

State of Montana  
Surplus Property Program  
P O Box 200137  
Helena, MT 59620-0137  
(406) 444-9923

RESOLUTION

4018

Donee #: 871318  
Approved to acquire:  
State: Yes No  
Federal: Yes No

BE IT RESOLVED THAT: City of Miles City  
*(Print Legal Name of Applicant Organization)*

STREET ADDRESS: 17 South 8th Street City: Miles City MT 59301

MAILING ADDRESS: PO Box 190 City: Miles City MT 59301

PHONE NUMBER: 406-234-3462 FAX NUMBER: 406-234-2093

E-MAIL ADDRESS: cityclerk@milescity-mt.org

by its Governing Board (or) by the Chief Administration Officer, if not governed by a board, shall obligate the Applicant and its funds to the extent necessary to comply with the TERMS and CONDITIONS listed on the reverse side of this form. **The employee(s) whose name(s) and signature(s) appears on this document is (are) authorized to acquire federal surplus property from the State of Montana, Surplus Property Program for the above Applicant.**

BE IT FURTHER RESOLVED THAT this certified copy of the Resolution shall be submitted to the State of Montana, Surplus Property Program and the same remain in effect until written notice is given to the Property & Supply Bureau to change or rescind said Resolution.

**CERTIFICATION:** I, John Hollowell hereby certify that I am the  
*(Chairman of the Board (or) Administrative Officer)*

Mayor of the City of Miles City  
*(Title) (Full Legal Name of Governing Board)*







of the above applicant that the foregoing is

- (1) a true and correct copy of the Resolution adopted by the vote of the majority of said board present at a duly-convened
- (2) meeting of the said board on the 27th day of December, 2016 at which a quorum was present.

**OR**  
(2) an executive action taken by me on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

SIGNATURE:   
*(Chairman of the Board (or) Administrative Officer)*

**AGENTS AUTHORIZED TO ACQUIRE SURPLUS PROPERTY AND THEIR SIGNATURES (required)**

TYPE OR PRINT NAME:	SIGNATURE	DEPARTMENT:
1. <u>John Hollowell</u>	<u></u>	<u>Mayor</u>
2. <u>Allen Kelm</u>	<u></u>	<u>Public Util, Dir</u>
3. <u>Scott Gray</u>	<u></u>	<u>Public Works Dir</u>
4. <u>Doug Colombik</u>	<u></u>	<u>Police Chief</u>
5. <u>Gary Warren</u>	<u></u>	<u>Fire Chief</u>
6. <u>Lorrie Pearce</u>	<u></u>	<u>City Clerk</u>

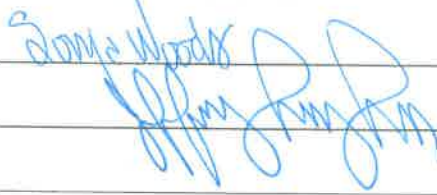
AGENTS AUTHORIZED TO ACQUIRE SURPLUS PROPERTY AND THEIR SIGNATURES (required) – Page 2

TYPE OR PRINT NAME:

SIGNATURE

DEPARTMENT:

7. ~~Sonja Woods~~



~~Library Dir~~

8. ~~Jeff Langaan~~

~~Airport Dir~~

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