189.69			5210 23 430550	234		101000
74	07/20/17		171.75			5210 23 430550	235		102270

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 6 of 17
Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
75	07/20/17		542.36			5210 23 430550	363	101000
76	07/20/17		21.92			5210 25 430510	210	101000
77	07/20/17		0.00			5210 25 430510	370	101000
78	07/20/17		687.20			5210 80 430540	214	101000
79	07/20/17		102.01			5210 80 430540	220	101000
80	07/20/17		590.76			5210 80 430540	230	101000
81	07/20/17		2.05			5210 80 430540	311	101000
82	07/20/17		125.00			5210 80 430540	334	101000
83			205.30			5210 80 430540	370	101000
84			321.00			5210 80 430540	352	101000
85	07/20/17		21.93			5310 29 430610	210	101000
86	07/20/17		0.00			5310 29 430610	370	101000
87	07/20/17		35.46			5310 31 430630	210	101000
88	07/20/17		0.00			5310 31 430630	214	101000
89	07/20/17		92.19			5310 31 430630	220	101000
90	07/20/17		111.11			5310 31 430630	226	101000
91	07/20/17		0.00			5310 31 430630	230	101000
92	07/20/17		0.00			5310 31 430630	233	101000
93	07/20/17		0.00			5310 31 430630	241	101000
94	07/20/17		542.36			5310 31 430630	363	101000
95	07/20/17		0.00			5310 31 430630	370	101000
96	07/20/17		67.87			5310 32 430690	210	101000
97	07/20/17		0.00			5310 32 430690	230	101000
98	07/20/17		205.30			5310 32 430690	370	101000
99	07/20/17		404.98			5310 33 430640	220	101000
100	07/20/17		272.40			5310 33 430640	222	101000
101	07/20/17		114.99			5310 33 430640	226	101000
102	07/20/17		442.01			5310 33 430640	230	101000
103			7.25			5310 33 430640	350	101000
104			63.00			5310 33 430640	346	101000
105			36.78			5310 33 430640	363	101000
106			177.00			5310 33 430640	370	101000
107			270.00			5310 33 430640	334	101000
108	07/20/17		0.00			5510 10 420730	220	101000
109	07/20/17		867.63			5510 10 420730	222	101000
110	07/20/17		0.00			5510 10 420730	241	101000
111	07/20/17		0.00			5510 10 420730	345	101000
112	07/20/17		99.37			5510 10 420730	370	101000
113	07/20/17		0.00			5510 10 420730	382	101000
114	07/20/17		35.61			5610 87 430300	210	101000
115	07/20/17		96.00			5610 87 430300	220	101000
116	07/20/17		0.00			5610 87 430300	345	101000
117			495.57			5610 87 430300	230	101000
118			49.00			5610 87 430300	311	101000
119			109.28			5610 87 430300	345	101000
120	07/20/17		822.51			6040 910 430220	214	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 7 of 17
Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
121	07/20/17		394.62			6040 910 430220	220	101000
122	07/20/17		150.00			6040 910 430220	226	101000
129018	79178S	2914 TOURISM BUSINESS IMPROVEMENT	7,178.00					
1	07177370	07/30/17 Monthly Collections	7,178.00			7370 212500		101000
129019	79179S	4046 BILL RONNING	60.50					
1	1606805722	07/16/17 July Cell Phone	48.40		23419	2510 107 430220	345	101000
2	1606805722	07/16/17	12.10		23419	2520 108 430220	345	101000
129020	79156S	1970 MONTANA DAKOTA UTILITIES	37,513.16					
1	07/26/17	GAS/ELECTRIC	359.76			1000 7 420460	341	101000
2	07/26/17	GAS/ELECTRIC	16.64			1000 7 420460	344	101000
3	07/26/17	GAS/ELECTRIC	652.41			1000 8 411230	341	101000
4	07/26/17	GAS/ELECTRIC	30.24			1000 8 411230	344	101000
5	07/26/17	GAS/ELECTRIC	1,019.32			1000 13 460433	341	101000
6	07/26/17	GAS/ELECTRIC	30.45			1000 13 460433	344	101000
