## **RESOLUTION NO. 3953**

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2015-2016 TO APPROPRIATE UNANTICIPATED EXPENSES TO LIGHTING DISTRICT NO.165 FUND 2400 FOR ELECTRICAL UTILITIES EXPENSES

WHEREAS, the City of Miles City has accumulated unanticipated expenses in Lighting District No. 165 Fund No. 2400 in the sum of \$8,900.00,

AND WHEREAS, as permitted by §7-6.4006 MCA, the City of Miles City desires to amend its final budget for Fiscal Year 2015-2016 to appropriate the total amount of such unanticipated expenses in the sum of \$8,900.00 to Lighting District No. 165 Fund No. 2400 for electrical utility charges;

AND WHEREAS, such amendment of the Final Budget for Fiscal Year 2015-2016 will result in an overall increase in appropriation authority in Lighting District No. 165 Fund No. 2400,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City. Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2015-2016 for Lighting District No. 165 Fund No. 2400 shall be increased in the following amount:

Fund No. 2400-046-430263-533 (Lighting District No. 165 Fund No. 2400, Electrical Utilities), in the sum of \$8,900.00.

Such increased appropriation shall be made from the following Lighting District No. 165, Fund No. 2400 account:

Account No. 2400-363010 (Lighting District No. 165 Fund No. 2400 Assessments) in the amount of \$8,900.00.

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2015-2016 on the 9th day of August, 2016, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 26TH DAY OF JULY, 2016.

John Hollowell, Mayor

ATTEST:

Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 9TH DAY OF AUGUST, 2016.

John Hollowell, Mayor

ATTEST:

Lorrie Péarce, City Clerk

## **LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that the City - Council of the City of Miles 'City at a Regular Council Meeting held on Tuesday, July 26th at 7:00 p.m., passed on first reading the following Resolution:

Resolution No. 3953 The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, August 9th at 7:00 p.m. information For questions you may contact the City Clerk at 234-3462. BY ORDER OF THE CITY COUNCIL Lorrie Pearce City Clerk (Published July 29, 2016) MNAXLP

## **Affidavit of Publication**

STATE OF MONTANA County of Custer

> Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. City of Miles City, Legal Notice. Resolution Number 3953. A printed and true copy which, cut from the colums of said newpaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, July

29, 2016. Signed Subscribed and sworn to before me this 2016

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

