# **RESOLUTION NO. 3815**

# A RESOLUTION APPROVING THE CONVEYANCE OF CERTAIN VACATED PROPERTY VIA QUITCLAIM DEED TO JERRY D. DOEDEN.

**WHEREAS**, the following real property owned by the City has previously been vacated by Resolution 3706, and the same has reverted by operation of law to the adjacent property owner:

All of the alley between Lots 1-6 and Lots 17-22 of Block 4 of the Milwaukee Park Addition to the City of Miles City, according to the official plat and survey on file and of record in the office of the Custer County Clerk and Recorder;

AND WHEREAS, certain federal agencies have questioned the title to said vacated land to the detriment of the adjacent property owner, Jerry D. Doeden, who has requested that the City convey its interest, if any, in said vacated alley to him via quitclaim deed;

**AND WHEREAS,** the City Attorney has advised the City Council that the vacation of said property in Resolution 3706 was proper and effective, but that there is no detriment to the City by conveying said property via quitclaim deed to ensure clear title to the same;

# NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

- 1. The Quitclaim Deed conveying the property hereinbefore described to Jerry D. Doeden, along with realty transfer certificate, attached hereto as Exhibit "A," is hereby approved by the Council.
- 2. The Mayor of the City of Miles City is hereby authorized and empowered to execute the same.

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 21th DAY OF July, 2015.

C.A. Grenz, Mayor

ATTEST:

Lorrie Pearce, City Clerk

Return to: KRUTZFELDT & JONES, LLP 507 Pleasant Street Miles City, Montana 59301

# QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned representative of the CITY OF MILES CITY, of P.O. Box 910, Miles City, Montana 59301, herein referred to as "GRANTOR," whether one or more, does hereby remise, release, and quitclaim unto JERRY D. DOEDEN, of 246 Sunrise Road, Miles City, Montana 59301, herein referred to as "GRANTEE," whether one or more, all right, title and interest of Grantor in and to the real property which is more particularly described as follows:

# REAL PROPERTY LOCATED IN CUSTER COUNTY, MONTANA:

All of the alley between Lots 1-6 and Lots 17-22 of Block 4 of the Milwaukee Park Addition to the City of Miles City, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder in and for Custer County, Montana.

Together with all water rights, buildings and improvements, tenements, hereditaments, and appurtenances.

DATED: 7/29/15

THE CITY OF MILES CITY

BY: x Chris A. Gung

| STATE OF MONTANA  | )                   |   |
|---|---------------------|---|
| COUNTY OF CUSTER)                                       | :SS                 |   |
| THE FOREGOING DOO                                       | CUMENT was signed b | pefore me on July 29, 2013              |
| , by Chri   | is A Grenzy         |   |
| , known to me to be                                     | · ·                 |   |
| the Mayor   |                     | of the CITY OF MILES CITY.              |
| me  |                     | Guda Signature                          |
| LINDA J. WILKI  | NS                  | Notary Public for the State of: Montana |
| NOTARY PUBLIC f   | for the na          | Residing at: Miles City                 |
| Residing at Miles City, My Commission Es  August 17, 20 | xpires              | My Commission expires: August 17.20     |
| SE  | AL _                |   |

## Montana Department of Natural Resources and Conservation 1424 9th Avenue, PO Box 201601 Helena, MT 59620-1601 444-6601; 444-0533 (fax)



# Certification of Water Right Ownership Update

The Realty Transfer Certificate submitted with the deed or other instrument indicates a water right is being divided or exempted (reserved) from the property. The Clerk and Recorder may not record the deed or instrument unless this certification is completed and signed by the buyer, seller, and escrow agent (if applicable). See MCA 85-2-424(6).

