

**ORDINANCES**  
**MILES CITY, MONTANA**

---

---

**ORDINANCE NO. 1153**

**AN ORDINANCE AMENDING SECTION 11-26 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY, MONTANA RELATING TO THE COMPOSITION OF THE MILES CITY FIRE DEPARTMENT.**

**BE IT ORDAINED** by the City Council of the City of Miles City, Montana as follows:

**Section 1.** Section 11-26 of the Code of Ordinances of the City of Miles City, Montana is amended to read as follows:

“Sec. 11-26. **Composition.**


The fire department of the city shall consist of a chief of the fire department, and such number of paid and volunteer firefighters as the council may provide from time to time. The council, in its discretion, may, from time to time, by resolution, provide for one or more assistant chiefs of the fire department.”

**Section 2.** This Ordinance shall become effective thirty (30) days following its final passage.

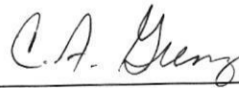
Said ordinance read and put on its passage this 8<sup>th</sup> day of March, 2005.

  
\_\_\_\_\_  
C.A. Grenz, Mayor


ATTEST:

  
\_\_\_\_\_  
Patricia D. Huss, City Clerk

FINALLY PASSED AND ADOPTED this 22<sup>nd</sup> day of March, 2005.

  
\_\_\_\_\_  
C.A. Grenz, Mayor

ATTEST:

  
\_\_\_\_\_  
Patricia D. Huss, City Clerk

Ord 1153  
cut 3/27/05

### Affidavit of Publication

STATE OF MONTANA }  
County of Custer } ss.

Jan Dawson, being duly sworn on her oath, says that she is and during the time hereinafter mentioned, has been the principal clerk of the printer of the MILES CITY STAR, a daily newspaper of general circulation, printed and published at Miles City, in said County and State. That the Public Hearing Ordinance No. 1153, a printed and true copy of which, cut from the columns of said newspaper, is hereto attached, and made a part hereof, was printed and published in said newspaper, in the regular and entire issue of every number of the paper during the period and time of publication, on the following dates, to-wit: March 11, 18, 2005.

CITY OF MILES CITY  
Office of Finance & Administration  
P.O. Box 910, Miles City, MT 59301  
232-3462

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Miles City will conduct a public hearing at the regular scheduled meeting on Tuesday, March 22, 2005, at 7:00 p.m. in the City Hall Conference Room on the question of passage of Ordinance No. 1153. This ordinance amends Section 11-26 of the Code of Ordinance of the City of Miles City relating to the composition of the Miles City Fire Department.

For questions or comments contact the City Clerk at 232-3462.

BY ORDER OF THE CITY COUNCIL

PATRICIA D. HUSS  
City Clerk  
(Pub. March 11, & 18, 2005)

Signed Jan Dawson

Subscribed and sworn to before me this 22nd

day of MARCH, 2005

Daniel S. Hance

Daniel S. Hance, Notary Public for the state of Montana, residing at Miles City. My Commission Expires November 12, 2005.

