

RESOLUTION NO. 3873

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2015-2016 TO INCREASE THE BUDGETED AMOUNT IN FUND # 4050-383000 FROM SALE PROCEEDS FROM THE SALE OF REAL PROPERTY LOCATED AT 502 MARION, MILES CITY, MONTANA.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2015-2016 to transfer unanticipated general fund revenue derived from the sale of City owned real property located at 502 Marion, Miles City, Montana to the ambulance capital improvement fund;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within such fund,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2015-2016 for the Ambulance Capital Improvement Fund No. 4050-383000 shall be increased in the following amount: \$13,799.06

The following budget transfer is hereby authorized:

A transfer from Fund No. 1000-002-521000-820 to Fund No. 4050-383000 in the sum of \$13,779.06.

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2015-2016 on the 12th day of January, 2016, at 7:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 22ND DAY OF DECEMBER, 2015.

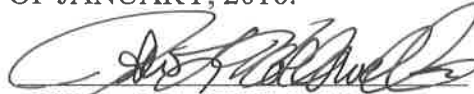


C. A. GRENZ, Mayor

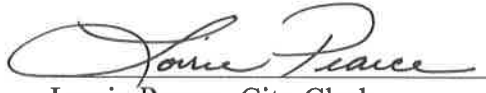
ATTEST:


Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES
CITY, MONTANA, THIS 12TH DAY OF JANUARY, 2016.


JOHN HOLLOWELL, Mayor

ATTEST:


Lorrie Pearce, City Clerk