RESOLUTION NO. 4002

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2016-2017 TO DECREASE THE BUDGETED AMOUNT IN FUND # 2520-108-430233-350.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2016-2017 to decrease the amount budgeted in SID 205 Professional Services;

AND WHEREAS, such amendment of the final budget will result in an overall decrease in appropriation authority within such fund,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall change in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2016-2017 for SID 205 Fund 2520-108-430233-350 shall be decreased in the amount of \$259,294 (professional services).

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2016-2017 on the 9th day of November, 2016, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4127 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 25th DAY OF OCTOBER, 2016.

IOHN HOLLOWELL, Mayor

ATTEST:

Lorrié Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY

CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 9th DAY OF NOVEMBER, 2016.

JOHN HOLLOWELL, Mayor

ATTEST:

Lorrie Pearce, City Clerk

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, October 25, 2016 at 7:00 p.m., passed on first reading the following Resolution:

RESOLUTION 4002:
A RESOLUTION
PURSUANT TO §7-64006 OF THE MONTANA
CODE ANNOTATED,
A U T H O R I Z I N G
AMENDMENT OF FINAL
BUDGET FOR FY 20162017 TO DECREASE THE
BUDGETED AMOUNT
IN FUND # 2520-108-

430233-350. The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, November 2016 at 7:00 p.m.

For information or questions you may contact the City Clerk at 234-3462. BY ORDER OF THE CITY COUNCIL Lorrie Pearce

City Clerk (Published October 28 and November 4, 2016)

MNAXLP

Affidavit of Publication

STATE OF MONTANA County of Custer ss

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City, Legal Notice.

Resolution Number 4002. A printed and true copy which, cut from the colums of said newpaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of

every number of the paper during the period and

time of publication, on the following dates,

October 28, and November 4, 2016.

Signed Aug Rose Soviel
Subscribed and sworn to before me this 28th

day of October 20

Dal ale Hallma

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

