

RESOLUTION NO. 3981

A RESOLUTION APPROVING AN ADDENDUM TO THE SHORT FORM OF AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF MILES CITY, MONTANA, AND INTERSTATE ENGINEERING, INC., EXTENDING THE TERM OF SAID AGREEMENT

WHEREAS, the City of Miles City has engaged Interstate Engineering, Inc., for professional services related to the development of the Miles City Long Range Transportation Plan;

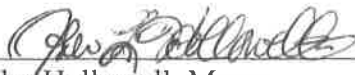
AND WHEREAS, the parties desire to extend the term of said agreement until December 31, 2016, to allow for completion of the terms of the Short Form of Agreement Between Owner and Engineer for Professional Services previously entered into by the parties.

NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

1. The Addendum to the Short Form of Agreement Between Owner and Engineer for Professional Services, between the City of Miles City, Montana, and Interstate Engineering, Inc., attached hereto as Exhibit "A", and made a part hereof, is hereby approved and adopted by this Council.

2. The Mayor of the City of Miles City is hereby empowered and authorized to execute said document on behalf of the City of Miles City and bind the City of Miles City thereto.

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, AT A REGULAR MEETING THIS 27TH DAY OF SEPTEMBER, 2016.



John Hollowell, Mayor

ATTEST:



Lorie Pearce, City Clerk

Exhibit "A"

ADDENDUM

THIS ADDENDUM to the **Short Form of Agreement Between Owner and Engineer for Professional Services** dated 9/27/16 (the "Agreement"), between the City of Miles City, Montana, and Interstate Engineering, Inc., services related to the Miles City Long Range Transportation Plan, approved by the City of Miles City through Resolution No. 3854, is hereby amended to read as follows:

"1.01 *Basic Agreement and Period of Service*

...

B. Engineer shall complete its services on or before the 31st day of December, 2016."


The Agreement shall remain unchanged in all respects except as otherwise expressly set forth herein.

DATED this 27 day of SEPTEMBER, 2016.

CITY OF MILES CITY, MONTANA

By: 
John Hollowell, Mayor

INTERSTATE ENGINEERING, INC.

By: 
SR. TRANSPORTATION ENG. / OFFICE MGR.
Title

Attest:


Lorrie Pearce, City Clerk



INTERSTATE ENGINEERING, INC.
 P. O. Box 20953
 Billings, MT 59104-0953

(406) 256-1920

LETTER OF TRANSMITTAL

DATE	9/16/2016	JOB NO.	S15-00-125
ATTENTION : Ms. Dawn Colton			
RE: Miles City Long Range Transportation Plan			

TO City of Miles City
17 S. 8th Street
P.O. Box 910
Miles City, MT 59301

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:
 Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order Other _____

COPIES	DATE	NO.	DESCRIPTION
2	9/16/2016		Signature Page - Contract Addendum

THESE ARE TRANSMITTED as checked below:
 For approval No Exceptions Taken Resubmit _____ copies for review
 For your use Make Corrections Noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment Other _____
 FOR BIDS DUE _____ **19** _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

COPY TO _____

 SIGNED: 
 Charles B. Strum, P.E.

if enclosures are not as noted, kindly notify us at once.