RESOLUTION NO. 3851

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2015-2016 TO INCREASE BUDGETED AMOUNTS IN THE CITY HALL MAINTENANCE FUND 1000.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2015-2016 to account for budgeting in the City Hall Maintenance fund, for repair and maintenance;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within the General fund,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2015-2016 shall be increased in the following amounts:

City Hall Maintenance Fund 1000-008-411230-360

\$12,000- Repair, Maintenance and Janitorial Services

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2015-2016 on the 13th day of October, 2015, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 22 $^{\rm n\,d}$ DAY OF SEPTEMBER, 2015. \bigcirc

C. A. GRENZ, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 13th DAY OF OCTÓBER, 2015.

C. A. GRENZ, Mayor

ATTEST:

Lorrie Pearce, City Clerk

LEGAL NOTICE

NOTICE IS HEREBY GIV-EN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, September 22nd, 2015, at 7:00 p.m., passed on first reading the following Resolution:

RESOLUTION NO. 3850: A Resolution Pursuant to

7-6-4006 of the Montana Code Annotated, Authorizing Amendment of Final Budget for FY 2015-2016 to Increase Budgeted Amounts in the Treasurer

Fund 1000 The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, October 13th, 2015, at 7:00 p.m.

2015, at 7:00 p.m.
For information or questions you may contact the City Clerk at 234-3462.
BY ORDER OF THE CITY COUNCIL
Lorrie Pearce
City Clerk
(Published September 25, and October 9, 2015)

MNAXLP

Affidavit of Publication

STATE OF MONTANA County of Custer ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City, Legal Notice.

Resolution Number 3850.A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit:

Signed All Aug XOSE Doru

Subscribed and sworn to before me this

2500

lay of <u>September</u>

__,2015

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.



TABATHA HALLMAN
NOTARY PUBLIC for the
State of Montana
Residing at Rosebud, Montana
My Commission Expires
June 01, 2019