

# RESOLUTION NO. 3823

**A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 165 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2015-2016**

**WHEREAS**, the City Council for the City of Miles City, Montana did, on the 25th of February, 1968, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 165; and,

**WHEREAS**, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2015-2016 is estimated by the City Council at the sum of \$168,594 and,

**WHEREAS**, the property in said Special Improvement Lighting District No. 165 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2015-2016 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 165.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:**

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 165, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 165 amounting to 0.005611 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 165, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

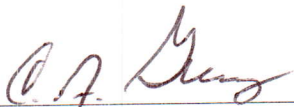
Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 25th day of August, 2015, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a

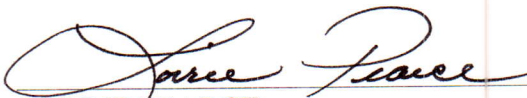
notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 165 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 11th day of August, 2015.

  
MAYOR

ATTEST:

  
LORRIE PEARCE  
CITY CLERK

**WHEREAS**, the above-entitled Resolution was filed in the Office of the City Clerk on the 11th day of August, 2015, and has ever since been on file in said office subject to public inspection.

**WHEREAS**, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

**WHEREAS**, a hearing on objections was conducted by the City Council on August 25th, 2015, pursuant to published notice;

**WHEREAS**, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2015-2016 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

**THEREFORE, BE IT RESOLVED** that the Resolution 3823 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2015-2016 Tax Statement.

A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 25th day of August, 2015.

  
\_\_\_\_\_  
MAYOR

ATTEST:

  
\_\_\_\_\_  
LORRIE PEARCE  
CITY CLERK





if negative appropriations exceed revenues

- if other than zero budget is not balanced

1-2040000

08/06/15  
10:37:25

CITY OF MILES CITY  
Trial Balance  
For the Accounting Period: 6 / 15

Page: 1 of 1  
Report ID: L120

2400 LTG M D#165-(Gen City)

Account	Beginning	Debit	Credit	Net Change	Ending Balance
ASSETS					
101000 Cash - Operating	63,030.51	3,433.02	14,968.46 (	11,535.44)	51,495.07
118120 Special Assessments Receivable 2012	124.68	0.00	0.00	0.00	124.68
118130 Special Assessments Receivable 2013	578.38	0.00	30.60 (	30.60)	547.78
118140 Special Assessments Receivables-201	8,158.01	0.00	3,295.43 (	3,295.43)	4,862.58
172000 Revenues (Credit)	( 160,661.56)	0.00	3,433.02 (	3,433.02)	( 164,094.58)
Total ASSETS	( 88,769.98)	3,433.02	21,727.51 (	18,294.49)	( 107,064.47)
LIABILITIES AND FUND EQUITY					
202000 Accounts Payable	0.00	14,968.46	14,968.46	0.00	0.00
223000 Deferred Revenue/Uncollected Taxes	8,862.43	3,326.03	0.00 (	3,326.03)	5,536.40
242000 Expenditures (Debit)	( 143,037.61)	14,968.46	0.00 (	14,968.46)	( 158,006.07)
271000 Unreserved Fund Balance	45,405.20	0.00	0.00	0.00	45,405.20
Total LIABILITIES AND FUND EQUITY	( 88,769.98)	33,262.95	14,968.46 (	18,294.49)	( 107,064.47)

08/06/15  
10:38:23

CITY OF MILES CITY  
Expenditure Budget by Org Report -- MultiYear Actuals  
For the Year: 2015 - 2016

Page: 1 of 1  
Report ID: B240A1

46 SID #165						Current	%	Prelim.	Budget	Final	% Old
		Actuals				Budget	Exp.	Budget	Changes	Budget	Budget
Account	Object	11-12	12-13	13-14	14-15	14-15	14-15	15-16	15-16	15-16	15-16
<hr/>											
2400 LTG M D#165-(Gen City)											
430263	STREET LIGHTING										
341	Electric Utility Services	105,865	121,344	116,770	110,154	117,500	94%	117,500		117,500	100%
533	Machinery and Equipment R	47,044	40,675	51,339	46,852	47,000	100%	47,000		47,000	100%
	Account:	152,909	162,019	168,109	157,006	164,500	95%	164,500	0	164,500	100%
521000 Interfund Operating Transfers Out											
820	Transfers to Other Funds	1,000	1,000	1,000	1,000	1,000	100%	1,000		1,000	100%
	Account:	1,000	1,000	1,000	1,000	1,000	100%	1,000	0	1,000	100%
Fund:											
		153,909	163,019	169,109	158,006	165,500	95%	165,500	0	165,500	100%
Orgn:											
		153,909	163,019	169,109	158,006	165,500	95%	165,500	0	165,500	100%
Grand Total:											
		153,909	163,019	169,109	158,006	165,500		165,500	0	165,500	

## Affidavit of Publication

STATE OF MONTANA }  
County of Custer } ss.

**LEGAL NOTICE**  
**NOTICE IS HEREBY GIVEN** that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, August 11th, 2015, at 7:00 p.m., passed on first reading the following Resolutions:  
Res No. 3823  
Ltg Dist No. 165  
Res No. 3824  
Ltg Dist No. 167  
Res No. 3825  
Ltg Dist No. 171  
Res No. 3826  
Ltg Dist No. 172  
Res No. 3827  
Ltg Dist No. 195  
Res No. 3828  
Ltg Dist No. 202  
Res No. 3829  
Ltg Dist No. 173  
Said Resolutions 3823 through 3829 levy and assess a tax upon all property in Special Improve-

ment Lighting District Nos. 165, 167, 171, 172, 173, 195 and 202 to defray the cost of leasing and/or maintenance and electrical current in the Special Improvement Lighting Districts and authorizes and directs payment for the fiscal year 2015-2016.

The above Resolutions are on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th St., Miles City, Montana. You are further notified that objections to the final adoption of the Resolutions will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th St., Miles City, Montana, on Tuesday, August 25, 2015, at 7:00 p.m.

For information or questions, you may contact the City Clerk, 17 S. 8th St., Miles City, Montana, 59301, at telephone number (406)234-3462.

BY ORDER OF  
THE CITY COUNCIL  
Lorrie Pearce, City Clerk  
(Publish August 14, & 21,  
2015)

MNAXLP

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice.**  
**Lighting District Resolutions.** A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit:

August 14, and 21, 2015.

Signed

Mary Rose Bovee

Subscribed and sworn to before me this

14th

day of

August

,2015

Tabatha Hallman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

