RESOLUTION NO. 3805

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2014-2015 TO INCREASE THE BUDGETED AMOUNT IN FUND # 2270-37-440140-350 TO FUND INCREASED EXPENSES IN THE CITY HEALTH FUND FOR SANITARIAN SERVICES.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2014-2015 to provide funding for increased expenses in the City's health fund for Sanitarian services, as permitted by §7-6-4006, MCA;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within fund # 2270-37-440140-350,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2014-2015 for Fund No. 2270 shall be increased in the following amount:

Fund No. 2270-37-440140-350 Health Fund, professional services in the sum of \$3,000, said amount being paid from Health Fund 2270-101000.

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2014-2015 on the 14th day of July, 2015, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 23RD DAY OF JUNE. 2015.

C. A. GRENZ, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 14th DAY OF JULY, 2015.

C. A. GRENZ, Mayor

ATTEST:

Lorrie Pearce, City Clerk

LEGAL NOTICE NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, June 23, 2015 at 7:00 p.m., passed on first reading the following Resolution:

RESOLUTION NO. 3805:
A Resolution Pursuant To
7-6-4006 Of The Montana
Code Annotated, Authorizing Amendment Of Final
Budget For FY 2014-2014
To Increase The Budgeted
Amount In Fund # 227037-440140-350 to Fund
Increased Expenses in the
City Health Fund for Sanitarian Services

The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, July 14, 2015, at 7:00 p.m. For information or questions you may contact the City Clerk at 234-3462 BY ORDER OF THE CITY

2015) MNAXLP

(Published July 3, and 10,

COUNCIL Lorrie Pearce City Clerk

Affidavit of Publication

STATE OF MONTANA County of Custer ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City. Resolution 3805.

A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit: July 3, and 10, 2015.

Signed // Jay Kose Dove

Subscribed and sworn to before me this

July ,201:

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