| CE | ertification is completed and signed by the buyer, sener,  | min 20010   |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|
|    | are held in escrow.  |   |  |  |  |  |  |  |
|    | I certify under penalty of false swearing that the statem correct.   | nent appearing here is to the best of my knowledge true and   |  |  |  |  |  |  |
|    | Seller Signature:  | Date:   |  |  |  |  |  |  |
|    | Buyer Signature:   | Date:   |  |  |  |  |  |  |
|    | Escrow Agent Signature:  | Date:   |  |  |  |  |  |  |
|    | been prepared and will be sent with the required fee to<br>five business days of recording. The transferee (buyer)<br>may result in the Department imposing up to a \$75 per | ship Update Form 641 or DNRC Ownership Form 642) has the Department of Natural Resources and Conservation within acknowledges that failure to file the appropriate form and fee nalty against the buyer. See MCA 85-2-431 and 85-2-424(6)(b). |  |  |  |  |  |  |
|    | I certify under penalty of false swearing that the statem correct.   | nent appearing here is to the best of my knowledge true and   |  |  |  |  |  |  |
|    | Seller Signature:  | Date:   |  |  |  |  |  |  |
|    | Buyer Signature:   | Date:   |  |  |  |  |  |  |
| IF | YOU HAVE QUESTIONS CONTACT YOUR I  | LOCAL WATER RESOURCES REGIONAL OFFICE.  |  |  |  |  |  |  |
|    | BILLINGS 406-247-4415 Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass,   | HELENA<br>406-444-6999<br>Beaverhead, Broadwater, Deer Lodge, Jefferson,<br>Lewis and Clark, Powell, and Silver Bow Counties  |  |  |  |  |  |  |

Treasure, and Yellowstone Counties

### **BOZEMAN**

406-586-3136

Gallatin, Madison, and Park Counties

### **GLASGOW**

406-228-2561

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

### HAVRE

406-265-5516

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

### KALISPELL

406-752-2288

Flathead, Lake, Lincoln, and Sanders Counties

### **LEWISTOWN**

406-538-7459

Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

### MISSOULA

406-721-4284

Granite, Mineral, Missoula, and Ravalli Counties

### FEE LOG SHEET DNRC WATER RIGHT OWNERSHIP UPDATE Submit fees to:

Ownership Update Fee per transaction:

\$50 for the first water right, \$10 for each additional

DNRC OWNERSHIP UPDATE Contact Name\_ water right up to a maximum of \$300 PO BOX 201601 Phone Number \_\_\_ HELENA MT 59620-1601 Address\_ City/ST/Zip\_ \*\*\*PLEASE USE A NEW FEE LOG SHEET FOR <u>EACH</u> TRANSACTION\*\*\* Fee Paid: \$ \_\_\_\_\_ Check Number: \_\_\_\_\_ Your File Number: Date of Closing: Buyer/Grantee Name(s) Seller/Grantor Name(s) Geocode(s) of Property Mailing Address Mailing Address Water Right Number(s) County being Transferred City/State/Zip Code City/State/Zip Code \*\*If multiple buyers/sellers and more space is needed, please attach a separate sheet. DNRC RECEIPT

LOG SHEET AVAILABLE AT: http://www.dnrc.mt.gov/wrd/water\_rts/wr\_general\_info/wrforms/wr\_forms.asp

# REAL PROPERTY LOCATED IN CUSTER COUNTY, MONTANA:

All of the alley between Lots 1-6 and Lots 17-22 of Block 4 of the Milwaukee Park Addition to the City of Miles City, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder in and for Custer County, Montana.

### REALTY TRANSFER CERTIFICATE

#### Confidential Tax Document

WHO MUST FILE Any party transferring real property regardless of whether the transfer is or is not evidenced by deed or instrument or any party presenting an instrument or deed evidencing a transfer of real estate for recordation. Real estate includes land, growing timber, buildings, structures, fixtures, fences, and improvements affixed to land.

YOU MAY OWE INCOME TAXES Any gain on this transfer is Montana source income and should be reported to the Department of Revenue on the appropriate income tax return.

### WHEN AND WHERE TO FILE

The completed Realty Transfer Certificate must be filed with the County Clerk and Recorder when the instrument or deed evidencing a transfer of real estate is presented for recording.