7	07/26/17	GAS/ELECTRIC	255.71			1000 14 460445	341	101000
8	07/26/17	GAS/ELECTRIC	38.77			1000 21 440600	341	101000
9	07/26/17	GAS/ELECTRIC	20.77			1000 21 440600	344	101000
10	07/26/17	GAS/ELECTRIC	955.64			2220 16 460100	341	101000
11	07/26/17	GAS/ELECTRIC	29.65			2220 16 460100	344	101000
12	07/26/17	GAS/ELECTRIC	9,960.61			2400 46 430263	341	101000
13	07/26/17	GAS/ELECTRIC	5,497.30			2400 46 430263	533	101000
14	07/26/17	GAS/ELECTRIC	1,846.18			2420 48 430263	341	101000
15	07/26/17	GAS/ELECTRIC	741.10*			2420 48 430263	533	101000
16	07/26/17	GAS/ELECTRIC	130.88			2430 49 430263	341	101000
17	07/26/17	GAS/ELECTRIC	1,186.50			2440 50 430263	341	101000
18	07/26/17	GAS/ELECTRIC	283.31			2470 72 430263	341	101000
19	07/26/17	GAS/ELECTRIC	304.12			2470 72 430263	533	101000
20	07/26/17	GAS/ELECTRIC	0.00			2480 47 430263	341	101000
21	07/26/17	GAS/ELECTRIC	89.58			2510 107 430220	341	101000
22	07/26/17	GAS/ELECTRIC	0.00			2510 107 430220	344	101000
23	07/26/17	GAS/ELECTRIC	0.00			2520 108 430220	341	101000
24	07/26/17	GAS/ELECTRIC	0.00			2520 108 430220	344	101000
25	07/26/17	GAS/ELECTRIC	6,933.13			5210 22 430530	341	101000
26	07/26/17	GAS/ELECTRIC	37.58			5210 22 430530	344	101000
27	07/26/17	GAS/ELECTRIC	23.66			5210 23 430550	341	101000
28	07/26/17	GAS/ELECTRIC	9.74			5210 23 430550	344	101000
29	07/26/17	GAS/ELECTRIC	23.67			5310 31 430630	341	101000
30	07/26/17	GAS/ELECTRIC	9.74			5310 31 430630	344	101000
31	07/26/17	GAS/ELECTRIC	1,279.79			5310 32 430690	341	101000
32	07/26/17	GAS/ELECTRIC	114.36			5310 32 430690	344	101000
33	07/26/17	GAS/ELECTRIC	4,138.51			5310 33 430640	341	101000
34	07/26/17	GAS/ELECTRIC	139.91			5510 10 420730	341	101000
35	07/26/17	GAS/ELECTRIC	6.46			5510 10 420730	344	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 8 of 17
Report ID: AP100

* Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
36	07/26/17	GAS/ELECTRIC		748.29			5610 87 430300	341	101000
37	07/26/17	GAS/ELECTRIC		70.17			5610 87 430300	344	101000
38	07/26/17	GAS/ELECTRIC		499.44			6040 910 430220	341	101000
39	07/26/17	GAS/ELECTRIC		29.77			6040 910 430220	344	101000
129021	79180S	979 FIREMANS COMPANY		724.00					
1	7740 07/12/17	PD ~ F. Extinguisher Recharge		284.50		23336	1000 5 420140	220	101000
2	7733 07/10/17	WP ~ F. Extinguisher Recharge		105.00		23048	5210 22 430530	360	101000
3	7733 07/10/17			105.00		23048	5210 80 430540	360	101000
4	7733 07/10/17			69.00		23048	5310 32 430690	360	101000
5	7733 07/10/17			160.50		23048	5310 33 430640	360	101000
129022	79181S	523 CITY SERVICE, INC.		17,808.73					
1	212913 07/28/17	8204 Gallons JET-A		17,808.73		697	5610 87 430300	237	101000
129023	79182S	316 DATA IMAGING SYSTEMS, INC		1,655.94					
1	31882 07/30/17	Managed Services		291.40			1000 3 410500	360	101000
2	31882 07/30/17	Managed Services		136.78			2394 18 420531	360	101000
3	31882 07/30/17	Managed Services		136.78			5210 25 430510	360	101000
4	31882 07/30/17	Managed Services		72.85			5310 29 430610	360	101000
5	31882 07/30/17	Managed Services		72.85			1000 1 410200	360	101000
6	31882 07/30/17	Managed Services		144.24			1000 36 411020	360	101000
7	31882 07/30/17	Managed Services		144.24			5210 23 430550	360	101000
