

**RESOLUTION NO. 3811**

**A RESOLUTION PURSUANT TO SECTION 7-6-4006 OF THE MONTANA CODE ANNOTATED AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2014-2015 TO BUDGET FOR UNANTICIPATED EXPENSES IN AMBULANCE FUND 5510.**

*WHEREAS*, the City of Miles City has incurred unanticipated expenses for the replacement of a motor in Ambulance 20, in Fund No. 5510;

*AND WHEREAS* as permitted by Section 7-6-4006 MCA, the City of Miles City desires to amend its final budget for FY 2014-2015 to increase the budget for unanticipated expenses in the amount of \$16,115.38 in Fund No. 5510;

**NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:**

1. The budget for Fund No. 5510 shall be amended as follows:

5510-010-420730-364 is hereby increased in the amount of \$16,115.38;

2. The following budget transfers are hereby authorized:

5510-101000 is hereby decreased in the amount of \$16,115.38.

**BE IT FURTHER RESOLVED** that a public hearing shall be held on the above proposed amendment to the Final Budget for FY 2014-2015 on the 14<sup>th</sup> day of July, 2015 at 7:00p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with Section 7-1-4127 MCA at least 2 times with at least 6 days separating each publication.

**SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 23<sup>rd</sup> DAY OF JUNE, 2015.**

  
C.A. Grenz, Mayor

ATTEST:

  
Lorrie Pearce, City Clerk

**SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 14<sup>th</sup> DAY OF JULY, 2015.**

*C.A. Grenz*

C.A. Grenz, Mayor

ATTEST:

*Lorrie Pearce*

Lorrie Pearce, City Clerk

# Affidavit of Publication

STATE OF MONTANA }  
County of Custer } ss.

Mary Rose Bovee, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. **City of Miles City. Resolution 3811.** A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit: July 3, and 10, 2015.

Signed Mary Rose Bovee

Subscribed and sworn to before me this 6th

day of July, 2015

Tabatha Hallman

Tabatha Hallman , Notary Public for the state of Montana, residing at Rosebud. My Commission Expires June 1, 2019.

**LEGAL NOTICE**  
**NOTICE IS HEREBY GIVEN** that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, June 23, 2015 at 7:00 p.m., passed on first reading the following Resolution:  
**RESOLUTION NO. 3811:**  
A Resolution Pursuant To 7-6-4006 Of The Montana Code Annotated, Authorizing Amendment, Of Final Budget For FY 2014-2015 to Budget for Unanticipated Expenses in Ambulance Fund 5510  
The above Resolution is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that ob-

jections to the final adoption of the Resolution will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, July 14, 2015, at 7:00 p.m.  
For information or questions you may contact the City Clerk at 234-3462.

BY ORDER OF THE CITY COUNCIL  
Lorrie Pearce  
City Clerk  
(Published July 3, and 10, 2015)

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