If the transfer is by operation of law, then a Realty Transfer Certificate with the required supporting documentation should be filed with the local Department of Revenue office where the property is located. Please see Part 4 for further detailed information.

The Department of Revenue will change the ownership record when this form is fully and accurately completed and signed.

### PART 1 - DATE OF TRANSFER (SALE)

This should be the date on which the instrument or deed was executed (the date the instrument or deed was signed by the Seller (Grantor) and Buyer (Grantee) unless otherwise specified in the deed or date of decedent's death). Contracts for Deed and Notices of Purchaser's Interest should use the date the contract or notice was initially signed, not the date the contract was finalized.

#### PART 2 - PARTIES

Seller (Grantor)/ Buyer (Grantee): Enter the names of the Seller (Grantor) and Buyer (Grantee) exactly as they appear on the transferring document. Business organizations, corporations, trusts, etc. should enter their name(s) exactly as it appears on the transferring document.

Addresses: For the Seller (Grantor) enter the current mailing address. The Seller (Grantor) and the Buyer (Grantee) are requested to mark Yes or No to indicate if the property subject to this transfer has been or will be the location of their principal residence. A principal residence is a residential dwelling that was occupied, in the case of the Seller (Grantor), or will be occupied, in the case of the Buyer (Grantee), by the owner for at least 7 months (198 days) of the calendar year. The Buyer or Grantee must enter the permanent mailing address. If the tax notice is to be sent to a different mailing address, please complete the additional mailing information.

SSN or FEIN: For individuals, list the last four digits of the social security number of all legal owners named in the transferring document. Business organizations, corporations, trusts, etc. list the last four digits of the federal ID number(s) of the legal entity(ies) named in the transferring document, § 15-1-201, MCA and 42 USC § 405(c)(2)(C)(i)(iv). The Department of Revenue utilizes personal identification numbers to cross match Realty Transfer Certificates with income tax returns to ascertain taxpayer compliance on gains from real estate sales or transfers and to identify delinquent taxpayers. Additional SSN or FEIN numbers (last four digits) may be provided on an attachment.

Daytime Phone: Enter phone numbers for both the Seller (Grantor) and Buyer (Grantee).

#### PART 3 - PROPERTY DESCRIPTION

This section identifies the parcel that is being transferred by location and is the legal description found on the instrument or deed conveying the real estate or the abstract to the real estate.

The property description may be provided on an attachment, and can be identified by checking the applicable box

### PART 4 - TYPE OF TRANSFER (Please refer to "When and Where to File" above.)

Check the box(es) that apply to the type of transfer for which an instrument has been recorded with the County Clerk and Recorder. A copy of the recorded instrument **must be attached** to the Realty Transfer Certificate.

Transfer by Operation of Law: Check the box(es) that apply to the type of transfer. A copy of the following applicable documentation must be attached to the Realty Transfer Certificate:

- Termination of joint tenancy or life estate by death death certificate and a copy of the original deed that created the joint tenancy or life estate.
- Court Decree certified copy of the order or decree requiring the transfer.
- Merger, consolidation or other business reorganization plan of reorganization filed with the Secretary of State.
- Name change only documents filed with the Secretary of State to accomplish the name change.

### PART 5 - EXCEPTION FROM PROVIDING SALES PRICE INFORMATION

If any of the exceptions listed apply to this transfer, please check the appropriate line and do not complete Section 6. If you are unsure whether this transaction should be defined as an exception, or if you have any other questions concerning exception status, please request a determination from your local Department of Revenue office.

# PART 6 - SALE INFORMATION (If there is no exception checked in Part 5, you must complete this section.)

Confidentiality: Sale information is confidential and only for official use by the Department of Revenue.

Enter the total purchase price paid for the sale parcel. This should include cash, mortgages, property traded, liabilities assumed, leases, easements and personal property.