8	31882 07/30/17	Managed Services		103.45			5310 31 430630	360	101000
9	31882 07/30/17	Managed Services		55.37			2510 107 430220	360	101000
10	31882 07/30/17	Managed Services		73.94			2520 108 430220	360	101000
11	31882 07/30/17	Managed Services		72.84			1000 9 410540	360	101000
12	31882 07/30/17	Managed Services		152.26*			1000 11 411840	360	101000
13	31838 07/16/17	9 Pin USB Connector		28.94		23507	5210 23 430550	220	101000
14	31845 07/31/17	Historical Pres ~ Labor		170.00		18-002	1000 11 411840	220	101000
129025	79139S	523 CITY SERVICE, INC.		1,850.00					
1	W058690 07/06/17	Truck ~ Principle		1,788.51		683	5610 87 490500	650	101000
2	W058690 07/06/17	Truck ~ Interest		61.49		683	5610 87 490500	651	101000
129026	79140S	395 VA MONTANA HEALTHCARE SYSTEM		2,505.00					
1	436-K70AYV 07/01/17	VA lease July - December		2,505.00		21290	2985 15 450340	530	101000
129027	79141S	394 BOSS INC		1,747.03					
1	145363-0 06/30/17	Finance ~		451.50		22550	1000 3 410500	220	101000
2	145363-0 06/30/17			451.50		22550	5210 25 430510	220	101000
3	147939-0 06/30/17			451.51		22550	5310 29 430610	220	101000
4	155896-0 06/30/17	Jeff Noble's Office		309.99		18190	1000 4 411100	214	101000
5	15878-0 06/30/17	Jeff Noble's Office		20.49		18191	1000 4 411100	210	101000
6	15883-0 06/30/17			12.49		18191	1000 4 411100	210	101000
7	158763-0 06/30/17	PUD		13.21*		23415	2510 107 430220	210	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 9 of 17
Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8	158763-0	06/30/17		3.30		23415	2520 108 430220	210	101000
9	158763-0	06/30/17	Building Inspector	16.52		23415	2394 18 420531	210	101000
10	158763-0	06/30/17		16.52		23415	1000 36 411020	360	101000
129028	79142S	268	MILES CITY SANITATION INC.	1,930.00					
1	MCI062017	07/01/17	Library Annual Membership	220.00		23222	2220 16 460100	346	101000
2	77118290	07/01/17	Airport Sanitation ~ Monthly	60.00		685	5610 87 430300	220	101000
3	108322	07/01/17	217 8th Street ~ Annual	715.00*		23418	6040 910 430220	345	101000
4	2004349-17	07/01/17	Fire Department ~ Annual	673.20		23460	1000 7 420460	346	101000
5	2004349-17	07/01/17		261.80		23460	5510 10 420730	346	101000
129029	79143S	291	ECOLAB PEST ELIMINATION DIVISION	103.50					
1	3063150	07/01/17	Pest Control	74.52		23461	1000 7 420460	220	101000
2	3063150	07/01/17		28.98		23461	5510 10 420730	220	101000
129030	79144S	2090	MONTANA LEAGUE OF CITIES & TOWNS	150.00					
1	MTLCT-17	07/10/17	Annual Conference	50.00		23259	1000 3 410500	380	101000
2	MTLCT-17	07/10/17		50.00		23259	5210 25 430510	380	101000
3	MLCT-17	07/10/17		50.00		23259	5310 29 430610	380	101000
129031	79145S	999999	DENISE BONTRAGER	34.99					
1	1557-36333	07/02/17	Parts to fix patrol car	34.99		23333	1000 5 420140	230	101000
129032	79146S	869	EAST MONT COMMUNICATIONS	1,800.00					
1	27907	07/01/17	Voice Paging trouble Shooting	1,800.00		23356	1000 5 420140	350	101000
129040	79183S	872	EASTERN MONTANA IND	325.00					
1	6550	06/30/17	Library ~ Cleaning Contract	325.00		23227	2220 16 460100	360	101000
129044	79147S	660	CUSTER COUNTY CLERK & RECORDER	14.00					
1	07/14/17	Record Resolution		14.00		23261	1000 3 410500	390	101000
129048	79184S	390	JERRYS REFRIGERATION SERV INC	688.86					
