#### **RESOLUTION NO: 4086**

# A RESOLUTION ESTABLISHING REVISED FLOODPLAIN PERMIT FEES FOR MILES CITY, MONTANA

**WHEREAS**, pursuant to Section 12-20 of the Code of Ordinances of Miles City, Montana, the City has authority to impose fees for processing of floodplain permits; and

WHEREAS, the City has evaluated the fees currently being charged, and desires to update said fees to cover the cost of processing floodplain permit applications.

NOW, THEREFORE, BE IT RESOLVED by the Council of Miles City, Montana, as follows:

- 1. That the fees set forth in Exhibit "A" for processing floodplain permit applications are reasonable and appropriate, and are hereby adopted by the City of Miles City.
- 2. BE IT FURTHER RESOLVED that a public hearing shall be held on said fees on the 8th day of AUGUST, 2017, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, pursuant to §7-1-4128 MCA, 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 25<sup>th</sup> DAY OF JULY, 2017.

JOHN HOLLOWELL, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS  $8^{th}$  DAY OF AUGUST, 2017.

JOIAN HOLLOWELL, Mayor

ATTEST:

Lorrie Pearce, City Clerk

## **EXHIBIT "A"**

# FLOODPLAIN PERMITS FEES

Small scale projects reviewed by Custer County Conservation District under Section 310 of Montana Stream Preservation Act and which qualifies for Section 404 of the Clean Water Act-NO CHARGE

Projects, including tools sheds, garden sheds, carports, and other non-livable, cold-storage detached accessory structures, requiring less than 240 square feet of flood protection - \$150.00 New, non-enclosed decks that are attached to a residence - \$100.00

Small scale projects including mobile homes, single family residences, garages, carports, and other accessory structures requiring less than 10,000 square feet of flood protection - \$325.00 Substantial projects, including multi-family residences, commercial development requiring more than 10,000 square feet of flood protection - \$650.00

Large scale projects, including bridges, railroad embankments, utility substations and pipelines, flood control structures, large commercial or industrial development - \$1500.00

If construction activates commence prior to the issuing of a floodplain permit fees shall double.

Any extension requested will be charged half the price of the original fee.

Application for variance from floodplain regulations - \$\square\$300.00

All fees shall be non-refundable

### LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, July 25, 2017 at 7:00 p.m., passed on first reading the following Resolution:

RESOLUTION NO.
4086: A RESOLUTION
ESTABLISHING REVISED
FLOODPLAIN PERMIT
FEES FOR MILES CITY,
MONTANA

The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street. Miles City, Montana, on Tuesday, August 8, 2017 at 7:00 p.m.

For information or questions you may contact the City Clerk at 234-3462. BY ORDER OF THE CITY COUNCIL

Lorrie Pearce City Clerk

(Published July 28, and

August 4, 2017)

MNAXLP

# **Affidavit of Publication**

STATE OF MONTANA County of Custer ss

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City, Legal Notice.

Resolution 4086. A printed and true copy which, cut from the colums of said newpaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates July 28, and August 4,

2017.
Signed May Kose Dovice
Subscribed and sworn to before me this
day of august ,2017
Sabatha Challman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

