

RESOLUTION NO. 3826

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 172 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2015-2016

WHEREAS, the City Council for the City of Miles City, Montana did, on the 13th day of April, 1970, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 172; and

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2015-2016 is estimated by the City Council at the sum of \$17,482 and,

WHEREAS, the property in said Special Improvement Lighting District No. 172 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2015-2016 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 172.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 172, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 172 amounting to .022931 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 172, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

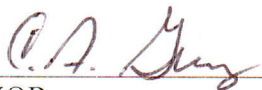
Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 25th day of August, 2015, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING,

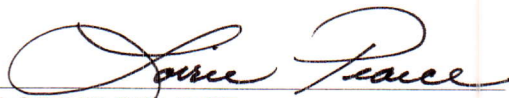
MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 172 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 11th day of August, 2015.


MAYOR

ATTEST:


LORRIE PEARCE
CITY CLERK

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 11th day of August, 2015, and has ever since been on file in said office subject to public inspection.

WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 25th, 2015, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2015-2016 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 3826 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2015-2016 Tax Statement.

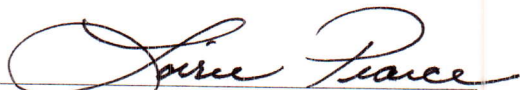
A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 25th day of August, 2015.



MAYOR

ATTEST:



LORRIE PEARCE
CITY CLERK



16

Main Street

- if other than zero budget is not balanced

129-486000-
155-280000-
25-794000-

15%

08/06/15
10:50:46

CITY OF MILES CITY
Trial Balance
For the Accounting Period: 6 / 15

Page: 3 of 9
Report ID: L120

2440 LTG M D#172-(Main Str)

Account	Beginning	Debit	Credit	Net Change	Ending Balance
ASSETS					
101000 Cash - Operating	8,285.20	151.76	1,210.74 (	1,058.98)	7,226.22
118140 Special Assessments Receivables-201	436.71	0.00	145.56 (	145.56)	291.15
172000 Revenues (Credit) (	19,704.06)	0.00	151.76 (	151.76) (	19,855.82)
Total ASSETS (	10,982.15)	151.76	1,508.06 (	1,356.30) (	12,338.45)
LIABILITIES AND FUND EQUITY					
202000 Accounts Payable	0.00	1,210.74	1,210.74	0.00	0.00
223000 Deferred Revenue/Uncollected Taxes	436.71	145.56	0.00 (	145.56)	291.15
242000 Expenditures (Debit) (	15,329.14)	1,210.74	0.00 (	1,210.74) (	16,539.88)
271000 Unreserved Fund Balance	3,910.28	0.00	0.00	0.00	3,910.28
Total LIABILITIES AND FUND EQUITY (	10,982.15)	2,567.04	1,210.74 (	1,356.30) (	12,338.45)

08/06/15
10:49:50

CITY OF MILES CITY
Expenditure Budget by Org Report -- MultiYear Actuals
For the Year: 2015 - 2016

Page: 4 of 6
Report ID: B240A1

50 SID #172

Account	Object	Actuals				Current	%	Prelim.	Budget	Final	% Old
		11-12	12-13	13-14	14-15	Budget	Exp.	Budget	Changes	Budget	Budget
		11-12	12-13	13-14	14-15	14-15	14-15	15-16	15-16	15-16	15-16
2440 LTG M D#172-(Main Str)											
430263 STREET LIGHTING											
230	Repair and Maintenance Su	6,757	112	4,623	1,182	3,000	39%	3,000		3,000	100%
341	Electric Utility Services	12,412	12,950	13,489	12,680	14,000	91%	14,890		14,890	106%
360	Contr R & M	-2,370	58	1,242	1,678	1,700	99%	1,700		1,700	100%
	Account:	16,799	13,120	19,354	15,540	18,700	83%	19,590	0	19,590	104%
521000 Interfund Operating Transfers Out											
820	Transfers to Other Funds	1,000	1,000	1,000	1,000	1,000	100%	1,000		1,000	100%
	Account:	1,000	1,000	1,000	1,000	1,000	100%	1,000	0	1,000	100%
	Fund:	17,799	14,120	20,354	16,540	19,700	84%	20,590	0	20,590	104%
	Orgn:	17,799	14,120	20,354	16,540	19,700	84%	20,590	0	20,590	104%

Affidavit of Publication

STATE OF MONTANA }
County of Custer } ss.

LEGAL NOTICE
NOTICE IS HEREBY GIV-
EN that the City Council of
the City of Miles City at a
Regular Council Meeting
held on Tuesday, August
11th, 2015, at 7:00 p.m.,
passed on first reading the
following Resolutions:

Res No. 3823

Ltg Dist No. 165

Res No. 3824

Ltg Dist No. 167

Res No. 3825

Ltg Dist No. 171

Res No. 3826

Ltg Dist No. 172

Res No. 3827

Ltg Dist No. 195

Res No. 3828

Ltg Dist No. 202

Res No. 3829

Ltg Dist No. 173

Said Resolutions 3823
through 3829 levy and as-
sess a tax upon all prop-
erty in Special Improve-

ment Lighting District Nos.
165, 167, 171, 172, 173,
195 and 202 to defray the
cost of leasing and/or main-
tenance and electrical cur-
rent in the Special Improve-
ment Lighting Districts and
authorizes and directs
payment for the fiscal year
2015-2016.

The above Resolutions
are on file and available
for public inspection at the
City Clerk's Office at City
Hall, 17 S. 8th St., Miles
City, Montana. You are fur-
ther notified that objections
to the final adoption of the
Resolutions will be heard
by the City Council at its
regularly scheduled meet-
ing in the Council Cham-
bers at City Hall, 17 S. 8th
St., Miles City, Montana, on
Tuesday, August 25, 2015,
at 7:00 p.m.

For information or ques-
tions, you may contact
the City Clerk, 17 S. 8th
St., Miles City, Montana,
59301, at telephone num-
ber (406)234-3462.

BY ORDER OF
THE CITY COUNCIL

Lorrie Pearce, City Clerk
(Publish August 14, & 21,
2015)

MNAXLP

Mary Rose Bovee, being duly sworn on her oath, says
that she has been the principal clerk of the printer of the
MILES CITY STAR, a daily newspaper of general
circulation, printed and published at Miles City, in said
County and State. **City of Miles City, Legal Notice.**
Lighting District Resolutions. A printed and true copy
which, cut from the columns of said newspaper, is hereto
attached, and made a part hereof, was printed and
published in said newspaper, in the regular and entire
issue of every number of the paper during the period and
time of publication, on the following dates, to-wit:

August 14, and 21, 2015.

Signed Mary Rose Bovee

Subscribed and sworn to before me this 14th

day of August, 2015

Tabatha Hallman

Tabatha Hallman, Notary Public for the state of
Montana, residing at Rosebud. My Commission Expires
June 1, 2019.

