

RESOLUTION NO. 4091

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 167 TO DEFRAY THE COST OF LEASING, MAINTENANCE AND ELECTRICAL CURRENT IN SAID SPECIAL IMPROVEMENT LIGHTING DISTRICT AND AUTHORIZING AND DIRECTING PAYMENT THEREFORE, FOR THE FISCAL YEAR 2017-2018

WHEREAS, the City Council for the City of Miles City, Montana did, on the 25th of February, 1968, create a special improvement district in said City, known and designated as Special Improvement Lighting District No. 167; and,

WHEREAS, the whole cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for the fiscal year of 2017-2018 is estimated by the City Council at the sum of \$27,357 and,

WHEREAS, the property in said Special Improvement Lighting District No. 167 is to be assessed one hundred percent (100%) of the cost during the fiscal year 2017-2018 for LEASING, MAINTENANCE AND ELECTRICAL CURRENT for each lot or parcel of land within Special Improvement Lighting District No. 167.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILES CITY, MONTANA, THAT:

Section 1: To defray one hundred percent (100%) of the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT in Special Improvement Lighting District No. 167, there shall be levied and assessed a tax upon all property in Special Improvement Lighting District No. 167 amounting to 0 .011006 per square foot;

Section 2: A description of each lot or parcel of land, the total square footage of property contained therein, the name of the owner and the amount assessed against each lot or parcel of land in Special Improvement Lighting District 167, is attached hereto as Exhibit "A" and made a part hereof, and shall, upon passage, be kept on file in the City Clerk's Office.

Section 3: The City Council of Miles City, Montana, will be in session at the City Council Chambers on the 22nd day of August, 2017, at 7:00 P.M., at which time and place the said Council will hear objections to the final adoption of this resolution.

Section 4: The City Clerk is hereby authorized and directed to publish in a newspaper of general circulation within the City of Miles City, in the manner provided for in 7-1-4127 MCA, a notice stating that the resolution levying the special assessment to defray the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for Special Improvement Lighting District No. 167 is on file at City Hall and subject to inspection.

Section 5: Said notice shall state time and place at which objections to the final adoption of this resolution will be heard by the City Council, and the last publication of said notice shall be published at least five (5) days before the time set by the Council for hearing objections to the final adoption of this resolution.

PASSED BY THE CITY COUNCIL THIS 8th day of August, 2017.



John Hollowell, Mayor

ATTEST:



Lorrie Pearce, City Clerk

WHEREAS, the above-entitled Resolution was filed in the Office of the City Clerk on the 8th day of August, 2017, and has ever since been on file in said office subject to public inspection.


WHEREAS, the City Clerk, having given notice of the passing and filing of said Resolution by publishing, in accordance with 7-1-4127 MCA, said notice in the Miles City Star, a newspaper published in Miles City, with the last date of publication at least five (5) days before the day set therein for hearing all objections to the final adoption of said Resolution.

WHEREAS, a hearing on objections was conducted by the City Council on August 22nd, 2017, pursuant to published notice;

WHEREAS, the cost of LEASING, MAINTENANCE AND ELECTRICAL CURRENT for fiscal year 2017-2018 appears to the satisfaction of the City Council as suitable and proper and, therefore, the cost shall be assessed against the property in said District.

THEREFORE, BE IT RESOLVED that the Resolution 4091 is hereby adopted, that the special assessment therein provided is hereby levied and assessed accordingly, and that the said assessments are now due and payable and will appear on the fiscal year 2017-2018 Tax Statement. A copy of this resolution, as adopted, certified by the City Clerk, must be delivered to the City Treasurer within 2 days after its passage.

FINALLY PASSED AND ADOPTED by the City Council this 22nd day of August, 2017.



John Hollowell, Mayor

ATTEST:



Lorrie Pearce, City Clerk

Affidavit of Publication

LEGAL NOTICE
NOTICE IS HEREBY
GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, August 8th, 2017, at 7:00 p.m., passed on first reading the following Resolutions:
Res No. 4090-Ltg Dist No. 165
Res No. 4091-Ltg Dist No. 167
Res No. 4092-Ltg Dist No. 171
Res No. 4093-Ltg Dist No. 172
Res No. 4094-Ltg Dist No. 195

Res No. 4095-Ltg Dist No. 202
Res No. 4096-Ltg Dist No. 173
Said Resolutions 4090 through 4096 levy and assess a tax upon all property in Special Improvement Lighting District Nos. 165, 167, 171, 172, 173, 195 and 202 to defray the cost of leasing and/or maintenance and electrical current in the Special Improvement Lighting Districts and authorizes and directs payment for the fiscal year 2017-2018.
The above Resolutions are on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th St., Miles City, Montana. You are further notified that objections to the final adoption of the Resolutions will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th St., Miles City, Montana, on Tuesday, August 22, 2017, at 7:00 p.m.
For information or questions, you may contact the City Clerk, 17 S. 8th St., Miles City, Montana, 59301, at telephone number (406)234-3462
BY ORDER OF THE CITY COUNCIL(Publish August 11, 2017, & August 18, 2017)
MNAXLP

STATE OF MONTANA }
County of Custer } ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice. Resolution Numbers 4090, 4091, 4092, 4093, 4094, 4095, 4096.** A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates
August 11, and 18, 2017.

Signed Mary Rose Bovee
Subscribed and sworn to before me this 18th
day of August, 2017
Tabatha Hallman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

