

# CITY RESOLUTION NO. 3760

## COUNTY RESOLUTION NO. 2015-15

### A JOINT RESOLUTION OF THE BOARD OF COMMISSIONERS OF CUSTER COUNTY, MONTANA AND THE CITY COUNCIL OF MILES CITY, MONTANA, APPROVING A LETTER OF AGREEMENT PERTAINING TO RATES FOR SERVICES FOR FY2014-2015

*WHEREAS*, in the interests of economical provision of services to the citizens of Custer County and Miles City, the City of Miles City and Custer County have agreed to provide certain services to the other at a reasonable compensation for such services, and have reduced their agreement to writing in the form of an Interlocal Agreement for Services which has been approved by the parties for FY2013-2104, with an automatic renewal term during FY2014-2015;

*AND WHEREAS* the parties agreed to adjust certain price terms of such Interlocal Agreement for FY2014-2015, which have been reduced to writing in the form of a Letter of Agreement between the parties;


*AND WHEREAS* the provisions of Title 7, Chapter 11, Part 1, MCA, permit public agencies to contract with other public agencies for the provision of services;


### NOW THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA AS FOLLOWS:

1. The Letter of Agreement, attached hereto as Exhibit "A," is hereby approved by the respective agencies, and the Custer County Commissioners and the Mayor of the City of Miles City are hereby authorized to execute the same, and to bind their respective agency.
2. The County Commissioners and the Mayor of the City of Miles City are hereby empowered and authorized to execute such further documents as are necessary to carry out the terms of both such agreements.

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF CUSTER COUNTY, MONTANA, THIS 3<sup>rd</sup> DAY OF December, 2014.

  
Kevin Krausz, Commissioner

  
Vicki Hamilton, Commissioner

  
Keith Holmlund, Commissioner

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY  
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY,  
MONTANA, THIS 9<sup>th</sup> DAY OF December, 2014.

  
C.A. Grenz, Mayor

ATTEST:

  
Lorrie Pearce, City Clerk

Exhibit "A"

MILES CITY/CUSTER COUNTY

**LETTER OF AGREEMENT**

**Re: Interlocal Agreement For Services FY2014-2015 Rates**

This **LETTER OF AGREEMENT** entered into this 9<sup>th</sup> day of Dec., 2014, by and between **CUSTER COUNTY, MONTANA**, a political subdivision of the State of Montana, hereinafter referred to as "**COUNTY**", and the **CITY OF MILES CITY, MONTANA**, a Montana municipal corporation, hereinafter referred to as "**CITY**".


**WHEREAS**, a certain Interlocal Agreement for Services between the parties for FY2013-2014 was agreed to automatically renew for FY2014-215 subject to certain adjustments to the costs paid for certain services;

**AND WHEREAS**, the parties wish to reduce said updated costs to writing;


**NOW, THEREFORE, IT IS HEREBY AGREED AMONG THE PARTIES AS FOLLOWS:**

1. **Central Dispatch:** Paragraph 4(c). The County agrees to pay the City the amount of \$73,921.00 for Central Dispatch services.
2. **Ambulance Services:** Paragraph 4(e). The County and City agree to base ambulance calls at the rate of \$115.0 per hour, per unit dispatched.
3. **School Resource Officer:** The County agrees to contribute 1/3 of the cost of the City providing a School Resource Officer to the school district, subject to a cap in the amount of \$15,947.70 for the County's responsibility of such costs.
4. **Reference to Letter of Agreement re: Detention and Transportation and Water at County Fairgrounds.** The parties have previously negotiated services related to Detention and Transportation services payable from the City to the County in the amount of \$9,000 during FY2014-2015; and that the City waive the fee for unmetered water at the County Fairground during FY2014-2015. The foregoing are set forth in more detail in a certain Letter of Agreement between the parties, which was passed by a Joint Resolution between the City and the County, identified by City Resolution No. 3659.

**CUSTER COUNTY, MONTANA**

By:   
Kevin Krausz, Commissioner

By:   
Vicki Hamilton, Commissioner

By:   
Keith Holmlund, Commissioner

Dated: 12-3-14