

RESOLUTION NO. 3828

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 202 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2015-2016

WHEREAS, the City Council for the City of Miles City, Montana did, on the 10th day of May, 1983, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 202; and,

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2015-2016 is estimated by the City Council at the sum of \$7,614 and,

WHEREAS, the property in said Special Improvement Lighting District No. 202 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2015-2016 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 202.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 202, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 202 amounting to .008902 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 202, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 25th day of August, 2015, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a

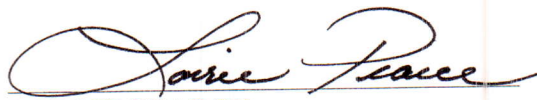
notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 202 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 11th day of August, 2015.


MAYOR

ATTEST:


LORRIE PEARCE
CITY CLERK

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 11th day of August, 2015, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.


WHEREAS, a hearing on objections was conducted by the City Council on August 25th, 2015, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2015-2016 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.


THEREFORE, BE IT RESOLVED that the Resolution 3828 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2015-2016 Tax Statement.

A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 25th day of August, 2015.


MAYOR

ATTEST:


LORRIE PEARCE
CITY CLERK

16

SG-MDU NV

- if other than zero budget is not balanced

0

50-034000-
54-260000-
4-226000-

27%

08/06/15
10:50:46

CITY OF MILES CITY
Trial Balance
For the Accounting Period: 6 / 15

Page: 5 of 9
Report ID: L120

2470 LTG M D#202-(SG-MDU&NV)

Account	Beginning	Debit	Credit	Net Change	Ending Balance
ASSETS					
101000 Cash - Operating	3,598.62	31.23	591.96 (	560.73)	3,037.89
118140 Special Assessments Receivables-201	320.36	0.00	29.39 (	29.39)	290.97
172000 Revenues (Credit)	(7,602.85)	0.00	31.23 (	31.23)	(7,634.08)
Total ASSETS	(3,683.87)	31.23	652.58 (	621.35)	(4,305.22)
LIABILITIES AND FUND EQUITY					
202000 Accounts Payable	0.00	591.96	591.96	0.00	0.00
223000 Deferred Revenue/Uncollected Taxes	320.36	29.39	0.00 (	29.39)	290.97
242000 Expenditures (Debit)	(6,709.02)	591.96	0.00 (	591.96)	(7,300.98)
271000 Unreserved Fund Balance	2,704.79	0.00	0.00	0.00	2,704.79
Total LIABILITIES AND FUND EQUITY	(3,683.87)	1,213.31	591.96 (	621.35)	(4,305.22)

08/06/15
10:49:50

CITY OF MILES CITY
Expenditure Budget by Org Report -- MultiYear Actuals
For the Year: 2015 - 2016

Page: 6 of 6
Report ID: B240A1

72 SID #202

Account	Object	Actuals				Current		Prelim. Budget	Budget Changes	Final Budget	% Old Budget
		11-12	12-13	13-14	14-15	Budget 14-15	% Exp. 14-15				
2470	LTG M D#202--(SG-MDU&NV)										
430263	STREET LIGHTING										
341	Electric Utility Services	3,055	3,403	3,250	3,019	3,650	83%	3,809		3,809	104%
533	Machinery and Equipment R	3,649	3,285	3,649	3,282	3,200	103%	3,200		3,200	100%
	Account:	6,704	6,688	6,899	6,301	6,850	92%	7,009	0	7,009	102%
521000	Interfund Operating Transfers Out										
820	Transfers to Other Funds	1,000	1,000	1,000	1,000	1,000	100%	1,000		1,000	100%
	Account:	1,000	1,000	1,000	1,000	1,000	100%	1,000	0	1,000	100%
	Fund:	7,704	7,688	7,899	7,301	7,850	93%	8,009	0	8,009	102%
	Orgn:	7,704	7,688	7,899	7,301	7,850	93%	8,009	0	8,009	102%
Grand Total:		64,624	58,534	68,410	65,170	71,730		75,095	0	75,095	

Affidavit of Publication

STATE OF MONTANA }
County of Custer } ss.

LEGAL NOTICE
NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, August 11th, 2015, at 7:00 p.m., passed on first reading the following Resolutions:
Res No. 3823
Ltg Dist No. 165
Res No. 3824
Ltg Dist No. 167
Res No. 3825
Ltg Dist No. 171
Res No. 3826
Ltg Dist No. 172
Res No. 3827
Ltg Dist No. 195
Res No. 3828
Ltg Dist No. 202
Res No. 3829
Ltg Dist No. 173
Said Resolutions 3823 through 3829 levy and assess a tax upon all property in Special Improve-

ment Lighting District Nos. 165, 167, 171, 172, 173, 195 and 202 to defray the cost of leasing and/or maintenance and electrical current in the Special Improvement Lighting Districts and authorizes and directs payment for the fiscal year 2015-2016.

The above Resolutions are on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th St., Miles City, Montana. You are further notified that objections to the final adoption of the Resolutions will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th St., Miles City, Montana, on Tuesday, August 25, 2015, at 7:00 p.m.

For information or questions, you may contact the City Clerk, 17 S. 8th St., Miles City, Montana, 59301, at telephone number (406)234-3462.

BY ORDER OF
THE CITY COUNCIL

Lorrie Pearce, City Clerk
(Publish August 14, & 21, 2015)

MNAXLP

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice.**
Lighting District Resolutions. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit:

August 14, and 21, 2015.

Signed Mary Rose Bovee

Subscribed and sworn to before me this 14th

day of August, 2015

Tabatha Hallman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