1	105139	07/06/17	WWTP ~ A Conditioner Repair	196.51		23037	5310 33 430640	360	101000
2	104539	07/19/17	Library ~ A Conditioner Repair	492.35		23231	2220 16 460100	360	101000
129049	79185S	869	EAST MONT COMMUNICATIONS	95.50					
1	27906	07/05/17	Repair Fire Radio	95.50		23464	1000 7 420460	220	101000
129050	79186S	4162	CROSS PETROLEUM SERVICE	437.61					
1	18152	07/05/17	Airport ~ Resale Aviation Oil	437.61*		688	5610 87 430300	250	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 10 of 17
Report ID: AP100

* Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
129051	79157S	523 CITY SERVICE, INC.		15,768.29					
1	0208730	07/13/17 AP ~ 7505 Gallons Jet-A		15,768.29		691	5610 87 430300	237	101000
129052	79158S	999999 IGGIE GRYWUSIEWICZ		20.00					
1	16-0856	07/15/17 Ambulance Refund		20.00			5510 342026		101000
129053	79187S	1407 KADRMAS LEE & JACKSON INC		7,004.52					
1	10086949	07/06/17 Government Relations		1,937.87		22965	1000 201 431200	350	101000
2	10087444	07/18/17 Program Management		3,965.06		22965	1000 201 431200	350	101000
3	10087797	07/25/17 GIS Data Maintenance		1,101.59		23359	2850 105 420140	350	101000
129054	79161S	523 CITY SERVICE, INC.		70,781.22					
1	0209711	07/17/17 6001 Gallons Jet A Fuel		12,608.33		692	5610 87 430300	237	101000
2	0211364	07/22/17 6001 Gallons JET-A Fuel		23,410.75		693	5610 87 430300	237	101000
3	0212071	07/25/17 9009 Gallons of JET-A Fuel		19,556.18		695	5610 87 430300	237	101000
4	0211834	07/24/17 4001 Gallons of JET-A Fuel		14,703.00		695	5610 87 430300	237	101000
5	0212071	07/25/17 Aeroshell Oil		82.56*		695	5610 87 430300	250	101000
6	0212071	07/25/17 Eastman Turbo Oil 2380		420.40*		695	5610 87 430300	250	101000
129055	79162S	1921 Montana Municipal Interlocal		79,964.00					
1	MMIA2017	07/01/16 MMIA Liability Insurance		56,846.68*		23262	1000 3 410500	513	101000
2	MMIA2017	07/01/16 Library		1,923.59*		23262	2220 16 460100	513	101000
3	MMIA2017	07/01/16 Building		213.21*		23262	2394 18 510330	513	101000
4	MMIA2017	07/01/16 Streets		6,362.79*		23262	2510 107 430220	513	101000
5	MMIA2017	07/01/16 Streets		837.18*		23262	2520 108 430220	513	101000
6	MMIA2017	07/01/16 Streets		130.03*		23262	2540 109 510330	513	101000
7	MMIA2017	07/01/16 Water		4,586.23		23262	5210 25 430510	513	101000
8	MMIA2017	07/01/16 Sewer		5,791.59		23262	5310 29 510330	513	101000
9	MMIA2017	07/01/16 Amulance		2,208.75*		23262	5510 10 510330	513	101000
10	MMIA2017	07/01/16 Public Works		1,063.95*		23262	6040 910 510330	513	101000
129056	79163S	4073 JOHN DEERE FINANCIAL		476.23					
1	1869132	07/20/17 July-Sweeper Lease Principal		422.14		694	5610 87 490500	645	101000
2	1869132	07/20/17 Sweeper Lease (interest)		54.09*		694	5610 87 490500	646	101000
129057	79188S	1321 HOLMLUND MOBILE LOCK & KEY		156.00					
1	31771	07/27/17 Deadbolt for Armory rekey lock		156.00		23346	1000 5 420140	350	101000
129058	79164S	660 CUSTER COUNTY CLERK & RECORDER		14.00					
1	07/27/17	Record Resolution #4067		14.00		23264	1000 3 410500	390	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 11 of 17
Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
129059	79165S	4140 Stoltz Construction	6,579.60					
1	SC071817	07/18/17 ADA Corners & Swalks	5,949.60		23423	2510 107 430234	350	101000
