

RESOLUTION NO. 3931

A RESOLUTION AUTHORIZING EXTENSION OF CITY WATER MAIN TO SERVE TRACT X SECTION 5, WITHIN TOWNSHIP 7 NORTH, RANGE 47 EAST, CUSTER COUNTY.

WHEREAS, the Code of Ordinances of the City of Miles City, Montana, Section 23-34, requires City Council approval prior to extending City water main lines;

AND WHEREAS, Miles Community College has requested approval for the extension of City water main lines to serve Tract X, in Section 5 of Township 7 North, Range 47 East, M.P.M., located within Custer County, Montana. (Reference: Geocode 14-1640-05-1-03-01-0000)

NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

1. The City hereby approves the extension of the City water main line as depicted in the attached Exhibits "A" and "B," extending service to Tract X, in Section 5 of Township 7 North, Range 47 East, M.P.M., located within Custer County, Montana. (Reference: Geocode 14-1640-05-1-03-01-0000)

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 14th DAY OF JUNE, 2016.



John Hollowell, Mayor

ATTEST:



Lorrie Pearce, City Clerk

Lorrie Pearce, City Clerk

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