

RESOLUTION NO. 3891

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2015-2016 TO INCREASE THE BUDGETED AMOUNT IN FUND # 2310-383000 (101000) AS THE RESULT OF THE DOWNTOWN URBAN RENEWAL DISTRICT AGENCY RECEIVING A FAÇADE IMPROVEMENT GRANT.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2015-2016 to transfer unanticipated revenue derived from the receipt of a façade improvement grant;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within such fund,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2015-2016 for the Downtown Urban Renewal District Agency Fund No. 2310-383000 (101000) shall be increased in the following amount: \$12,000.00

The following budget transfers are hereby authorized:

Transfer \$2,000 from Historic Preservation 2935-11-521000-820 to Downtown Urban Renewal District Agency 2310-383000 (101000);

Transfer \$10,000 from General Fund 1000-002-521000-820 To Downtown Urban Renewal District Agency 2310-383000 (101000).


Transfer \$10,000 from Downtown Urban Renewal District Agency 2310-11-521000-820 from grant monies received, into the General Fund 1000-383000

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2015-2016 on the 22nd day of March, 2016, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 8th DAY OF MARCH, 2016.



JOHN HOLLOWELL, Mayor

ATTEST:


Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES
CITY, MONTANA, THIS 22ND DAY OF MARCH, 2016.



JOHN HOLLOWELL, Mayor

ATTEST:


Lorrie Pearce, City Clerk

Affidavit of Publication

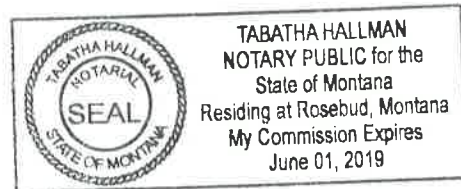
STATE OF MONTANA }
County of Custer } ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City, Legal Notice.**

Resolution 3891. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit: March 11, and 18, 2016.

Signed Mary Rose Bovee
Subscribed and sworn to before me this 11th
day of March, 2016
Tabatha Hallman

Tabatha Hallman, Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.



LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, March 8th at 7:00 p.m., passed on first reading the following Resolution

RESOLUTION NO. 3891: A RESOLUTION PURSUANT TO 7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2015-2016 TO INCREASE THE BUDGETED AMOUNT IN FUND #2310-383000 (101000) AS THE RESULT OF THE DOWNTOWN URBAN RENEWAL DISTRICT AGENCY RECEIVING A FACADE IMPROVEMENT GRANT.

The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, March 22nd at 7:00 p.m.

For information or questions you may contact the City Clerk at 234-3462.

BY ORDER OF THE CITY COUNCIL

Lorrie Pearce
City Clerk

(Published March 11, and 18, 2016)

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