2	SC071817	07/18/17 Labor	630.00		23423	2510 107 430235	230	101000
129060	79166S	55 A-1 CONCRETE	10,141.00					
1	A172817	07/21/17 Curb ~ (VFW)	10,141.00		23427	2510 107 430234	350	101000
129061	79167S	572 VERIZON WIRELESS	263.62					
1	9788788213	06/08/17 July ~ ICAC Cell Phone	263.62		23339	1000 5 420140	220	101000
129062	79168S	2450 POSTMASTER (UTILITIES)	1,020.53					
1	USPS072817	07/28/17 Water and Sewer Postage ~	510.26		129062	5210 25 430510	311	101000
2	USPS072801	07/28/17	510.27		129062	5310 29 430610	311	101000
129063	79189S	999999 RICHARD MURPHY	90.00					
1	1348	07/27/17 Pumped Septic Pump	45.00		23045	5210 22 430530	360	101000
2	1348	07/27/17	45.00		23045	5210 80 430540	360	101000
129064	79190S	1535 LUCAS & TONN PC	100.00					
1	LTPC072417	07/24/17 Westlaw - Professional Ser	100.00		052017	1000 4 411100	350	101000
129065	79191S	4130 IBS, Inc.	421.52					
1	649674-1	07/21/17 Misc Supplies	168.61		21682	2510 107 430220	363	101000
2	649674-1	07/21/17	42.15		21682	2520 108 430220	363	101000
3	649674-1	07/21/17	105.38		21682	5210 23 430550	363	101000
4	649674-1	07/21/17	105.38		21682	5310 31 430630	363	101000
129066	79192S	4000 AG PARTNERS. LLC	1,500.00					
1	AI9450	07/24/17 Copper Sulphate	1,500.00		23428	1000 14 460445	222	101000
129067	79193S	286 STANLEY CHIROPRACTIC OFFICE	80.00					
1	7763-CDL	07/07/17 CDL Physicals	64.00		23425	2510 107 430220	350	101000
2	7763-CDL	07/07/17	16.00		23425	2520 108 430220	350	101000
129068	79194S	4062 SCL HEALTH ~ Supplies	319.77					
1	IN 3504	06/30/17 Ambulance ~ Supplies	439.59		23466	5510 10 420730	222	101000
9900	3046	04/30/16 April ~ Medical Supplies	-119.82			5510 10 420730	222	101000
CI	13							
129069	79195S	4013 SOLESTONE REIMB SERVICES	2,400.91					
1	8873	07/12/17 June ~ Ambulance Billing	2,400.91*		23467	5510 10 420460	350	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 12 of 17
Report ID: AP100

* Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date	Vendor #/Name/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
129070	79196S	999999	FIRETRUCKS UNLIMITED	504.28					
1	10662	07/24/17	Seat Belt Assembly	504.28		23472	1000 7 420460	364	101000
129071	79197S	4038	BOBCAT OF MILES CITY	4,378.00					
1	01-45409	07/17/17	40" Planer ~ Rental Unit	3,502.40		23431	2510 107 430233	350	101000
2	01-45409	07/17/17		875.60		23431	2520 108 430233	350	101000
129072	79198S	2529	RAILROAD MANAGEMENT CO III, LLC	194.55					
1	347790	04/24/17	12" Sewer Pipeline Lics Fee	194.55		23505	5310 31 430630	532	101000
129073	79169S	1970	MONTANA DAKOTA UTILITIES	108.27					
1	Disctriect	07/01/17	Milestows Estate - Lost Bil	108.27		MDU17	2480 47 430263	341	101000
129074	79199S	999999	GAIL KREZELAK	412.00					
1	TEV22934	07/26/17	Alcohol Education Summit 17'	412.00		22934	1000 6 410300	370	101000
129075	79200S	4142	HD Supply Waterworks, LTD	730.34					
1	H504281	07/24/17	Grip rings & Macro Fittings	477.54		23503	5210 23 430550	230	101000
2	H435607	07/06/17	Saw Blade	252.80		23434	2510 107 430220	230	101000
129076	79201S	700	CUSTER COUNTY WATER & SEWER	15,248.29					
1	CCWSD717	07/31/17	July ~ Collections	15,248.29			7980 211020		101000
129077	79202S	1986	JACKS BODY SHOP	396.00					
1	6568	07/19/17	PD ~ BluTrailblzr 27-6468 MT	132.00		23342	1000 5 420140	220	101000
