



# CITY OF MILES CITY AGENDA

*Regular Council Meeting  
City Council Chambers*

*October 10, 2017  
7:00 p.m.*

## **CLOSED SESSION AT 6:00 PM- DISCUSSION ON CITY'S LAWSUITS**

### **CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL**

#### **1. APPROVAL OF COUNCIL MINUTES/COMMITTEE MINUTES**

- A. Regular City Council Meeting 9/26/2017
- B. Public Service Committee Meeting 9/27/2017

#### **2. SCHEDULE MEETINGS**

#### **3. REQUEST OF CITIZENS & PUBLIC COMMENT**

#### **4. APPOINTMENTS**

**Health Board- Reappoint Donna Faber and Jody Menyhart to three (3) year terms**

#### **5. PROCLAMATIONS**

#### **6. STAFF REPORTS**

**Connie Muggli- Annual TIFD report**

#### **7. CITY COUNCIL COMMENTS**

#### **8. MAYOR COMMENTS**

#### **9. COMMITTEE RECOMMENDATIONS**

Finance Committee Not to Waive **16/17** taxes on County properties from SID Levies for three (3) properties. RSP0079- Milwaukee Park Lot 10 for an amount of \$121.02, RSP0080- Milwaukee Park Lots 1 through 6 for an amount of \$637.34 and RSP0040- T08, R47E, S33 Lots 11 through 20 for an amount of \$3,358.12. Total amount of \$4,116.48 (Postponed)

Public Service To approve MCI<sup>2</sup> the right to name the Splash Pad after a sponsor as recognition for their generosity

#### **10. BID OPENINGS**

Printing Contract

11. **BID AWARDS**

12. **PUBLIC HEARINGS**

13. **UNFINISHED BUSINESS**

14. **NEW BUSINESS**

- A. **Approval on Jaycees to use City Hall for a haunted trails event, October 20<sup>th</sup> and 21<sup>st</sup> from 7pm to 10pm**
- B. **Approval of Right of Way for Compass Consultants, from Wal-Mart along Stower, Cale, Winchester and Palmer Street to the cell tower on North Haynes Avenue**
- C. **RESOLUTION NO. 4108- A Resolution Authorizing the City of Miles City to Enter Into an Agreement With Custer County, Montana For the Joint Operation of an Airport at Frank Wiley Field**
- D. **RESOLUTION NO. 4110- A Resolution Adopting Apprenticeship Standards for Firefighter/Paramedic**
- E. **RESOLUTION NO. 4112- A Resolution Authorizing the City of Miles City to Enter Into a Mutual Aid Agreement for Ambulance Services**
- F. **ORDINANCE NO. 1316- (*First Reading*) An Ordinance Revising Sections 12-56 Through 12-62 of the Flood Code Provisions of the Code of Ordinances of Miles City, Montana, Regarding Review of Floodplain Variance Applications**
- G. **Approval on Record Retention for Disposal**
- H. **Approval of September claims**

15. **ADJOURNMENT**

Public comment on any public matter that is not on the agenda of this meeting can be presented under Request of Citizens, provided it is within the jurisdiction of the City to address. Public comment will be entered into the minutes of this meeting. The City Council cannot take any action on a matter unless notice of the matter has been made on an agenda and an opportunity for public comment has been allowed on the matter. Public matter does not include contested cases and other adjudicative proceedings