

## RESOLUTION NO. 3829

**A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 173 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2015-2016**

**WHEREAS**, the City Council for the City of Miles City, Montana, did on the 13th day of March, 2007, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 173; and,

**WHEREAS**, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2015-2016 is estimated by the City Council at the sum of \$1,701 and,

**WHEREAS**, the property in said Special Improvement Lighting District No. 173 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2015-2016 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 173.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:**

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 173, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 173 amounting to .003543 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 173, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.


Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 25th day of August, 2015, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a


notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 173 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 11th day of August, 2015.

  
MAYOR

ATTEST:

  
LORRIE PEARCE  
CITY CLERK

**WHEREAS**, the above-entitled Resolution was filed in the Office of the City Clerk on the 11th day of August, 2015, and has ever since been on file in said office subject to public inspection.

**WHEREAS**, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

**WHEREAS**, a hearing on objections was conducted by the City Council on August 25th, 2015, pursuant to published notice;

**WHEREAS**, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2015-2016 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

**THEREFORE, BE IT RESOLVED** that the Resolution 3829 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2015-2016 Tax Statement.

A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 25th day of August, 2015.

  
MAYOR

ATTEST:

  
LORRIE PEARCE  
CITY CLERK





16

## Milestown

\*Total Revenues compared to Total Appropriations:

(1.107)

- if negative appropriations exceed revenues

### Total Requirements compared to Total Resources



\*if other than zero budget is not balanced

0 - \*

$$\begin{array}{r} 1,701 \div \\ 480,070 = \\ 0.003543* \end{array}$$
$$\begin{array}{r} 0.005543 \times \\ 6.000 \times = \\ 21.258000 \times \end{array}$$

21-2580004  
23-060000-  
1-6020004

$$\begin{array}{r} 1.612 \div \\ 480.070 = \\ 0.003357 \end{array}$$

0.003357x  
6.000x =  
20.142000x

20-142000+  
23-060000-  
2-918000:

08/06/15  
10:50:46

CITY OF MILES CITY  
Trial Balance  
For the Accounting Period: 6 / 15

Page: 6 of 9  
Report ID: L120

2480 LTG M M#173-(Milestown Estates)

Account	Beginning	Debit	Credit	Net Change	Ending Balance
ASSETS					
101000 Cash - Operating	1,431.25	0.44	104.74 (	104.30)	1,326.95
118140 Special Assessments Receivables-201	116.16	0.00	0.00	0.00	116.16
172000 Revenues (Credit) (	1,617.84)	0.00	0.44 (	0.44)	( 1,618.28)
Total ASSETS (	70.43)	0.44	105.18 (	104.74)	( 175.17)
LIABILITIES AND FUND EQUITY					
202000 Accounts Payable	0.00	104.74	104.74	0.00	0.00
223000 Deferred Revenue/Uncollected Taxes	116.16	0.00	0.00	0.00	116.16
242000 Expenditures (Debit) (	1,426.61)	104.74	0.00 (	104.74)	( 1,531.35)
271000 Unreserved Fund Balance	1,240.02	0.00	0.00	0.00	1,240.02
Total LIABILITIES AND FUND EQUITY (	70.43)	209.48	104.74 (	104.74)	( 175.17)

08/06/15  
10:49:50

CITY OF MILES CITY  
Expenditure Budget by Org Report -- MultiYear Actuals  
For the Year: 2015 - 2016

Page: 1 of 6  
Report ID: B240A1

47 SID #173(Ltg-Milestown)

Account	Object	----- 11-12	12-13	Actuals ----- 13-14	14-15	Current Budget ----- 14-15	% Exp. 14-15	Prelim. Budget ----- 15-16	Budget Changes ----- 15-16	Final Budget ----- 15-16	% Old Budget ----- 15-16
2480 LTG M M#173-(Milestown Estates)											
430263 STREET LIGHTING											
230	Repair and Maintenance Su	460		35	69	460	15%	460		460	100%
341	Electric Utility Services	663	676	712	1,212	1,320	92%	1,400		1,400	106%
360	Contr R & M	192				100	0%	100		100	100%
	Account:	1,315	676	747	1,281	1,880	68%	1,960	0	1,960	104%
521000 Interfund Operating Transfers Out											
820	Transfers to Other Funds	250	250		250	250	100%	250		250	100%
	Account:	250	250		250	250	100%	250	0	250	100%
	Fund:	1,565	926	747	1,531	2,130	72%	2,210	0	2,210	103%
	Orgn:	1,565	926	747	1,531	2,130	72%	2,210	0	2,210	103%

# Affidavit of Publication

STATE OF MONTANA }  
County of Custer } ss.

**LEGAL NOTICE**  
**NOTICE IS HEREBY GIVEN** that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, August 11th, 2015, at 7:00 p.m., passed on first reading the following Resolutions:  
Res No. 3823  
Ltg Dist No. 165  
Res No. 3824  
Ltg Dist No. 167  
Res No. 3825  
Ltg Dist No. 171  
Res No. 3826  
Ltg Dist No. 172  
Res No. 3827  
Ltg Dist No. 195  
Res No. 3828  
Ltg Dist No. 202  
Res No. 3829  
Ltg Dist No. 173  
Said Resolutions 3823 through 3829 levy and assess a tax upon all property in Special Improve-

ment Lighting District Nos. 165, 167, 171, 172, 173, 195 and 202 to defray the cost of leasing and/or maintenance and electrical current in the Special Improvement Lighting Districts and authorizes and directs payment for the fiscal year 2015-2016.

The above Resolutions are on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th St., Miles City, Montana. You are further notified that objections to the final adoption of the Resolutions will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th St., Miles City, Montana, on Tuesday, August 25, 2015, at 7:00 p.m.

For information or questions, you may contact the City Clerk, 17 S. 8th St., Miles City, Montana, 59301, at telephone number (406)234-3462.

BY ORDER OF  
THE CITY COUNCIL  
Lorrie Pearce, City Clerk  
(Publish August 14, & 21, 2015)

MNAXLP

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice.**  
**Lighting District Resolutions.** A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit:

August 14, and 21, 2015.

Signed Mary Rose Bovee

Subscribed and sworn to before me this 14th

day of August, 2015

Tabatha Hallman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