2	6571	07/22/17	PD ~ VW Beetle 424169 VIN	132.00		23342	1000 5 420140	220	101000
3	6572	07/22/17	PD ~ Malibu Brown 338237 VIN	132.00		23342	1000 5 420140	220	101000
129078	79203S	800	DOEDEN CONSTRUCTION	2,023.51					
1	53679	07/14/17	Lincoln School	504.00		23504	5210 23 430550	234	101000
2	53690	07/14/17	6th & Palmer	65.75		23504	5210 23 430550	234	101000
3	53738	07/26/17	Pearl / Jordan	1,453.76		23439	5210 23 430550	234	101000
129079	79204S	2579	ROBERT PECCIA & ASSO	27,322.49					
1	000013	07/18/17	Phase II Bidding & Constructio	27,322.49*		23506	5310 33 430640	940	102279
129080	79205S	326	LAY-RITE	9,000.00					
1	20947	07/28/17	Carpet Install in Engineering	9,000.00		23433	2394 18 420531	214	101000
129081	79206S	4171	Ferguson Waterworks #1701	867.68					
1	0660016	06/30/17	10 X 4wheel 5/8 meters	547.40		23096	5210 23 430550	220	101000
2	0660016-1	07/04/17	2 X 5/8 IPerl Meters	299.95		23096	5210 23 430550	220	101000
3	SC26814	06/30/17	Service Charge	20.33		23096	5210 23 430550	220	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 13 of 17
Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
129082	79207S	4139 Billings Precast	2,320.00					
1	52996	07/20/17 Rings, Cover & Barrels	2,320.00		23097	5310 31 430630	230	101000
129083	79208S	2920 TRACTOR & EQUIPMENT CO	1,275.00					
1	12577801	06/28/17 Trash Pump	1,275.00*		23076	5210 23 430550	214	101000
129084	79209S	1571 MACS FRONTIERLAND	700.15					
1	163174	06/29/17 FD ~ A-20 Door Repair	700.15		23478	5510 10 420730	364	101000
129085	79210S	3229 ROLLING RUBBER / POINT S	696.48					
1	1019958	07/26/17 Ambulance ~ 4 X Tires	696.48		23477	1000 7 420460	364	101000
129086	79211S	1780 MILES CITY MOTOR SUPPLY	148.81					
1	639855	07/26/17 Core Credit Deposit	-18.00		698	5610 87 430300	363	101000
2	6390339	07/21/17 Battery and Chamber	166.81		698	5610 87 430300	363	101000
129087	79212S	267 HAYNES ENTERPRISES	8,341.24					
1	2677	07/17/17 Pearl Street / Strevell	1,350.00		23426	2510 107 430234	350	101000
2	2685	07/27/17 Street Pour ADA flatwork	5,190.00		23426	2510 107 430235	230	101000
3	2684	07/27/17 Clean-Up on Projects	870.00		23426	2510 107 430235	350	101000
4	2677	07/17/17 Pearl Street rebar & delivery	931.24		23426	2510 107 430235	230	101000
129088	-99992C	4050 US BANK - SPA LOCKBOX CM9695	2,524.38					
1	109133000-	07/31/17 SID 211 Loan Payment	1,853.01		23263	3670 110 490500	643	101000
2	109133000	01/17/17	671.37		23263	3670 110 490500	644	101000
129089	79170S	671 CUSTER COUNTY TREASURER	51.50					
1	07/25/17	Plates for New Police Car	51.50		23338	1000 5 420140	220	101000
129090	79213S	501 CHEM SEARCH	218.30					
1	2797521	07/20/17 ND-165, 2,X2.5 GL, US NC	109.15		23042	5210 22 430530	220	101000
2	2797521	07/20/17	109.15		23042	5210 80 430540	220	101000
129091	79214S	4005 DEPT OF LABOR & INDUSTRY	636.57					
1	DoLI2017	07/15/17 Annual Assessment Dues	636.57		23432	2394 18 420531	540	101000
129092	79215S	313 FASTENAL	499.50					
1	61842	07/24/17 Sign Brackets	399.60		23422	2510 107 430220	242	101000
2	61842	07/24/17	99.90		23422	2520 108 430220	242	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 14 of 17
Report ID: AP100

* Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
