

# RESOLUTION NO. 3731

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY2013-2014 TO APPROPRIATE UNANTICIPATED EXPENSES TO LIGHTING DISTRICT NO. 202 FUND 2470 FOR MACHINERY AND EQUIPMENT EXPENSES

*WHEREAS*, the City of Miles City has accumulated unanticipated expenses in Lighting District No. 202 Fund No. 2470 in the sum of \$48.97,

*AND WHEREAS*, as permitted by §7-6-4006 MCA, the City of Miles City desires to amend its final budget for Fiscal Year 2013-2014 to appropriate the total amount of such unanticipated expenses in the sum of \$48.97 to Lighting District No. 202 Fund No. 2470 for machinery and equipment rental;

*AND WHEREAS*, such amendment of the Final Budget for Fiscal Year 2013-2014 will result in an overall increase in appropriation authority in Lighting District No. 202 Fund No. 2470,

*AND WHEREAS* the provisions of §7-6-4006 MCA require a public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2013-2014 for Lighting District No. 202 Fund No. 2470 shall be increased in the following amount:

Fund No. 2470-072-430263-533: Lighting District No. 202 Fund No. 2470, (Machinery and Equipment rental), in the sum of \$48.97.

Such increased appropriation shall be made from the following Lighting District No. 202, Fund No. 2470 account:

Account No. 2470-101000: Lighting District No. 202 Fund No. 2470 (Cash) in the amount of \$48.97.

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2013-2014 on the 26<sup>TH</sup> day of August, 2014, at 7:00 p.m. in the City Council Chambers at City

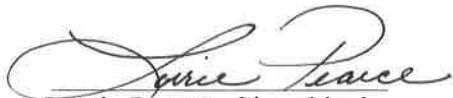
Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be published in the Miles City Star, in accordance with §7-1-4128 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 12<sup>th</sup> DAY OF AUGUST, 2014.



C. A. GRENZ, Mayor

ATTEST:



Lorrie Pearce, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 26<sup>th</sup> DAY OF AUGUST, 2014.



C. A. GRENZ, Mayor

ATTEST:



Lorrie Pearce, City Clerk

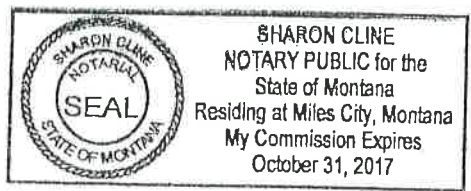
**LEGAL NOTICE**  
**NOTICE IS HEREBY GIVEN** that the City Council of the City of Miles City at a Regular Council Meeting held on Tuesday, August 12th, 2014, at 7:00 p.m., passed on first reading the following Resolutions:  
**RESOLUTION NO. 3731:**  
 A Resolution Pursuant To §7-6-4006 Of The Montana Code Annotated, Authorizing Amendment Of Final Budget For FY 2013-2014 To Appropriate Unanticipated Expenses To Lighting District NO. 202 Fund 2470 For Machinery And Equipment Expenses  
**RESOLUTION NO. 3732:**  
 A Resolution Pursuant To §7-6-4006 Of The Montana Code Annotated, Authorizing Amendment Of Final Budget For FY 2013-2014 To Appropriate Unanticipated Expenses To Emergency Disaster Fund 2260 For Transfers To Other Funds  
**RESOLUTION NO. 3733:**  
 A Resolution Pursuant To §7-6-4006 Of The Montana Code Annotated, Authorizing Amendment Of Final Budget For FY 2013-2014 To Appropriate Unanticipated Expenses To Retired Senior Volunteer Program Fund 2985 For Vacation Expenses  
**RESOLUTION NO. 3734:**  
 A Resolution Pursuant To §7-6-4006 Of The Montana Code Annotated, Authorizing Amendment Of Final Budget For FY 2013-2014 To Appropriate Unanticipated Expenses To Lighting District NO.165 Fund 2400 For Electrical Utilities Expenses And Machinery/ Equipment Expenses  
 The above Resolutions are on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. You are further notified that objections to the final adoption of the Resolutions will be heard by the City Council at its regularly scheduled meeting in the Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana, on Tuesday, August 26th, 2014, at 7:00 p.m. For information or questions you may contact the City Clerk at 234-3462.  
 BY ORDER OF  
 THE CITY COUNCIL  
 Lorrie Pearce, City Clerk

## Affidavit of Publication

STATE OF MONTANA }  
 County of Custer } ss.

Mary Halvorson, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. Resolutions 3731-3734. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period, August 15 and 22, 2014.

Signed Mary Halvorson  
 Subscribed and sworn to before me this 30th  
 day of October, 2014  
Sharon Cline



(Published August 15,  
 and 22, 2014 )  
 (MNAXLP