## **RESOLUTION NO. 3794**

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2014-2015 TO APPROPRIATE UNANTICIPATED REVENUES TO AMBULANCE FUND NO. 5510

WHEREAS, the City of Miles City has accrued revenues for Fiscal Year 2014-2015 which were not appropriated in the Final Budget for Fiscal Year 2014-2015 consisting of the following:

American Heart Association--\$24,712.70

AND WHEREAS, as permitted by §7-6-4006 MCA, the City of Miles City desires to amend its final budget for Fiscal Year 2014-2015 to appropriate and expend such revenues;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

1. The Estimated Revenues for the Final Budget for Fiscal Year 2014-2015 shall be amended in the following funds as follows:

Fund No. 5510, the Ambulance Fund, shall be increased in the amount of \$24,712.70;

2. The appropriations for the Final Budget for Fiscal Year 2014-2015 shall be amended in the following funds as follows:

Fund No. 5510.010.420730.214 of the Ambulance Fund shall be increased in the amount of \$24,712.70;

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendments to the Final Budget for Fiscal Year 2014-2015 on the 12th day of May, 2015 at 7:00p.m.in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 28TH

DAY OF APRIL, 2015.

C.A. Grenz, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 12TH DAY OF MAY, 2015.

ATTEST:

Resolution 3794 2015 0428: Budget Amendment for Ambulance Fund

## LEGAL NOTICE

NOTICE IS HEREBY GIV-EN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, April 28, 2015 at 7:00 p.m., passed

on first reading the following Resolution: **RESOLUTION NO. 3794:** A Resolution Pursuant To §7-6-4006 Of The Montana Code Annotaated, Authorizing Amendment Of Final Budget For FY 2014-2015 To Appropriate **Unanticipated Revenues To** Ambulance Fund No. 5510 The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, May 12, 2015, at 7:00 p.m. For information or questions you may contact the City Clerk at 234-3462. BY ORDER OF THE CITY COUNCIL Lorrie Pearce City Clerk (Published May 1, and 8, 2015) **MNAXLP** 

## **Affidavit of Publication**

STATE OF MONTANA County of Custer ss

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City, Legal Notice.

Resolution Number 3794. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit: May

Sharon Cline, Notary Public for the state of Montana, residing at Miles City. My Commission Expires October 31, 2017



1, and 8, 2015

SHARON CLINE
NOTARY PUBLIC for the
State of Montana
Residing at Miles City, Montana
My Commission Expires
October 31, 2017