129093	79216S	317 BILLINGS CLINIC		29.50					
1	2017-2547	07/13/17 Drug Screening		29.50		23341	1000 5 420140	350	101000
129094	79217S	2607 ROCKY MNT INFO NETWORK		100.00					
1	21664	07/14/17 PD ~ Annual RMIN Membership		100.00		23340	1000 5 420140	334	101000
129095	79218S	4072 DOJ/DCI		4,000.00					
1	10	07/19/17 PD ~Matching Grant Funds 17/18		4,000.00*		23343	1000 5 420140	700	101000
129096	79219S	999999 TEST TECHNOLOGY COMP		100.00					
1	7554	05/31/17 Test and Certify Fume Hood		100.00		23044	5310 33 430640	360	101000
129097	79220S	2871 THATCHER CHEMICAL CO		5,283.96					
1	345242	07/23/17 Aluminum Sulphate		5,283.96		23043	5210 80 430540	222	101000
129098	79221S	3032 USA BLUE BOOK		90.56					
1	303852	07/06/17 Document Holders		90.56		23040	5210 80 430540	222	101000
129099	79222S	406 BRODY CHEMICAL		115.99					
1	431392	07/08/17 Formula 60 Degreaser 6 Gallons		38.66		23039	5210 22 430530	220	101000
2	431392	07/08/17		38.66		23039	5210 80 430540	220	101000
3	431392	07/08/17		38.67		23039	5310 33 430640	220	101000
129100	79223S	4078 MSASCD		75.00					
1	MSASCD17	07/27/17 State Association Dues		75.00		21291	2985 15 450340	334	101000
129101	79224S	999999 JEN SAGER		9.94					
1	7236	07/27/17 FD ~ Parts to mount whiteboard		9.94		23476	1000 7 420460	380	101000
129102	79171S	1921 Montana Municipal Interlocal		4,222.20					
1	MMIA 1117	07/18/17 July ~ Retirees Health Insu		4,222.20			1000 362022		101000
129103	79225S	910 EVERGREEN LANDSCAPING		1,271.33					
1	15245	07/05/17 Weathermatic Solenoids		56.85		23430	1000 13 460433	230	101000
2	15300	07/10/17 Core 6 Station Base		1,214.48		23430	1000 13 460433	230	101000
129104	79226S	1286 DENNIS HIRSCH		5,887.30					
1	DHC0717	07/31/17 July ~ Building Permits		5,887.30		23436	2394 18 420531	350	101000
129105	79227S	721 DALES CLEANING SERVICE		600.00					
1	DCS0717	07/30/17 City Hall ~ Monthly Cleaning		600.00		23437	1000 8 411230	360	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 15 of 17
Report ID: AP100

* Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
129106	79228S	2560	REGAN PLUMBING & HEATING	318.32					
1	217-52567	07/18/17	Connor's Stadium	43.84		23429	1000 13 460433	230	101000
2	217-52520	07/11/17	Tedesco	82.50		23429	1000 13 460433	350	101000
3	217-52566	07/18/17	Pool (Oasis)	191.98		23429	1000 14 460445	350	101000
129107	79229S	999999	SALLY NESS	151.82					
1	67981	07/31/17	Refund Water & Sewer Deposits	151.82			5210 214010		101000
129108	79230S	999999	GARY D. YATES	89.75					
1	67983	07/31/17	Refund Water & Sewer Deposits	89.75			5210 214010		101000
129109	79231S	999999	KEN MEIDINGER	16.98					
1	67984	07/31/17	Refund Water & Sewer Deposits	16.98			5210 214010		101000
129110	79232S	999999	REN CO PROPERTIES	150.00					
1	67985	07/31/17	Refund Water & Sewer Deposits	150.00			5210 214010		101000
129111	79233S	999999	AMY K FOX	4.80					
1	67986	07/31/17	Refund Water & Sewer Deposits	4.80			5210 214010		101000
129112	79234S	1120	GLADER ELECTRIC CO	1,075.25					
1	82567	06/30/17	Install Outlet	108.75		23651	5210 22 430530	360	101000
2	82567	06/30/17		108.76		23651	5210 80 430540	360	101000
3	82204	07/07/17	Tennis Courts	127.50		23440	1000 13 460433	350	101000
4	51591	07/11/17	Pool	85.00		23440	1000 13 460433	350	101000