Financing: If you paid cash for the entire sale parcel, check the box in front of Cash. If you financed the property by receiving a loan, indicate the type by checking the appropriate box: Federal Housing Administration (FHA) Loan, Veterans Administration (VA) Loan or Conventional. If this was a contract for deed or trust indenture, indicate by checking the box in front of Contract. If there was some other type of financing used such as a Montana Board of Housing Loan, trade of property, etc. please indicate by checking the box in front of Other. Also, indicate whether this was a new loan or an assumption of an existing loan.

Personal Property: Enter the dollar amount of any personal property included with the sale of this parcel. Personal property includes furniture and fixtures, business and farm equipment, livestock, recreational vehicles, leases and easements, and mobile homes. Anything that is permanently attached to the real estate should not be included. Negligible personal property included in a residential sale need not be reported.

SID (Special Improvement District – liens levied against the property for amenities like street paving, sewers, water systems, etc.): Please answer the questions by checking the appropriate boxes, and also include the amount of the SID paid or assumed.

Value of Inventory: Please provide the value of any business inventory that was included in the sales price.

Value of Licenses: Please provide the value of any licenses included in the sales price i.e., liquor licenses, gambling licenses, etc.

Value of Good Will: Please provide the value of Good Will included in the sale price. (Good Will is defined as "the economic advantage over competitors that a business has acquired by virtue of habitual patronage of customers".)

PART 7 - WATER RIGHTS DISCLOSURE - This disclosure must be completed and signed by the seller or the seller's legally appointed agent. Refer to page 2 for further information about the disclosure. If Box D has been checked, the Certification of Water Right Ownership Update (page 5) must also be signed by the seller (grantor), the buyer (grantee), and the escrow agent (if applicable) to enable recordation of the deed or instrument by the County Clerk and Recorder.

PART 8 - PREPARER INFORMATION - All Realty Transfer Certificates must be signed and dated by the preparer. By his/her signature, the preparer indicates the information provided is true and correct to the best of his/her knowledge, that the seller (grantor) and the buyer (grantee) have examined the completed Realty Transfer Certificate and agree the information contained within is correct and accurate.

### WATER RIGHT DISCLOSURE INFORMATION

The Water Right Disclosure is required by Montana Law. Legislators decided it is important for both the buyer and seller of property to know what the water right situation is — whether any water rights exist, and whether they are being transferred with or withheld from the property.

A water right is a legally protected right to beneficially use water in priority that was obtained in accordance with Montana law. Buyers should be careful to investigate whether water being used on a piece of property amounts to a valid water right, or is merely an unauthorized and unprotectable use of water. In Montana all irrigation water rights must have a valid DNRC water right number to be of record. However, existing rights for livestock and individual domestic, as opposed to municipal uses, based on an instream flow or groundwater source before July 1, 1973, do not need a DNRC water right number. If a water right does not have a DNRC number, and does not fall within the above narrow exception, then there is no water right.

Once the water rights appurtenant to a piece of property have been identified, the investigation of water right should not stop there. Although a water right may have a valid DNRC water right number, it may still be subject to final adjudication in Montana's general stream adjudication. The Montana Water Court is currently adjudicating all Statements of Claim for pre-July 1, 1973, water rights. How good a water right is depends on how it comes out of the adjudication, and how its priority compares to other water rights on a source of supply. You may need to consult an attorney or water rights consultant for an opinion as to the status of that water right. The Montana Water Court can answer questions about the current status of Statements of Claim being adjudicated by calling 1-800-624-3270 (in state) or 406-586-4364.

If there are water rights which have been historically used on the property being transferred, but are not going to be transferred in the sale of land, the deed must specifically exempt (reserve) those water rights from the land sale. Otherwise, if the deed is silent, the water rights automatically pass with the land by operation of law.

The following descriptions may be of some help in determining which box to mark in Part 7, Water Rights Disclosure. If further assistance is needed, you may want to seek legal advice.

### CHECK ONLY ONE BOX (on Part 7, Water Rights Disclosure on page 3)

To correctly complete this water right disclosure the seller needs to know if there are water rights in the seller's or previous land owner's name that are on record with the Department of Natural Resources & Conservation (DNRC).

