

Public Safety Committee Meeting
February 1, 2016

The Public Safety Committee met Monday, February 1, 2015, at 5:15 pm in the City Hall Conference Room. Present were Committee Members John Uden, Kathy Wilcox, Brant Kassner, and Ken Gardner. Also present were Public Works Director Scott Gray and Committee Recorder/Deputy City Clerk Linda Wilkins.

1. Election of Chairperson

*** Committee Member Gardner moved to appoint John Uden as Chairperson. The motion was seconded by Committee Member Wilcox. The motion passed 4-0*

2. Public Comment
None

3. Review and recommendation of putting up for bid three cabins and a railroad boxcar

Director Gray explained the three cabins and old railroad boxcar used for an ice skating rink warming house are in need of removal in the area of the Denton Field Complex. These structures have fallen into disrepair and have become a public safety hazard. The cabins were used for an Elks convention held in the 1930's and individuals in the community have expressed interest in obtaining these structures for use in private projects. Director Gray suggested that the three cabins and the railroad car be sold by means of Public Bid process. The three cabins could be sold together and the railroad boxcar separately.

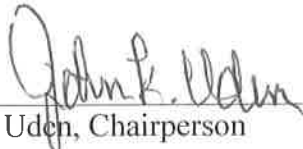
*** Committee Member Gardner moved to put the three cabins together and the one railroad boxcar for sale through public bid. The motion was seconded by Committee Member Wilcox and passed unanimously, 4-0.*

4. Adjournment

*** Committee Member Wilcox moved to adjourn the meeting, seconded by Committee Member Gardner and passed unanimously, 4-0.*

The meeting was adjourned at 5:45 p.m.

Respectfully Submitted:



John Uden, Chairperson



Linda Wilkins, Recorder

The City of Miles City Public Works Department is soliciting sealed offers from interested parties for sale of the following items:

Bid Item 3: *LOG CABINS 1st Bid*
13 R&R BOX CAR 2nd Bid

Bids will be considered based on the highest offer. All bids shall be marked clearly on the outside of the envelope with the bid Item number for which piece of equipment/materials which they are bidding.

The City of Miles City, Montana implies no warranties ~~or equipment condition.~~
~~Equipment and materials~~ are sold as is, where it is located, and it is the responsibility of the purchaser to know the condition of the ~~equipment~~ *MATERIALS* before purchase. Payment of Purchased equipment must be within 5 business days of bid opening. Payment made to City Clerk, 17 S. 8th Street, Miles City, MT.

Transportation of the equipment is the responsibility of the purchaser, and must be acquired within *30* days of notice of award. *PURCHASER MUST HAVE LIABILITY IN*

The *CABINS* is available for inspection at City shop building, 217 S. 8th St. on back side of lot on Atlantic St. To schedule an appointment call *Scott Gray* Public Works Director, at (406) 234-3493 or *BRADY STONE, PARK FOREMAN AT (406) 234-1549*

Sealed offers must be received at the office of the City of Miles City City Clerk, 17 S. 8th Street, Miles City, Montana, 59301, by 5:00 p.m. local time on _____ at 7:00 p.m. local time at City Hall.

The City of Miles City reserves the right to reflect any or all offers, to waive irregularities, or to accept any offer deemed to be in the best interest of the City of Miles City.

Dated this _____ day of _____

PUBLISH DATES:

Send Affidavit of publication and invoice to City Hall-Public Utilities Director

The City of Miles City Public Works Department is soliciting sealed offers from interested parties for sale of the following items:

Bid Item 1: 1983 GMC s-15 pickup (104,131 Miles)

Bids will be considered based on the highest offer. All bids shall be marked clearly on the outside of the envelope with the bid Item number for which piece of equipment/materials which they are bidding.

The City of Miles City, Montana implies no warranties or equipment condition. Equipment and materials are sold as is, where it is located, and it is the responsibility of the purchaser to know the condition of the equipment before purchase. Payment of Purchased equipment must be within 5 business days of bid opening. Payment made to City Clerk, 17 S. 8th Street, Miles City, MT.

Transportation of the equipment is the responsibility of the purchaser, and must be acquired within 14 days of notice of award.

The pickup is available for inspection at City shop building, 217 S. 8th St. on back side of lot on Atlantic St. To schedule an appointment call Allen Kelm, Public Utilities Director, at (406) 234-3493 or Scott Ask, Shop Mechanic at (406) 234-7611

Sealed offers must be received at the office of the City of Miles City City Clerk, 17 S. 8th Street, Miles City, Montana, 59301, by 5:00 p.m. local time on November 27th, 2012. Offers will be publicly opened and read aloud on November 27th, 2012 at 7:00 p.m. local time at City Hall.

The City of Miles City reserves the right to reflect any or all offers, to waive irregularities, or to accept any offer deemed to be in the best interest of the City of Miles City.

Dated this 2 day of November, 2012.

PUBLISH DATES: Tuesday, November 13, 2012
Tuesday, November 20, 2012

Send Affidavit of publication and invoice to City Hall-Public Utilities Director









