## ORDINANCES MILES CITY, MONTANA

#### **ORDINANCE NO. 1223**

### AN ORDINANCE AMENDING SECTIONS 24-5 AND 24-53 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY, MONTANA AND ENACTING A NEW SECTION 24-20 TO PROVIDE FOR BED AND BREAKFAST USES IN "A" RESIDENTIAL DISTRICTS, AND PROVIDING FOR A HEARING THEREON.

**BE IT ORDAINED** by the City Council of the City of Miles City, Montana as follows:

**Section 1.** Section 24.5 of the Code of Ordinances of the City of Miles City, Montana is amended by adding thereto the following definitions, in alphabetic order of the existing definitions therein:

"'Bed and Breakfast' – A single household which remains owner-occupied at all times, provding from one to no more than six guest rooms for compensation, and where food service may be served to overnight guests only. The exterior appearance of the building shall not be altered from its single-family appearance."

**Section 2**. Section 24-53(b) of the Code of Ordinances of the City of Miles City, Montana is amended to add a subsection (9) as follows:

"(9) Bed and Breakfast"

Section 3. There is enacted a new Section 24.20 to read as follows:

"Sec. 24-20. Signage for Bed and Breakfast.

No sign may be larger than 6 square feet and must be complimentary to the architecture of the building. Signage location, design, lighting, and construction must be pre-approved, in writing, by the Zoning Commission."

**Section 4.** A public hearing shall be held upon this Ordinance on the 12th day of July, 2011 at 7:00 p.m. in the City Hall Conference Room at City Hall, 17 S. Eighth Street, Miles City, Montana. The City Clerk shall give notice of such hearing at least 15 days prior to the date of such hearing by publication in the Miles City Star, in accordance with §76-2-303 and §76-2-305 MCA.

Section 5. This Ordinance shall become effective thirty (30) days after its final passage.

Said ordinance read and put on its passage this 14th day of June, 2011.

Joe Whalen, Mayor

ATTEST:

Rebecca Stanton, City Clerk

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## ORDINANCES MILES CITY, MONTANA

FINALLY PASSED AND ADOPTED BY THE AFFIRMATIVE VOTE OF AT LEAST TWO-THIRDS OF THE PRESENT AND VOTING MEMBERS OF THE CITY COUNCIL OF THE CITY OF MILES CITY THIS 12TH DAY OF JULY, 2011.

Joe Whalen, Mayor

ATTEST: ecca Rebecca Stanton, City Clerk

# **Affidavit of Publication**

#### STATE OF MONTANA County of Custer SS

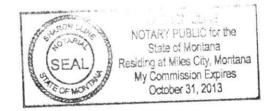
Mary Halvorson, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. That the Ordinance 1223. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period,

June 24, 2011.

Signed Mary taliasa 0 Subscribed and sworn to before me this 27 H

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LEGAL NOTICE PUBLIC HEARING NOTICE IS HEREBY GIVEN that the City Council for the City of Miles City will hold a PUBLIC HEARING A VOTICE IS HEREET GIVEN that the City Council for the City of Miles City will hold a PUBLIC HEARING for a proposed zone change on Tuesday, July 12th, 2011 at 7:00 p.m. in the City Hall, 17 S. 8th Street, Miles City, Montana for the following Ordinance: Ordinance #1223: An Ordinance Amending Sections 24-5 and 24-53 of the Code of Ordinances of the City of Miles City, Montana and Enacting a New Section 24-20 to Provide for Bed and Breakfast Uses in "A" Residential Districts The above Ordinance is on file and available for public inspection at the City Oferk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. Your are further notified that written protests will be received until 12:00 noon July 12th, 2011 at the City Clerks office at 17 S. 8th Street, Miles City, Montana If you should have any questions or concerns, please contact Amorette Allison, Zoning Commission Chairperson at 234-3090. BY ORDER OF THE CITY COUNCIL Becky Stanton City Clerk (Published June 24, 2011)

3/13/12 Sent to leader