

AMENDED PLAT of LOTS 12, 13 AND PORTION of GOVT. LOT 9, BLOCK 1, AMENDED PLAT of BAKER ADDITION

RELOCATION OF COMMON BOUNDARY LINE

NE1/4SE1/4, Section 28, Township 8 North, Range 47 East, P.M.M. Miles City, Custer County, Montana



Purpose of Survey
We, the undersigned, hereby certify that the purpose of this amended plat is to relocate the common boundaries in a platted subdivision, that 5 or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), MCA.

We, the undersigned, hereby certify that the purpose of this amended plat prepared to aggregate existing lots in a platted subdivision, showing that the boundaries of the original parcels have been eliminated and the boundaries of larger aggregate parcels are established. All restrictions or requirements on the original platted lots continue to apply to those areas. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(f), MCA.

Dennis S. Petrik _____ Bradley S. Petrik _____

NOTE: The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the Amended Plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

Department of Environmental Quality
LOT 12A & LOT 13A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c) as a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: (i) no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel.

Dennis S. Petrik _____ Bradley S. Petrik _____

Metes and Bounds Description

LOT 13A
A parcel of land being all of Lots 12 & 13, Block 1, Amended Plat of Baker Addition, filed in Env. 58A; and a portion of that portion of Govt. Lot 9, as described in Warranty Deed Document #162927, Block 1, Amended Plat of Baker Addition, filed in Env. 58A; all lying in the NE1/4SE1/4, Section 28, Township 8 North, Range 47 East, P.M.M., Custer County, Montana; being more particularly described as follows:

Beginning at the northeast corner of said Lot 13, said point being the POINT OF BEGINNING; thence S00°14'22"E along the east line of Lots 12 & 13, a distance of 56.00 feet to the southeast corner of said Lot 13; thence continue southerly along said line, a distance of 51.00 feet; thence S89°45'57"W parallel to the north line of said Lot 13, a distance of 150.41 feet to the east line of Lot 4, Block 1, Amended Plat of Baker Addition; thence N00°14'48"W along said line, a distance of 17.00 feet to the northeast corner of said Lot 4; thence continue northerly along said line, a distance of 34.00 feet to the southwest corner of said Lot 12; thence continue northerly along said line, a distance of 56.00 feet to the northwest corner of said Lot 13; thence N89°45'57"E along the north line of said Lot 13, a distance of 150.42 feet to the POINT OF BEGINNING. Containing 16,094 square feet, more or less.

LOT 12A
A parcel of land being a portion of that portion of Govt. Lot 9, as described in Warranty Deed Document #162927, Block 1, Amended Plat of Baker Addition, filed in Env. 58A; all lying in the NE1/4SE1/4, Section 28, Township 8 North, Range 47 East, P.M.M., Custer County, Montana; being more particularly described as follows:

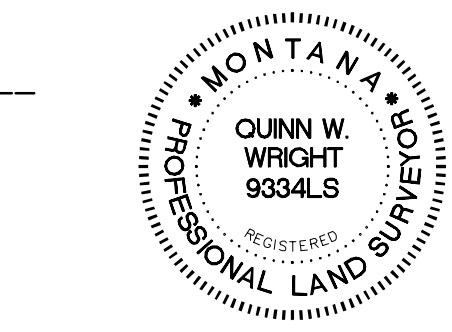
Beginning at a point lying S00°14'22"E, a distance of 158.00 feet from the southeast corner of Lot 12, Block 1, Amended Plat of Baker Addition, said point being the POINT OF BEGINNING; thence N00°14'22"W, a distance of 107.00 feet; thence S89°45'57"W parallel to the north line of Lot 13, Block 1, Amended Plat of Baker Addition, a distance of 150.41 feet to the east line of Lot 4, Block 1, Amended Plat of Baker Addition; thence S00°14'48"E along said line, a distance of 83.00 feet to the southeast corner of Lot 7, Block 1, Amended Plat of Baker Addition; thence continue southerly along said line, a distance of 24.00 feet; thence N89°45'57"E, a distance of 150.39 feet to the POINT OF BEGINNING. Containing 16,094 square feet, more or less.

STATE OF MONTANA
ss
COUNTY OF CUSTER

Certificate of Surveyor

On the basis of my knowledge, information, and belief, I, Quinn W. Wright, of Miles City, Montana, for DOWL, do hereby certify to Dennis Petrik and Bradley Petrik that as a result of a survey made on the ground to the normal standard of care of professional land surveyors practicing in Montana, this plat was prepared from notes taken during that survey conducted in September, 2016; that said survey is true and correct as shown and that the monuments found and set are of the character and occupy the positions shown hereon.

DOWL
Corp. Reg. #1265
by Quinn W. Wright
Montana Reg. #9334LS
Date _____
"UNLESS SIGNED, SEALED AND DATED
THIS IS A PRELIMINARY PLAT"



713 Pleasant Street
Miles City, Montana 59301
406-234-6666

STATE OF MONTANA
ss
COUNTY OF CUSTER

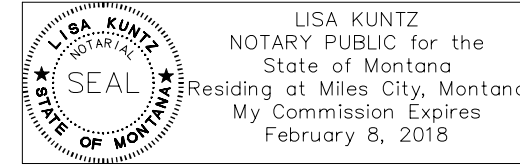
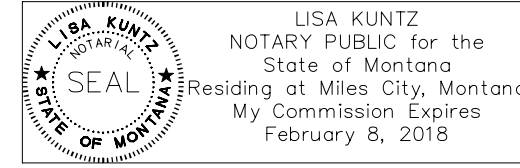
On this ____ day of _____, 2016, before me, a Notary Public in and for the State of Montana, personally appeared Dennis S. Petrik, known to me to be the person who signed the forgoing instrument and who acknowledged to me that he executed the same. Witness my hand and seal the day and year herein above written.

