

**RESOLUTION NO. 4228**

**A RESOLUTION APPROVING AN AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY AND JGA ARCHITECTS, PC, FOR SERVICES RELATED TO THE MILES CITY FIRE AND RESCUE PRELIMINARY ARCHITECTURAL REPORT PAR.**

**WHEREAS**, the City of Miles City has retained JGA Architects, PC, to provide certain architectural services related to the completion of a Preliminary Architectural Report for the construction or renovation of a new Fire Hall for the City of Miles City;

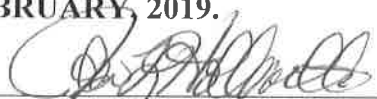
**AND WHEREAS**, an Amendment to the Professional Services Agreement entered into with JGA is necessary, to call for inclusion of law enforcement facilities and dispatch center in said project;

**NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:**

1. The "Amendment to the Professional Services Agreement" between the City and JGA, attached hereto as Exhibit "A", and made a part hereof, is hereby approved and adopted by this Council.

2. The Mayor of the City of Miles City is hereby empowered and authorized to execute said document on behalf of the City of Miles City, and bind the City of Miles City thereto.

**SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, AT A REGULAR MEETING THIS 12<sup>TH</sup> DAY OF FEBRUARY, 2019.**

  
\_\_\_\_\_  
John Hollowell, Mayor

ATTEST:

  
\_\_\_\_\_  
Lorrie Pearce, City Clerk

 **Document G802™ – 2017**

***Amendment to the Professional Services Agreement***

**PROJECT:** *(name and address)*  
Miles City Fire and Rescuc PAR  
Miles City, Montana

**AGREEMENT INFORMATION:**  
Date: November 21, 2018

**AMENDMENT INFORMATION:**  
Amendment Number: 001  
Date: January 24, 2019

**OWNER:** *(name and address)*  
City of Miles City, Montana  
17 South 8th Street  
Miles City, Montana, 59301

**ARCHITECT:** *(name and address)*  
JGA Architects, PC  
3333 2nd Avenue North, Suite 160  
Billings, Montana, 59101

The Owner and Architect amend the Agreement as follows:

This Amendment will add the development of two PAR alternatives to be considered in the development of the Miles City Fire and Rescue Preliminary Architectural Report (PAR).

The Alternatives will include services as outlined below:

1. Architectural planning, assessment and conceptual design and costing for a new joint Fire/Law Enforcement Facility - \$4,222.00
2. Architectural planning, review, assessment and conceptual addition/renovation design and costing for a stand alone Police Department Facility, plus 2,400 square foot Regional Dispatch Center in an existing building to be determined - \$4,222.00
3. Hazardous Building Materials review and assessment for the building in item 2 above - \$5,445.00
4. Mechanical and Electrical Systems review and assessment for the building in item 2 above - \$6,501.00
5. Total Amendment Services - **\$19,994.00**


The Architect's compensation and schedule shall be adjusted as follows:

Compensation Adjustment:  
Additional Services as outlined above - \$19,994.00

Schedule Adjustment:  
Schedule remains unchanged

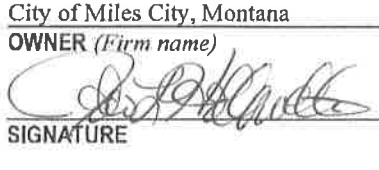
**SIGNATURES:**

JGA Architects, PC  
**ARCHITECT** *(Firm name)*

  
**SIGNATURE**  
Terral D. Sukut, AIA,  
President/Project Manager  
**PRINTED NAME AND TITLE**

January 24, 2019  
**DATE**

City of Miles City, Montana  
**OWNER** *(Firm name)*

  
**SIGNATURE**  
John Hollowell, Mayor  
**PRINTED NAME AND TITLE**

2-26-19  
**DATE**