- A. Property is served by a public water supply, i.e. City or water district provides water. Check this box if the water you use on the land described in this document is provided by a city, town, water users association, or other entity. The seller does not need to file a Water Right Ownership Update form.
- B. Seller has no water rights on record with DNRC to transfer. Check this box if you do not have any water rights on record with the Department of Natural Resources & Conservation. The seller does not need to file a Water Right Ownership Update form.
- C. Seller is transferring ALL water rights on record with DNRC to the Buyer. If all of the water rights you (seller) have on record with the DNRC will be transferring to the buyer, check this box. The seller does not need to file a Water Right Ownership Update form. All of the water rights associated with the land described in part 3 will have the owner name automatically updated once the fee is submitted. The fee for the ownership update must be submitted to the DNRC with the following information: the buyer's name and address, the seller's name and address, the geocode, the water right numbers being transferred, and the amount of the fee. Submit the fee and filing fee log sheet found on page 6 to OWNERSHIP UPDATE, DNRC, PO BO X 201601, HELENA MT 59620-1601. DNRC will send an acknowledgement of the ownership update to the new owner.
- D. Seller is dividing or exempting (reserving) water rights. Seller must file a Water Right Update form. If you (seller) have divided the property and water rights or have exempted (reserved) the water rights (not transferred with the land sale), check this box and complete the Certification on page 5. The seller must submit an Ownership Update Form No. 642 and filing fee identifying which water right has been kept by the seller. If a water right has been divided, the seller must file an Ownership Update Form No. 641 and filing fee explaining how and with whom the water right was divided.

Contact the DNRC for information if water is used on the property other than described above.

### REALTY TRANSFER CERTIFICATE

Confidential Tax Document

The information contained in this certificate is confidential by Montana law. Unauthorized disclosure of this information

|              |      |   | - |   | - |   |  |
|--------------|------|---|---|---|---|---|--|
| GEOCODE(S) _ | _    | _ | _ | - | _ | - |  |
| 2200022(1)   | _    | _ | _ | _ | _ | _ |  |
| _            | _    | _ | _ | - | _ | - |  |
|              |      |   | _ | - | _ | - |  |
| ASSESSMENT C | ODE: |   |   |   |   |   |  |

