

**RESOLUTION NO. 4073**

**A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2016-2017 TO INCREASE THE BUDGETED AMOUNT IN VARIOUS FUNDS FOR VARIOUS UNBUDGETED EXPENDITURES.**

*WHEREAS*, the City of Miles City wishes to amend the budget for Fiscal Year 2016-2017 to provide increased funding in the amount of \$81,374.74 for 2260 (Emergency Disaster), 2350 (Study Commission) 2400 (Ltg District #165), 3670 (SID211), 4056 (Airport CIP) expenditures, as permitted by §7-6-4006 MCA;

*AND WHEREAS*, such amendment of the final budget will result in an overall increase in appropriation authority within several funds,

*AND WHEREAS* the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2016-2017 shall be increased in the following amount:

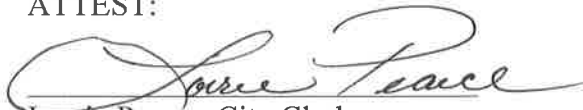
Fund No. 2260-201-521000-820 in the sum of \$95.85 (Transfer to GF)  
Fund No. 2350-302-521000-820 in the sum of \$5,263.77 (Transfer to GF)  
Fund No. 2400-046-430263-533 in the sum of \$19,000 (Machinery and Equipment)  
Fund No. 3670-110-521000-820 in the sum of \$2,985 (Transfer to 3400)  
Fund No. 4056-087-521000-820 in the sum of \$54,030.12 (Transfer to 5610)

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2016-2017 on the 11<sup>th</sup> day of July, 2017, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 27<sup>th</sup> DAY OF JUNE, 2017.

  
JOHN HOLLOWELL, Mayor

ATTEST:

  
Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY  
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF  
MILES CITY, MONTANA, THIS 11<sup>th</sup> DAY OF JULY, 2017.

  
JOHN HOLLOWELL, Mayor

ATTEST:

  
Lorrie Pearce, City Clerk

# Affidavit of Publication

STATE OF MONTANA }  
County of Custer } ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice.**

**Resolution Number 4073.** A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, June 30, and July 7, 2017.

Signed Mary Rose Bovee

Subscribed and sworn to before me this 7th

day of July, 2017

Tabatha Hallman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

## LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, June 27 at 7:00 p.m., passed on first reading the following Resolution:

**RESOLUTION NO. 4073:** A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2016-2017 TO INCREASE THE BUDGETED AMOUNT IN VARIOUS FUNDS FOR VARIOUS UNBUDGETED EXPENDITURES.

The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, July 11 at 7:00 p.m.

For information or questions you may contact the City Clerk at 234-3462.

BY ORDER OF THE CITY COUNCIL

Lorrie Pearce  
City Clerk

(Published June 30, and July 7, 2017)

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