

**ORDINANCES**  
MILES CITY, MONTANA

**ORDINANCE NO. 1220**

**AN ORDINANCE AMENDING ORDINANCE NO. 796 TO REZONE A PORTION OF GOVERNMENT LOT 7 IN SECTION 28 TOWNSHIP 8 NORTH, RANGE 47 EAST FROM MOBILE HOME "A" TO AGRICULTURAL, AND PROVIDING AN EFFECTIVE DATE THEREOF.**

**WHEREAS** the owner of the below described real property has made application for the property to be rezoned from Mobile Home A zone to Agricultural zone;

**AND WHEREAS** Sec. 24-8 of the Miles City Code requires that such application be referred to the City zoning commission for public hearing and recommendation to the City Council prior to any action by the City Council upon such application;

**AND WHEREAS** the Miles City Zoning Commission, on February 7, 2011, held a public hearing upon the above application, pursuant to notice, and following such hearing has recommended that such zoning change be adopted;

**BE IT ORDAINED** by the City Council of the City of Miles City, Montana as follows:

**Section 1.** Ordinance No. 796 is hereby amended to provide that the following described land and property outside of the City of Miles City, Custer County, Montana, but within its zoning jurisdiction, to-wit:

That portion of Government Lot 7 in Section 28,  
Township 8 North, Range 47 East more fully  
described in Exhibit "A", attached hereto and made  
a part hereof,

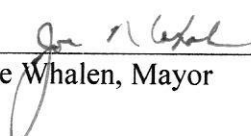
be rezoned from Mobile Home "A" zone to Agricultural zone.

**Section 2.** A public hearing shall be held upon this proposed zoning change before the City Council at 7:00 p.m. on the 12th day of April, 2011 at 7:00 p.m. at City Hall, 17 S. Eighth Street, Miles City, Montana.

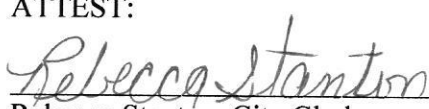
**Section 3.** The City Clerk shall give notice of the date, time and place of such hearing by publication in the Miles City Star at least 15 days prior to the date of hearing, in accordance with §76-2-303 and §76-2-305 MCA.

**Section 4.** This Ordinance shall be in full force and effect thirty (30) days after its final passage and approval.

**SAID ORDINANCE READ AND PUT UPON ITS PASSAGE THIS 12TH DAY OF APRIL, 2011.**

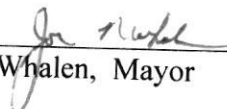
  
\_\_\_\_\_  
Joe Whalen, Mayor

ATTEST:

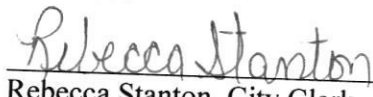
  
\_\_\_\_\_  
Rebecca Stanton, City Clerk

**ORDINANCES**  
MILES CITY, MONTANA

**SAID ORDINANCE FINALLY PASSED AND APPROVED BY A DULY  
CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF  
MILES CITY, MONTANA, THIS 10TH DAY OF MAY, 2011.**

  
\_\_\_\_\_  
Joe Whalen, Mayor

ATTEST:

  
\_\_\_\_\_  
Rebecca Stanton, City Clerk

# Affidavit of Publication

STATE OF MONTANA }  
County of Custer } ss.

Mary Halvorson, being duly sworn on her oath, says that she has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. That the Ordinance 1220. A printed and true copy which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period, April 18, 2011.

Signed Mary Halvorson

Subscribed and sworn to before me this 22nd

day of April, 2011

Sharon Oline

**LEGAL NOTICE  
PUBLIC HEARING**  
**NOTICE IS HEREBY GIVEN** that the City Council for the City of Miles City will hold a PUBLIC HEARING for a proposed zone change on Tuesday, May 10th, 2011 at 7:00 p.m. in the City Hall Council Chambers at City Hall, 17 S. 8th Street, Miles City, Montana for the following Ordinance:  
Ordinance #1220: An Ordinance amending Ordinance No. 796 to Rezone a Portion of Government Lot 7 in Section 28 Township 8 North, Range 47 East from Mobile Home "A" to Agricultural  
The above Ordinance is on file and available for public inspection at the City Clerk's Office at City Hall, 17 S. 8th Street, Miles City, Montana. Your are further notified that written protests will be received until 12:00 noon May 10th, 2011 at the City Clerks office at 17 S. 8th Street, Miles City, Montana  
If you should have any questions or concerns, please contact John Marks, City Planning Office at 234-6339.  
BY ORDER OF  
THE CITY COUNCIL  
Becky Stanton  
City Clerk  
(Published April 18, 2011)