Signature _____

STATE OF MONTANA
ss
COUNTY OF CUSTER

On this ____ day of _____, 2016, before me, a Notary Public in and for the State of Montana, personally appeared Bradley S. Petrik, known to me to be the person who signed the forgoing instrument and who acknowledged to me that he executed the same. Witness my hand and seal the day and year herein above written.

Signature _____



Certificate of Exemption Approval

I, Mayor of the City of Miles City, do hereby certify that the use of this exemption claimed on the accompanying amended plat has been duly reviewed, and has been found to conform to the requirements of the Montana Subdivision and Platting Act, Section 76-3-101 et. seq. MCA.

DATED this ____ day of _____, 2016.

Mayor, City of Miles City, Montana

Certificate of Sanitarian

I, Michael Rinaldi, the Registered Sanitarian for the City of Miles City/Custer County Health Board, hereby certify that the survey shown here has been examined and determined to be in compliance with The Montana Sanitation in Subdivisions Act, and applicable A.R.M.

DATED this ____ day of _____, 2016.

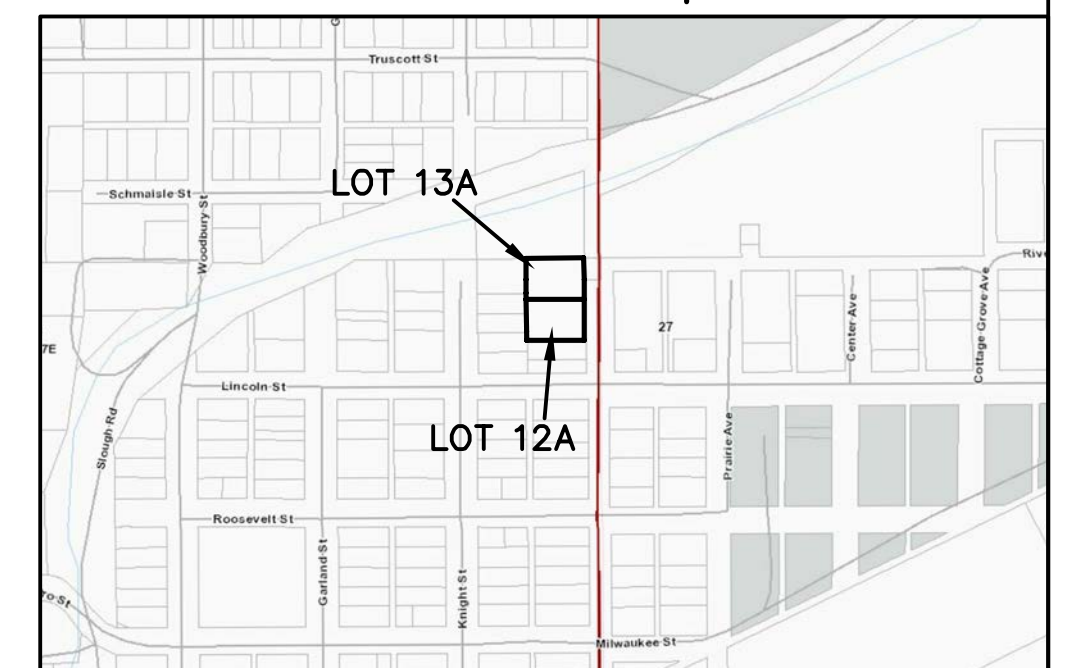
Michael Rinaldi, RS
Miles City/Custer County Environmental Health Officer

Certification of Examination

Checked for errors and omissions in drafting and calculations.
On this ____ day of _____, 2016

(Signature) _____

Location Map



LEGEND

- ⊙ City of Miles City Sanitary Sewer Manhole
- ⊠ Quarter Section Corner (Found)
- 1" Iron Pipe (Found)
- ⊙ "X24" Long Rebar with Yellow Plastic Cap Stamped: "DOWL 9334LS" (Found)
- ⊙ "X24" Long Rebar with Yellow Plastic Cap Stamped: "DOWL 9334LS" (SET THIS SURVEY)

County Treasurer's Certification

I hereby certify that all real property taxes and special assessments assessed and levied on the land being subdivided have been paid.

Custer County Treasurer

Filed this ____ day of _____, 2016 A.D.
at ____ o'clock ____ m.

Custer County Clerk and Recorder
by _____

Envelope # _____ Document # _____

BASIS of BEARING

Basis of bearing is true north obtained by GPS observations.
Datum (NAD83, 2011, EPOCH: 2010.0000).
coordinates shown are from a Transverse Mercator Projection.
Projection Origin: MILES CITY GPS
Latitude 46°23'46.99516" N, Longitude 105°51'38.93030" W
False Origin: MILES CITY GPS
False Northing 30000.000 ft False Easting 20000.000 ft
Rotation 0°00'00", Projection scale factor of 1.0001146920
Distances shown are surface distance in International feet.
Said origin point, Miles City GPS, lying South 27°46'37" West, 9323.25 feet from the east quarter corner of Section 28, Township 8 North, Range 47 East of the P.M.M.

Date Drawn: 9-19-2016 Drawn by: Cory Wilhelm Checked by: Quinn Wright Project No. 4127.21307.01