| ,  | is a criminal offense.   |  | The Der                | assessment a<br>ely completed   | nd taxation of read and signed. (Ple  | ge the name on ownership recor<br>all property when this form is fully<br>lease read the attached instruction<br>and filing this form)   | and                           |
|--|--|--|------------------------|---|---|--|-------------------------------|
| PART 1 - DA  | TE OF TRANSFER (SALE)  |  | Montar                 | a law require   | es this form be o   | nd filing this form). completed and may impose up  | to a                          |
|  | /(MM/DD/YYY)   | ()   | \$500 pe               |   | lure to file a Rea  | Ity Transfer Certificate (15-7-3   | 04, 305                       |
| PART 2 - PAI   | RTIES Please complete  | this section in fu   | ıll; if additi         | onal space  | is required, plea   | ase attach a separate page   |                               |
| Seller (Granto   |  |  |                        |   |   | 4 digits of the SSN or FEIN  | Main Geocode<br>Assessor Code |
| Name   | CITY OF MILES CITY   |  |                        |   | SSN 000   | - <u>00</u>  | ) Ge                          |
|  | PO BOX 910   |  |                        |   |   | - 000  | CO 000                        |
| (Permanent)  | City MILES CITY  | ST_MT  | Zip 593                | 01  |   | ne   | de c                          |
|  | Residence _Yes ✓No   |  |                        |   |   |  | Main Geocode/                 |
| Buyer (Grante  | ee)  |  |                        |   | SSN 000   | - 00 -   | 7 6                           |
| Name   | JERRY D DOEDEN   | -9   |                        |   | SSN 000   |  | -                             |
| Mailing Address  | 246 SUNRISE RD   |  |                        |   | FEIN  | - 000  |                               |
| (Permanent)  | City MILES CITY  | ST <u>M</u> T  | 7in 593                | 01  | Daytime Pho   | ne (406) 232-2992  |                               |
|  | Residence _Yes ✓No   | S1 <u>W11</u>  | _ Zip <u>000</u>       |   | Transfer to Tr  | rustee, Custodian, or other  | 7    -                        |
| -  | ResidenceTesNe   |  |                        |   | Representati  |  |                               |
| For Tax Notice   |  |  |                        |   |   | 00 - 000   |                               |
| (If different)   | City   | ST   | _ Zip                  |   | Minor SSN _   | 000 - 00 -   |                               |
| PART 3 - PR  | OPERTY DESCRIPTION   | Please comple  | te fully; if           | additional s  | pace is required  | l, please attach a separate p  | age                           |
|  | n  |  |                        |   |   | -4   |                               |
|  |  |  |                        |   |   |  |                               |
| Add/Sub  |  |  | Block                  |   | Lot   |  |                               |
| County   |  | City/Town  |                        |   | _ Section   | Township Range _   |                               |
| PART 4 - TY  | PE OF TRANSFER Please  | complete fully, m  | nore than              | one may ap  | ply.  |  |                               |
| Transfer by O  PART 5 - EX  Gift Transfer in c Transfer of p | ception S FROM PROVIDIN contemplation of death without considered husband/wife or parent/child in corporate of the estate of a deceden government agency modification, or supplement of previous additional consideration of joint tenancy by death  LE PRICE INFO RMATION  LE \$  Cash FHA VA Con | G SALES PRIC  G SALES PRIC  sideration for nominal t fiously recorded  Please comple tractOther ption of existing lo | E INFO RI              | Court ord (except si MATION Termination Transfer pu Tax deed Merger, con Land eligib Land eligib Transfer to Other (Spe | Please complet  n of life estate by ursuant to court de nsolidation or reo ele for timberland// ele for agricultural a revocable living ecify Type)  will included in sa ayoff included in ta assume an SID? D paid or assume | ecree (except sheriff's sale)  rganization of business entity  forestland classification (15-44-1  classification (15-7-201, MCA)  g trust  ale \$  the sale price?Yes  Yes No | 03, MCA)                      |
| Value of license   | es included in sale \$   |  |                        |   |   | OF I'S DARTS show  |                               |
| PART 7 - WA  | ATER RIGHT DISCLOSURE -  |  | -                      |   |   |  |                               |
| supply, i.   | is served by a public water e., city, irrigation district, or strict provides water.   | Seller has no war<br>rights on record<br>DVRC to transfer  | with                   | water righ  | ransferring ALL<br>hts on record<br>C to the Buyer.   | D. Seller is dividing or exe (reserving) water rights must file Water Right U  | Seller                        |
| Seller (Granto   | or) Signature  | Men  |                        |   | Date _  | 6130/15  | -                             |
| PART 8 - PR  | REPARER INFORMATION  | Preparer's sig   | nature is i            | equired   |   |  |                               |
| Name/Title KR  | UTZFELDT & JONES LLP   |  | (please pri            | int) Signature  |   |  |                               |
| Mailing Address  | 507 PLEASANT STREET  |  | 0001                   | _ Daytime   | Phone (406) 23  | 34-1222  |                               |
|  |  | MT Zip <u>5</u>  | 9301                   |   |   |  | 181 18                        |
| Clerk and R  | ecorder Use Only   |  |                        |   | <u> </u>  | Det-   |                               |
| 200000   | mation: Document #   |  | ook                    |   | Page<br>t for Deed  | DateInteres  | it .                          |
| WarrantyBargain & SaTax Deed Department of   | ale DeedNotice of Purcha   | ·  | Grant<br>State<br>Page | —<br>ement of Ackr  | nowledgement  | Termination of Joint Tenan   |                               |