5	81478	07/03/17	Denton Field	85.00		23440	1000 13 460433	350	101000
6	81478	07/03/17		47.72		23440	1000 13 460433	230	101000
7	81562	07/03/17	Balsam	0.58		23440	2430 49 430263	230	101000
8	81562	07/03/17		177.50		23440	2430 49 430263	360	101000
9	81584	07/10/17	City Hall	85.00		23440	1000 8 411230	360	101000
10	82223	07/18/17	Underpass	18.08		23440	2440 50 430263	230	101000
11	81541	07/18/17		103.86		23440	2440 50 430263	230	101000
12	81541	07/17/17		127.50		23440	2440 50 430263	360	101000
129113	79235S	1896	HAWKINS, INC	654.00					
1	4120571	07/26/17	Floride	654.00		23652	5210 80 430540	222	101000
129114	79236S	194	ATCO INTERNATIONAL	141.21					
1	I049002	07/21/17	Insect Repellent	70.61		23047	5210 22 430530	220	101000
2	I049002	07/21/17		70.60		23047	5310 33 430640	220	101000

08/04/17
10:04:23

CITY OF MILES CITY
Claim Details
For the Accounting Period: 7/17

Page: 16 of 17
Report ID: AP100

(page 17 is blank)

* ... Over spent expenditure

Claim Line #	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
129115	79237S	2910 TONGUE RIVER ELECTRIC		453.07					
1	PTRECO717	07/26/17 Radio Tower Fees		51.23		23361	2850 105 420140	341	101000
2	TRECO0717	07/26/17 Southgate Lighting		401.84			2450 51 430263	341	101000
129116	79238S	1330 SCL Health - Sisters of Charity		1,450.20					
1	500196415	06/01/17 6 X DUI Blood Draws		1,450.20		23350	1000 5 420140	220	101000
129117	79239S	498 CENTURY LINK		0.00					
1	07-4068962	07/21/17 911 Phone System Network		1,469.15		23360	2850 105 420140	345	101000
9900	PO60900110	02/01/17 Full payment made 06/15		-1,469.15			2850 105 420140	350	101000
CI	9								
129118	79240S	999999 INNOVATIVE MARKETING SOLUTIONS		24.00					
1	42817	07/18/17 Original Invoice		24.00		18-006	2935 11 460461	220	101000
s									
129119	79241S	2903 TIRE-RAMA		672.86					
1	106190568	07/24/17 Unit #25		269.14		21681	2510 107 430220	363	101000
2	106190568	07/24/17		67.30		21681	2520 108 430220	363	101000
3	106190568	07/24/17		168.21		21681	5210 23 430550	363	101000
4	106190568	07/24/17		168.21		21681	5310 31 430630	363	101000
129120	79242S	2537 RDO EQUIPMENT CO		921.08					
1	P23294	07/20/17 Unit #46 - Loader		368.43		21680	2510 107 430220	363	101000
2	P23294	07/20/17		92.11		21680	2520 108 430220	363	101000
3	P23294	07/20/17		230.27		21680	5210 23 430550	363	101000
4	P23294	07/20/17		230.27		21680	5310 31 430630	363	101000
129121	79243S	999999 RODDA CONSULTING		500.00					
1	17-7/06	07/05/17 Planning Facilitation Consult		500.00		18-005	2935 11 460461	220	101000
129122	79244S	999999 YELLOWSTONE JEWEL		200.00					
1	072117YJ	07/21/17 Business Dinner		200.00		18-004	2935 11 460461	220	101000
129123	79245S	1737 MC AREA SOLID WASTE DISTRICT		578.95					
1	6101A	06/30/17 PD ~ Animal Disposal		10.00		23334	1000 21 440600	220	101000
2	6101A	07/30/17 Quarterly Charges		71.12			6040 910 430220	346	101000
3				71.12			5210 22 430530	346	101000
4				47.41			1000 7 420460	346	101000
5				47.41			5510 10 420730	346	101000
6				47.41			1000 8 411230	346	101000
7				237.06			1000 13 460433	346	101000
8				47.42			5310 33 430640	346	101000

of Claims 111 Total: 644,833.08

Total Electronic Claims 136,564.43 Total Non-Electronic Claims 508268.65