## **RESOLUTION NO. 3807**

A RESOLUTION PURSUANT TO \$7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2014-2015 FOR STATE OF MONTANA PAYMENTS ON BEHALF OF RETIREMENT ACCOUNTS AND PROVIDING FOR HEARING THEREON

WHEREAS, the City of Miles City has been credited with \$439,429.00 from State of Montana for payments by the State on behalf of Public Employee Retirement System (PERS), Montana Peace Officer Retirement System (MPORS) and Montana Firefighters Unified Retirement System (FURS) contributions and for which additional funds no provision was made in the Final Budget for Fiscal Year 2014-2015;

AND WHEREAS, as permitted by §7-6-4006 MCA, the City of Miles City desires to amend its final budget for Fiscal Year 2014-2015 to appropriate and expend such additional funds for PERS, MPORS and FURS contributions;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

1. The revenues for the Final Budget for Fiscal Year 2014-2015 for the General Fund 1000 shall be increased in the following fund in the following amount:

Fund No. 1000-330000- \$439,429.00

2. The appropriations for the Final Budget for Fiscal Year 2014-2015 for Fund 1000 General Fund shall be amended in the following fund as follows:

Fund No. 1000.001.410200.190 of the General Fund 1000 shall be increased in the sum of \$2,223.00;

Fund No. 1000.005.420140.190 of the General Fund 1000 shall be increased in the sum of \$243,501.00;

Fund No. 1000.007.420460.190 of the General Fund 1000 shall be increased in the sum of \$193,705.00;

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendments to the Final Budget for Fiscal Year 2014-2015 on the 14th day of July, 2015 at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 23TH DAY OF JUNE, 2015.

C.A. Grenz, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA THIS 14TH DAY OF JULY, 2015.

C.A. Grenz, Mayor

ATTEST:

Lorrie Pearce, City Clerk

## LEGAL NOTICE NOTICE IS HEREBY GIV-

EN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, June 23, 2015 at 7:00 p.m., passed on first reading the following Resolution:

**RESOLUTION NO. 3807:** a Resolution Pursuant To 4-6-4006 Of The Montana Code Annotated, Authorizing Amendment of Final Budget For FY 2014-2015 for State of Montana Payments on Behalf of Retirement Accounts and Providing for Hearing Thereon The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, July

14, 2015, at 7:00 p.m.
For information or questions you may contact the City Clerk at 234-3462.
BY ORDER OF THE CITY COUNCIL
Lorrie Pearce
City Clerk
(Published July 3, and 10, 2015)
MNAXLP

## **Affidavit of Publication**

STATE OF MONTANA County of Custer ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City. Resolution 3807. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the

following dates, to-wit: July 3, and 10, 2015

Signed May Lose

Subscribed and sworn to before me this

day of \_\_\_\_\_

,2015

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.



TABATHA HALLMAN
NOTARY PUBLIC for the
State of Montana
Residing at Rosebud, Montana
My Commission Expires
June 01, 2019